

Abstract

This essay examines how Cicero's metaphors likening the Roman Republic to a person were shaped by the vulnerability of the Republic in the first century BC. The study considers Cicero's metaphors of the Republic as a person that are found in Cicero's speeches from 63BC and later, with the exception of the Philippics. The metaphors were first identified in the English translations of the speeches and then verified in the Latin texts. Examination of the metaphors is based on the original Latin.

The Republic, in the century before its collapse, was faced with a variety of internal and external dangers. Cicero's metaphors for the Republic as a person reveal his preoccupation with these dangers. His metaphors follow a four-pronged structure of entailments – the base, danger, consequence and saviour (BDCS). This structure is particularly suited to the turmoil that surrounded Cicero's career, as it allows for the description of both problems facing the Republic and solutions to those problems.

Cicero uses the metaphor "the Republic is a member of the family" to capture the larger mechanisms of government within the relatable frame of a family unit. The Republic is threatened with "parricide", with the consequence of "death". Cicero is willing to intervene to protect the Republic, becoming its father himself.

The entailment "the Republic is a physical body" evokes a natural sense of sympathy and a primal emotive reaction to injury. He uses the common dangers of "violence" and "disease", and casts himself as the only one able to save the Republic, as a "doctor" or the "head of the body".

Together, the metaphor of the Republic as a person and its entailments paint a picture of a Republic surrounded by threats, protected only by the Consuls, contributing to our understanding of the last days of the Roman Republic.

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