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Eastern and Southern African
Universities Research Programme

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Politics and higher education in East Africa from the 1920s to 1970 Bhekithemba R. Mngomezulu, 2012-01-01 The main objective of this book is to establish the salient reasons why higher education was developed in East Africa and specifically why the Federal University of East Africa was constituted The book will identify the factors responsible for the collapse of this regional institution in June 1970 Another objective of this book is to demonstrate how the history of the University of East Africa sheds light on colonial and post colonial policies on education especially higher education as a contribution to educational planning in contemporary Africa Gender and Practice Vasilikie (Vicky) Demos, Marcia Texler Segal, Kristy E. Kelly, 2019-09-30 In Gender and Practice Insights from the Field twelve chapters contribute to the creation of an accessible body of knowledge that looks to provide gender practitioners with examples of what works and what doesn t in the attainment of gender equality Transforming Higher Education for Community Development, 2025-07-10 This volume explores educational transformation as a tool for community development in northern Uganda with an emphasis on student centred hybrid and problem based learning It addresses key questions about existing education systems the need for transformation desired outcomes and foreseeable challenges The introductory chapter contextualises the reforms within Uganda's colonial history while subsequent chapters analyse institutional practices curriculum design quality of education and innovation in teaching and learning The book argues for new participatory learning infrastructures real world problems and curricular entrepreneurship to enhance graduates employability and position them as active contributors to community development The book is the result of a long term partnership between universities Contributors are Rozalba Aciro Agatha Alidri Helen Christine Waiswa Amongin Adebua Asaf Judith Awacorach Jerry Bagaya Peter Kakubeire Baguma Abola Benard Ann Bygholm Helene Balslev Clausen Lone Dirckinck Holmfeld Betty Akullu Ezati Cornelia Thea Seger Jakobsen Iben Jensen Annebeth Colic Landsvig Inger Lassen Stephen Odama Denis Ofovuru Collins Okello Charles Nelson Okumu John Bismarck Okumu David Ross Olanya David Onen Joseph Oonyu George Ladaah Openjuru George Orangi Palle Rasmussen Arne Remmen Frida Skovgaard S rensen Geoffery Olok Tabo Wycliffe Scot Wafula and Hanan Lassen Zakaria Voyages in Postcolonial African Theatre Practice Charles Nwadigwe, Keneth Bamuturaki, 2024-03-25 Voyages in Postcolonial African Theatre Practice goes beyond the predictable academic discursive trips on postcolonial drama and theatre practice In 14 unique but interrelated essays this volume dissects the critical issues that envelop the practice of theatre in postcolonial Africa and the African Diaspora and how practitioners engage with the trends which arise The volume departs from the conventional theoretical constructs of humanistic studies and focuses on concrete realities that interface and interfere with the professional practice of African theatre a creative industry confined by the historical and dialectical motifs of the colonial experience Topics such as secondary adaptations theatre training and pedagogy censorship and performance politics applied theatre cultural policy and tourism scenography festivals and oral tradition dance internationalisation popular music text and

the African film reflect the broad coverage and diversity of this volume on African postcolonial theatre practices from text to performance planning to production Promoting Gender Equity in Selected Public Universities of Kenya Jane Onsongo, 2011 The purpose of this study was to examine sustainable gender equity interventions in selected public universities The study used descriptive survey and case study research methods to carry out an in depth analysis of the gender equity interventions in selected public universities in Kenya The sample consisted of four public universities that were selected because they had established gender centers institutes that were assumed to be coordinating gender equity intervention The study has the following objectives To establish the existing gender inequalities in the formal organisational structure of the selected universities To identify and assess sustainability of gender equity interventions in the selected public universities To analyse the national regional international and organisational culture and policy contexts that have influenced and supported the introduction of the identified gender equity interventions To investigate the attitudes of staff students and management towards the gender equity interventions and to recommend appropriate institutional strategies to address existing gender inequities Agricultural Education in Uganda, Makerere University, Kampala West Virginia University. Office of International Programs, 1971 **Sessional Paper** Uganda. Legislative Council,1961 A Report on the Activities of the University of Dar Es Salaam Chuo Kikuu cha Dar es Salaam, 1999 **Paper** ,1948 Future Developments in the Public Service of Uganda Uganda, 1961 West Africa ,1978 Battling over Human Rights J. Oloka-Onyango, 2015-07-13 This book brings together twenty think pieces on contemporary Human Rights issues at the international regional and national level by one of Africa's foremost scholars of International Human Rights and Constitutional Law J Oloka Onyango Ranging from the Arab Spring to the Right to Education the collection is both an in depth analysis of discrete topics as well as a critical reflection on the state of human rights around the world today Taking up issues such as the African reaction to the International Criminal Court ICC the guestion of truth and reconciliation before the outbreak of post election violence in Kenya and the links between globalization and racism the book is a tour de force of issues that are both unique as well as pertinent to human rights struggles around the world The East African Medical HIV/AIDS: New Insights for the Healthcare Professional: 2011 Edition ,2012-01-09 HIV AIDS New Journal ,2002 Insights for the Healthcare Professional 2011 Edition is a Scholarly Editions eBook that delivers timely authoritative and comprehensive information about HIV AIDS The editors have built HIV AIDS New Insights for the Healthcare Professional 2011 Edition on the vast information databases of ScholarlyNews You can expect the information about HIV AIDS in this eBook to be deeper than what you can access anywhere else as well as consistently reliable authoritative informed and relevant The content of HIV AIDS New Insights for the Healthcare Professional 2011 Edition has been produced by the world s leading scientists engineers analysts research institutions and companies All of the content is from peer reviewed sources and all of it is written assembled and edited by the editors at ScholarlyEditions and available exclusively from us You now

have a source you can cite with authority confidence and credibility More information is available at http www ScholarlyEditions com University Capacity in Eastern & Southern African Countries Eastern and Southern African Universities Research Programme, 1987 **Islam in Uganda** Joseph Kasule, 2022 Examines the historical political religious and social dynamics of Muslim minority status in Uganda and important themes of pre and post colonial political community religion and national identity Between 2012 and 2016 several Muslim clerics were murdered in Uganda there is still no consensus as to who was responsible In this book Joseph Kasule seeks to explain this by examining the colonial and postcolonial history of the Muslim minority and questions of Muslim identity within a non Muslim state Challenging prevalent scholarship that has homogenized Muslims political identity Kasule demonstrates that Muslim responses to power have been varied and multiple Beginning with the pre colonial political community in Buganda and Muteesa I s attempted Islamization of the country using Islam as a centralizing ideology the author discusses how the political status of Islam and Muslims in Uganda has been defined under successive regimes Muteesa I s Islamization faltered when Christianity entered Buganda in the latter half of the 19th century resulting in division between Muslim and Christian sections The colonial period created a new type of political project that defined the Muslim question as one of representation and Kasule discusses how this laid the foundation for a politics of Muslim containment within a predominantly Christian power He examines contrasting urban based Muslim organizations and rural expressions of Islam tension between representative claims of Muslim leaderships within the demand for Muslim autonomy and the rise of new reform groups As these splits turned violent new Muslim publics emerged around opposing centres of Muslim power which sought different resolutions to their minority situation East Africa Kenya Uganda Tanzania Rwanda Burundi Makerere Institute of Social Research University of Botswana University of Botswana, Ansu Datta, Krassi Petrova, 1996 **Promises and Realities** African Centre for Technology Studies, African Women and Child Feature Service, 2009 Accompanying DVD entitled Gender issues in the Kenyan society Annual Report Carnegie Corporation of New York, 2004 Report for 1921 22 includes a summary of all preceding grants of the corporation Kenya National Assembly Official Record (Hansard) ,1960-04-12 The official records of since its inception in 1911 the proceedings of the Legislative Council of the Colony and Protectorate of Kenya the House of Representatives of the Government of Kenya and the National Assembly of the Republic of Kenya

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