



**SCHOOL NAM
BUSINESS STUDIES
GRADE 11
NOVEMBER EXAM
PAPER 2**

Candidate: _____
Moderator: _____

INSTRUCTIONS AND INFORMATION

1. Read the following instructions carefully before answering the questions.
2. This question paper consists of 10 pages.
3. SECTION A: Contains 10 questions. Answer any 5 questions.
4. SECTION B: Contains 10 questions. Answer any 5 questions.
5. Read the instructions for each question carefully and follow the instructions.
6. Mark the answers carefully according to the instructions.
7. Answers will be awarded for answers that are handwritten.
8. Answers that are typed will not be marked.
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SECTION A

This section is compulsory.

QUESTION 1

Various options are provided as possible answers to the following questions. Choose the answer and write only the letter (A-D) next to the question number (1.1.1-1.1.5) in the ANSWER BOOK, for example 1.1.1 A.

- 1.1 A partnership has _____.
- A. limited liability and limited continuity.
 - B. unlimited liability and unlimited continuity.
 - C. limited liability and unlimited continuity.
 - D. unlimited liability and limited continuity.
- 1.1.2 An ethical theory that states if the action results in pleasure for the majority of the people, the action would be regarded as correct.
- A. Deontological theory
 - B. Care theory
 - C. Utilitarian theory
 - D. Virtue-based theory
- 1.1.3 A technique used when building a stadium to calculate minimum time needed for each task.
- A. Gantt chart
 - B. Timeline
 - C. Critical path analysis
 - D. Scheduling
- 1.1.4 An example of poor judgement as a result of stress in the workplace is:
- A. Being inattentive to perform tasks
 - B. Staying absent from work
 - C. Conflict with fellow colleagues
 - D. Deciding to increase production levels although there is a shortage of staff
- 1.1.5 The government holds the majority of shares in this form of ownership.
- A. Joint Venture
 - B. Public (Pvt) Ltd
 - C. Private Ltd
 - D. Trusting and loan

School Name: _____
Page: 2

Grade 11
2

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November

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English & Afrikaans – with Marking Guideline

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