

ZAJ TSHOOB

TXHIAJ TSAV XYOOJ
COV ZAJ TSHOOB



THA C XIONG
CHIA VANG & LEE V XIONG

Hmoob Zaj Tshoob Ua Tsaug

Yves Bertrais



Hmoob Zaj Tshoob Ua Tsaug:

Hmong Refugees in the New World Christopher Thao Vang, 2016-05-16 Almost no one in the West had heard of the Hmong before National Geographic ran a cover story on the Southeast Asian ethnic group that had allied with the United States in the Vietnam War and few knew of them before their arrival in the U S and other Western nations in 1975 Originating in China centuries ago they have been known by various names Miao Meo Miaozi Meng or San Miao some of them derogatory The Hmong in the West are war displaced refugees from China and Laos though they have been misidentified as belonging to other ethnic groups This mislabeling has caused confusion about the Hmong and their history This book details the history of the Hmong and their journey from Eastern to Western countries providing a clear understanding of an immigrant culture little understood by the American public Instructors considering this book for use in a course may request an examination copy here Kab tshoob kev kos, phau ib ,1985 Kab tshoob kev kos ,1974 **Kab tshoob kev kog** ,1981 **Hmong du Laos en France** Jean-Pierre Hassoun, 1997 A la fin des ann es 1970 la France accueille plus de cent cinquante mille r fugi s du Cambodge du Vietnam et du Laos Parmi eux quelque quarante mille Laotiens dont environ dix mille Hmong repr sentants d une minorit de ce pays Comment cette population montagnarde a t elle v cu ce choc de cultures inscrit dans les prolongements de la guerre d Indochine Par del les videntes et tr s fortes contraintes historiques sociales et culturelles auxquelles cette population a t soumise il est apparu que la transplantation et ses prolongements avaient aussi suscit des initiatives et des ajustements qui ob issent des logiques d adaptation Ce propos est illustr ici avec une s rie d tudes tant sur la litt rature orale que sur les rites fun raires ou les rites de naissance le travail industriel les pratiques alimentaires ou le choix du pr nom Cet ouvrage est une contribution la mani re dont les individus et les groupes r pondent symboliquement et pratiquement un contact de culture Il montre galement comment des populations projet es dans les soci t s conomiquement plus d velopp es et socialement plus diff renci es que les univers dans lesquels elles vivaient auparavant doivent s appuyer sur des m canismes sociaux au cours desquels les r gles les normes et les valeurs sont impos es par le collectif aux individus Mais il montre aussi comment cette situation leur impose de laisser se d velopper en leur sein de multiples formes d individualisation et de diff renciation **Hmong magazine** ,1993 *Dictionnaire Hmong-Français* Yves Bertrais, 1979

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