

SOURCE C

This extract focuses on the reasons for Lenin's New Economic Policy.

In March 1921 Lenin announced the end of War Communism and the inauguration of a New Economic Policy. The NEP was based on the following:

Requisitions from peasants were ended and a fixed tax in kind (grain) was substituted – which by 1924 had become a money tax. Once this tax was paid, the peasant was free to do what he liked with what remained. He could use it himself, sell it to the state or sell it on the open market which was now made legal. Private enterprise was allowed in trade and small-scale industry. Compulsory labour ceased; labour armies were stopped; bonuses were introduced for extra work. The currency was back on a sound footing and a regular system of taxation was introduced. Large-scale industry (coal, iron, steel, oil, electricity, railways) remained state-owned.

[Adapted from: Russia in Revolution by J Robertson]

1.3 Refer to Source C.

1.3.1 Explain in your own words how Lenin's New Economic Policy was implemented.

(3)

The New Economic Policy was a drastic adaptation to the war communist policy, which allowed for a free market, private trade and enterprise. Private trade was no longer illegal, or government centralised. People paid a portion of their goods or income in the form of tax and were permitted to sell the rest on the open market. This stimulated the economy and encouraged economic growth.

1.3.2 In what ways was the New Economic Policy different to Lenin's ideal of a communist state? Support your answer with evidence from the source.

(3)

A communist state is one in which all individuals are equal. Under the NEP certain individuals profited more than others, which is a distinctly capitalist feature. This automatically created a sense of inequality and reduced the government's power and influence.

1.3.3 What was Lenin's intention for the state in creating the New Economic Policy?

(2)

It was Lenin's intention to recover the economy and to suppress peasant unrest, while still providing for the needs of the government.

SOURCE D

This source shows some of the production figures in Russia from 1913 to 1926.

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Daniel Diez Couch



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States Joy Lisi Rankin,2018-10-08 Silicon Valley gets all the credit for digital creativity but this account of the pre PC world when computing meant more than using mature consumer technology challenges that triumphalism The invention of the personal computer liberated users from corporate mainframes and brought computing into homes But throughout the 1960s and 1970s a diverse group of teachers and students working together on academic computing systems conducted many of the activities we now recognize as personal and social computing Their networks were centered in New Hampshire Minnesota and Illinois but they connected far flung users Joy Rankin draws on detailed records to explore how users exchanged messages programmed music and poems fostered communities and developed computer games like The Oregon Trail These unsung pioneers helped shape our digital world just as much as the inventors garage hobbyists and eccentric billionaires of Palo Alto By imagining computing as an interactive commons the early denizens of the digital realm seeded today s debate about whether the internet should be a public utility and laid the groundwork for the concept of net neutrality Rankin offers a radical precedent for a more democratic digital culture and new models for the next generation of activists educators coders and makers

American Fragments Daniel Diez Couch,2022-05-03 In the years between the independence of the colonies from Britain and the start of the Jacksonian age American readers consumed an enormous number of literary texts called fragments American Fragments recovers this archive of the romantic period to raise a set of pressing questions about the relationship between aesthetic and national realities What kind of artistic creation was a fragment And how and why did deliberately unfinished writing emerge alongside a country that was itself still unfinished Through discussions of eighteenth century transatlantic aesthetics the Revolutionary War seduction novels religious culture and the construction of authorship Daniel Diez Couch argues that the literary fragment was used as a means of representing individuals who did not fit neatly into the social fabric of the nation beggars prostitutes veterans and other ostracized figures These individuals did not have a secure place in designs for the country s future yet writers wielded the artistic form of the fragment as an apparatus for surveying their disputed positionality Time and again fragments asked what kind of identity marginalized individuals had and how fictionalized versions of their life stories influenced the sociopolitical circumstances of the emergent nation In their most progressive moments the writers of fragments depicted their subjects as being in process opting for a fluid version of the self instead of the bounded and coherent one typically hailed as the liberal individual Traversing aesthetics political philosophy material culture and history American Fragments gives new life to a literary form that at once played a significant role in the print ecology of the early republic and that endures in the works of modernist and postmodernist writers and artists

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Me, Me, Me Jon Lawrence, 2019-09-01 Many commentators tell us that in today's world everyday life has become selfish and atomised that individuals live only to consume But are they wrong In Me Me Me Jon Lawrence re tells the story of England since the Second World War through the eyes of ordinary people including his own parents to argue that in fact friendship family and place all remain central to our daily lives and whilst community has changed it is far from dead He shows how in the years after the Second World War people came increasingly to question custom and tradition as the pressure to conform to societal standards became intolerable And as soon as they could millions escaped the closed face to face communities of Victorian Britain where everyone knew your business But this was not a rejection of community per se but an attempt to find another new way of living which was better suited to the modern world Community has become personal and voluntary based on genuine affection rather than proximity or need We have never been better connected or able to sustain the relationships that matter to us Me Me Me makes that case that it's time we valued and nurtured these new groups rather than lamenting the loss of more real forms of community it is all too easy to hold on to a nostalgic view of the past

Urban Emotions and the Making of the City Katie Barclay, Jade Riddle, 2021-04-06 This book brings together a vibrant interdisciplinary mix of scholars from anthropology architecture art history film studies fine art history literature linguistics and urban studies to explore the role of emotions in the making and remaking of the city By asking how urban boundaries are produced through and with emotion how emotional communities form and define themselves through urban space and how the emotional imaginings of urban spaces impact on histories identities and communities the volume advances our understanding of urban emotions into discussions of materiality power and embodiment across time and space

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