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DU
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Et si le ciel nous tombait sur la tête.
La mort du soleil.
Les colères de la terre.
La planète assassinée.
Préserver l'espèce.

ROBERT LAFFONT

Et Les Fins Du Monde

**Centre universitaire d'études et de
recherches médiévales d'Aix**



Et Les Fins Du Monde:

A Universal Imagination of the End of the World? Volume I Frédéric Le Blay, 2019-01-22 This collection of essays is the first published contribution from the ATLANTYS program an interdisciplinary and intercultural research endeavour endorsed by the University of Nantes and the Centre Français de France exploring epistemology history of sciences and technology This book sheds critical and analytical light on collective representations dealing with the end of the world It considers various anthropological and historical issues such as the interaction of human groups and populations with their natural environment and their reaction when faced with high scale disasters the expression and representation of the anxiety of our collective death or destruction the reaction and behavior of human societies regarding the universal fear of their end and the converging points between irrational beliefs religious conceptions and scientific theories , Game Over? Christophe Chalamet, Andreas Dettwiler, Mariel Mazzocco, Ghislain Waterlot, 2017-09-11 Modern science informs us about the end of the universe game over is the message which lies ahead of our world Christian theology on the other hand sees in the end not the cessation of all life but rather an invitation to play again in God's presence Is there a way to articulate together such vastly different claims Eschatology is a theological topic which merits being considered from several different angles This book seeks to do this by gathering contributions from esteemed and fresh voices from the fields of biblical exegesis history systematic theology philosophy and ethics How can we make sense today of Jesus and the New Testament's eschatological message How did he his early disciples and the Christian tradition envision the end of the world Is there a way for us to articulate together what modern science tells us about the end of the universe with the biblical and Christian claims about God who judges and who will wipe every tear Eschatology has been at the heart of Christian theology for 100 years in the West What should we do with this legacy Are there ways to move our reflection forward in our century Scholars and other interested readers will find here a wealth of insights **Le syndrome de Babylone** Alain Musset, 2012-10-03 L'humanité pour vieille compagne l'angoisse de sa destruction On trouve toujours un prêtre sage interpréter ou un prophète pour annoncer que l'heure est proche La menace change mais le châtiment reste le même Les hommes ont dû leur Créateur ou trahi la Nature Ils doivent affronter la fin du monde ou du moins la fin d'un monde Les villes sont condamnées à la destruction l'antique Babylone n'est-elle pas le réceptacle impur de tous les maux terrestres La science-fiction s'est emparée de ce thème puisant dans les cosmogonies les plus anciennes dans la Bible et l'Apocalypse de Jean et interprétant aussi les découvertes astronomiques L'imagination est sans limite mais elle se fonde au miroir du monde réel où l'homme se sent de plus en plus vulnérable Géographe de la ville amateur clair de science-fiction Alain Musset nous fait partager sa passion encyclopédique pour un genre qui dit bien plus qu'il n'y paraît **Egregore** Ray Ellenwood, 1992 **The Serf, the Knight, and the Historian** Dominique Barthélemy, 2009 Dominique Barthélemy presents a sharply revisionist account of the history of France around the year 1000 challenging the traditional view that France underwent a kind of revolution at the millennium which

ushered in feudalism **Le personnalisme suivi d'une étude sur la perception externe et sur la force** Charles
Renouvier,1903 *Ralph Waldo Emerson* Marie Dugard,1907 **Histoire et prophétie** Raoul Auclair,2008-01-09 *Fin*
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