E100







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Lingsheng Yao

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1200 586 BCE The evidence is synthesized within the structure of an Israelite worldview and ethos involving kin tribes land traditional ways and places of worship and a national deity Professor Zevit has originated this interpretive matrix through insights ideas and models developed in the academic study of religion and history within the context of the humanities He is strikingly original for instance in his contention that much of the Psalter was composed in praise of deities other than Yahweh Through his book the author has set a precedent which should encourage dialogue and cooperative study between all ancient historians and archaeologists but particularly between Iron Age archaeologists and biblical scholars The work challenges many conclusions of previous scholarship about the nature of the Israelites religion Hammond's Modern Atlas of the World C.S. Hammond & Company,1927

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