

Study Guide for the Essays-Part One Plot Summary/Major themes

To the Reader:

By addressing the reader, the author assumes that he must justify his reasons for writing and explain why he has the authority to write even though he was not inspired by a muse or by god. He writes original ideas unlike preceding authors who rewrote known stories, but his writing is not fictitious or inventive. Montaigne purpose for writing was to provide his friends and family with a method of remembering his character and disposition. He imagines a general audience that will either be interested or not, but he warns the reader that he is the subject of his book and the reader is not obligated to find him interesting.

Montaigne then describes how he portrays himself. He sets up a spectrum with total nakedness on one end and ornate dress on the other, placing himself in the middle in "everyday dress," which suggests that a depiction of him either naked or in fancy dress, would be inaccurate. He views the nakedness with a complicated mix of condescension and envy. Nature is not wild, but ideal.

On idleness:

Montaigne professes that just like our minds women and plants alike must be fertilized for something productive to emerge. A mind without a clear goal focuses on too many things. When Montaigne decided to let his mind rest and become settled, it did so much active but disordered thinking that he decided to write down the absurdities to become ashamed of them.

On the power of the imagination:

When Montaigne sees someone suffering from a disease, he imagines himself suffering. He tells many incredible stories that illustrate the powers of the imagination: a girl becomes a boy, Gallus Vibius spent so much time studying insanity that he went insane, a person about to be executed kills himself, and Cippus, King of Italy dreams that he has horns and wakes up with them. Common people filled with fear succumb to their imaginations. An extensive explanation follows of the power of the imagination with examples of men who worried themselves first to impotency and then regained their potency through their imaginative powers. Montaigne professes that men should only have sex when they are calm and not worrying about their performance. He speaks of sex as something that men need to make attempts at to prove their powers. He acknowledges that sexual desires are often untimely and uncontrollable, like hunger or flatulence. He then recounts instances where placebo effects were enough to cure patients of their discomforts. A physician convinced one man that he was receiving enemas, when in fact he was not, and the man went home feeling better.

Montaigne then explains how he knows what he has been reporting. He admits that he makes his own inferences and that many counterexamples may exist. His goal is not to relate actual events, but instead, what might happen. He questions the authority of authors when they write histories where they comment on unknown people and events. He then debases his own ability saying that he is ignorant and has no skill.

On Cannibals:

Montaigne Essays Study Guide

Chao Zhang



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