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Unraveling and Reweaving Sacred Canon in Africana Womanhood Rose Mary Amenga-Etego, Rosetta E. Ross, 2015-12-15 In this collection continental and diasporan African women interrogate the concept sacred text and analyze ways oral and written religious texts intersect with violence against African descended women and girls While the sanctioned idea of a sacred text is written literature this project interrupts that conception by drawing attention to speech and other embodied practices that have sacral authority within the social imaginary As a volume focused on religion and violence essays in this collection analyze religions authorization of violence against women and girls contest the legitimacy of some religious texts and affirm other writing especially memoir as redemptive Unraveling and Reweaving Sacred Canon in Africana Womanhood arises from three years of conversation of continental and diasporan women most recently continued in the July 6 10 2014 Consultation of African and African Diasporan Women in Religion and Theology and privileges experiences and contexts of continental and diasporan African women and girls Interlocutors include African traditionalists Christian Protestants and Catholics Muslims and women embodying hybrid practices of these and other traditions

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debt and learn to love a strong accountable and transparent Federal Reserve as a cornerstone of our democracy **Capital Theory, the Surplus Approach, and Effective Demand** Pierangelo Garegnani, 2024-10-19 This book presents a representative set of Pierangelo Garegnani's 1930-2011 works on the theory of value and distribution. It features a selection of essays chosen by Garegnani himself concerning central aspects of his work: first and foremost the continuation and development of Piero Sraffa's effort to elaborate an alternative to the dominance of marginalist thought on the theory of value and distribution. Garegnani articulates and extends Sraffa's contribution in two directions: the critique of marginalist theory with respect to the treatment of capital and the reappraisal of the surplus approach to distribution proper to classical political economy. In turn, these two strands of analysis are combined in Garegnani's project to make the Keynesian principle of effective demand more robust and general by dropping the unnecessary elements of marginalism and linking it to the classical explanation of distribution. This book reveals how Garegnani's contribution has advanced the degree of theoretical elaboration for several issues that fall within the developmental paths of economic analysis opened by Sraffa and Keynes. It begins with a comprehensive introduction in which Garegnani illustrates the conceptual path that links the contributions presented here. The starting point of this intellectual journey is Garegnani's previously unpublished doctoral thesis *A Problem in the Theory of Distribution from Ricardo to Wicksell* prepared at the University of Cambridge under the supervision of Piero Sraffa and Maurice Dobb, which is followed by various essays selected by Garegnani on the critique of marginalist theories, the classical approach to value and distribution, and the role of aggregate demand for the long-run trends of output and capital accumulation. The book is a must-read for all scholars interested in the resumption and development of the classical approach as well as economic theory in general and the history of economic thought. The United States Catalog, 1921

Work and Welfare Donald Stabile, 1996-02-06 This interesting work presents a unique perspective on the history of economic thought by showing that classical economists from Adam Smith to Alfred Marshall had sympathy for workers. For example, the theory of the subsistence wage echoed the theological call for a just wage that existed in the middle ages. It also describes how these thinkers promoted either a set of social obligations or a form of social insurance to assist workers. These economic thinkers of the past argued that a subsistence standard of living was important to maintain and improve workers' efficiency and to raise healthy families. The notion that these writers had an undeveloped theory of social costs that they applied to labor should appeal to economists and others concerned with the plight of workers as the modern economy restructures itself. *The Cumulative Book Index*, 1910 A world list of books in the English language **Routledge**

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Table of Contents Essentials Of Economics 9th Edition

1. Understanding the eBook Essentials Of Economics 9th Edition
 - The Rise of Digital Reading Essentials Of Economics 9th Edition
 - Advantages of eBooks Over Traditional Books
2. Identifying Essentials Of Economics 9th Edition
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Essentials Of Economics 9th Edition
 - User-Friendly Interface
4. Exploring eBook Recommendations from Essentials Of Economics 9th Edition
 - Personalized Recommendations
 - Essentials Of Economics 9th Edition User Reviews and Ratings
 - Essentials Of Economics 9th Edition and Bestseller Lists
5. Accessing Essentials Of Economics 9th Edition Free and Paid eBooks

- Essentials Of Economics 9th Edition Public Domain eBooks
- Essentials Of Economics 9th Edition eBook Subscription Services
- Essentials Of Economics 9th Edition Budget-Friendly Options
- 6. Navigating Essentials Of Economics 9th Edition eBook Formats
 - ePub, PDF, MOBI, and More
 - Essentials Of Economics 9th Edition Compatibility with Devices
 - Essentials Of Economics 9th Edition Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Essentials Of Economics 9th Edition
 - Highlighting and Note-Taking Essentials Of Economics 9th Edition
 - Interactive Elements Essentials Of Economics 9th Edition
- 8. Staying Engaged with Essentials Of Economics 9th Edition
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Essentials Of Economics 9th Edition
- 9. Balancing eBooks and Physical Books Essentials Of Economics 9th Edition
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Essentials Of Economics 9th Edition
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Essentials Of Economics 9th Edition
 - Setting Reading Goals Essentials Of Economics 9th Edition
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Essentials Of Economics 9th Edition
 - Fact-Checking eBook Content of Essentials Of Economics 9th Edition
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development

- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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