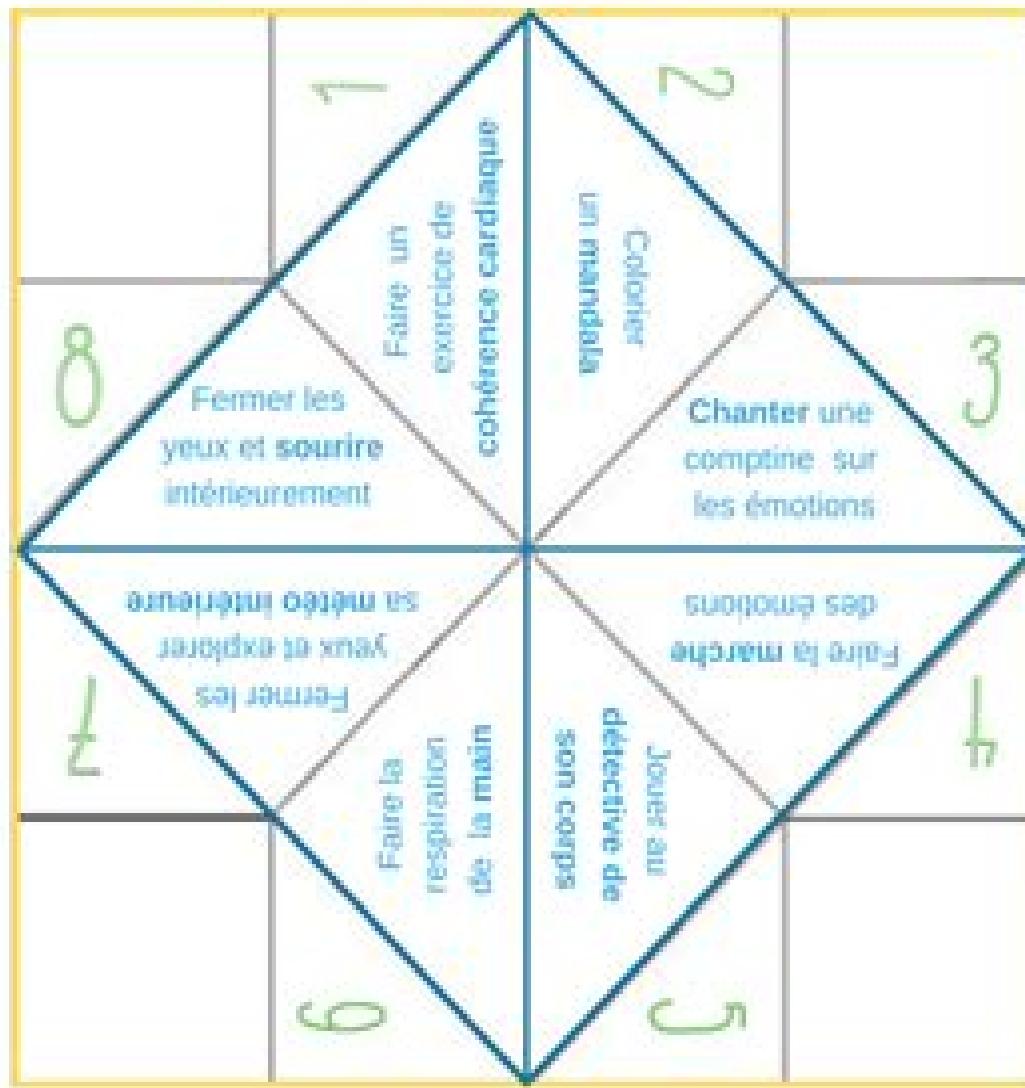


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# Leacuteconomie De Lattention

**Yves Citton**

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[The Ecology of Attention](#) Yves Citton, 2017-01-09

Information overload, the shallows, weapons of mass distraction, the googlization of minds, countless commentators condemn the flood of images and information that dooms us to a pathological attention deficit. In this new book, cultural theorist Yves Citton goes against the tide of these standard laments to offer a new perspective on the problem of attention in the digital age. Phrases like "paying attention" and "investing one's attention" attest to our mistaken belief that attention can be conceptualized in narrow economic terms. We are constantly drawn towards attempts to quantify and commodify attention even down to counting the number of likes a picture receives on Facebook or a video on YouTube. By contrast, Citton argues that we should conceptualize attention as a kind of ecology and examine how the many different environments to which we are exposed from advertising to literature search engines to performance art condition our attention in different ways. In a world where the demands on our attention are ever increasing, this timely and original book will be of great interest to students and scholars in media and communications and in literary and cultural studies and to anyone concerned about the long-term consequences of the profusion of images as well as digital content in the age of the internet.

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grande diversité de disciplines sont convoquées ici pour clairer l'économie de l'attention à partir de multiples perspectives critiques. Il en ressort qu'il est aujourd'hui indispensable de penser le destin de nos économies en termes d'attention mais qu'il serait calamiteux de laisser les seules logiques capitalistes reconfigurer nos régimes attentionnels. Bien que le productivisme force qui puise nos ressources matérielles ou symbole de la colonisation qui soumet nos esprits à l'emprise du capital. L'économie de l'attention ne se situe pas seulement au carrefour des disciplines, elle est surtout au carrefour des chemins qui se tracera notre avenir.

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## **Table of Contents Leacuteconomie De Lattention**

1. Understanding the eBook Leacuteconomie De Lattention
  - The Rise of Digital Reading Leacuteconomie De Lattention
  - Advantages of eBooks Over Traditional Books
2. Identifying Leacuteconomie De Lattention
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Leacuteconomie De Lattention
  - User-Friendly Interface
4. Exploring eBook Recommendations from Leacuteconomie De Lattention
  - Personalized Recommendations
  - Leacuteconomie De Lattention User Reviews and Ratings
  - Leacuteconomie De Lattention and Bestseller Lists
5. Accessing Leacuteconomie De Lattention Free and Paid eBooks

- Leacuteconomie De Lattention Public Domain eBooks
  - Leacuteconomie De Lattention eBook Subscription Services
  - Leacuteconomie De Lattention Budget-Friendly Options
6. Navigating Leacuteconomie De Lattention eBook Formats
- ePUB, PDF, MOBI, and More
  - Leacuteconomie De Lattention Compatibility with Devices
  - Leacuteconomie De Lattention Enhanced eBook Features
7. Enhancing Your Reading Experience
- Adjustable Fonts and Text Sizes of Leacuteconomie De Lattention
  - Highlighting and Note-Taking Leacuteconomie De Lattention
  - Interactive Elements Leacuteconomie De Lattention
8. Staying Engaged with Leacuteconomie De Lattention
- Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Leacuteconomie De Lattention
9. Balancing eBooks and Physical Books Leacuteconomie De Lattention
- Benefits of a Digital Library
  - Creating a Diverse Reading Collection Leacuteconomie De Lattention
10. Overcoming Reading Challenges
- Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
11. Cultivating a Reading Routine Leacuteconomie De Lattention
- Setting Reading Goals Leacuteconomie De Lattention
  - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Leacuteconomie De Lattention
- Fact-Checking eBook Content of Leacuteconomie De Lattention
  - Distinguishing Credible Sources
13. Promoting Lifelong Learning
- Utilizing eBooks for Skill Development

- Exploring Educational eBooks
- 14. Embracing eBook Trends
  - Integration of Multimedia Elements
  - Interactive and Gamified eBooks

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