

 "e-Shot" Campus Notification System  Closed Captioning

## Key Features

- 3,000 ANSI Lumens
- Native XGA Resolution
- 8.9 lbs.
- 2 RGB Inputs / 1 RGB Output
- 802.11 b/g Connect & Present with 4 PCs wirelessly \*
- 7 Watt Audio Output
- HDMI / Component / Composite / S-Video Inputs
- Network Control, Maintenance, & Security
- Approx. 3,000 hrs. (Whisper Mode)
- Security Bar & Transition Detector
- Side-Mounted High Performance Filter
- iCCP (in-between maintenance)
- 29 dB (Whisper Mode)
- Instant On/Off



Screen Size 4:3		Throw Distance	
Diagonal"	Width"	Min"	Max"
30	24	34	41
40	32	45	54
50	40	56	68
60	48	67	81
70	56	78	94
80	64	89	107
90	72	100	120
100	80	111	134
120	96	133	160
150	120	166	201
200	160	221	268
300	240	332	403

Throw Ratio: 1.5 ~ 1.8:1 (distance : width)  
\*Measured in inches

## Specifications

Model Name  
Liquid Crystal Panel Structure  
Number of Pixels  
Resolution

Video  
RGB

Colors  
Aspect Ratio  
Lens  
Throw Ratio (distance : width)  
Lamp  
Brightness  
Expected lamp life  
Contrast Ratio  
Speaker Output  
Power Supply  
Power Consumption  
Operating Temperature  
Input Signals

RGB

Composite Video  
Component Video

Acoustic Noise Level  
H-Sync  
V-Sync  
Vertical Keystone  
Horizontal Keystone  
Approvals

RGB Input  
RGB Output  
Digital Input  
Video Input

Analog RGB  
RGB

Audio

S-Video  
Composite Video  
Component Video  
Input  
Output

Other  
Wireless  
Ethernet  
Control Terminals  
Other  
Dimensions (W x D x H)  
Weight  
Additional Features

Supplied Accessories

Lamp  
Wireless card \*  
Remote Control  
Filter

CP-X417 Series  
0.63" Polysilicon Active-matrix TFT x 3  
786,432 Pixels  
540 TV lines  
1024 dots x 768 lines  
16.7 million colors  
Native 4:3 / 16:9 compatible  
F1.2 ~ 1.9, manual zoom x 1.2  
1.5 : 1.8 : 1  
220W UHB  
3,000 ANSI lumens  
Approximately 2,000 hours (normal) 3,000 hours (whisper)  
800 : 1  
7W (1 speaker)  
AC100 ~ 120V / AC220 ~ 240V 50/60 Hz Power  
350W  
5°C ~ 35°C (41°F ~ 95°F)  
VGA, SVGA, XGA, SXGA, UXGA, MAC13", MAC16"  
NTSC, NTSC443, PAL, SECAM, PAL-M, PAL-N  
480i, 576i, 480p, 720p, 1080i  
35 dB (29 dB in whisper mode)  
15 kHz ~ 106 kHz  
50 kHz ~ 120 kHz  
+ / - 40°  
+ / - 20°  
UL60950 / C-UL, FCC Part15, Class B, EN60950

15-pin D-sub connector x 2  
15-pin D-sub connector x 1  
HDMI x 1  
Mini DVI 4-pin connector x 1  
RCA jack x 1  
RCA jack x 3  
Stereo mini jack x 2, RCA L/R x 1 pair  
Stereo mini jack x 1  
SD Card, USB Memory  
802.11 b/g (optional) \*  
RJ-45 port / 100 base-T  
9-pin D-sub connector x 1 (RS-232 control)  
USB connector (USB model) x 1  
13.4" x 10.6" x 4.6"  
8.9 lbs.  
 Kensington Slot, Digital Gamma Correction, Whiteboard/  
Blackboard Mode, Input Source Naming, MyMemory / My  
Screen / MyButtons  
Remote Control, Batteries (AA), RGB cable, RCA Video  
Cable, US Power Cord, Multiple language operator / Safety  
Manual, Soft Case  
CPX400/300/200LAMP (CTD06M1)  
VIA, SD CARD (PWA0631)  
HL02227  
MU06301



\* Requires Optional SD Wireless Card P/N VA06331

All specifications subject to change without notice

# Hitachi Cp X417 X417wl Service Manual Repair Guide

**Puja Mehta**



## **Hitachi Cp X417 X417wl Service Manual Repair Guide:**

Ignite the flame of optimism with is motivational masterpiece, Fuel Your Spirit with **Hitachi Cp X417 X417wl Service Manual Repair Guide** . In a downloadable PDF format ( \*), this ebook is a beacon of encouragement. Download now and let the words propel you towards a brighter, more motivated tomorrow.

<https://staging.conocer.cide.edu/public/uploaded-files/HomePages/How%20To%20Install%20A%20System%20In%20Your%20Car.pdf>

## **Table of Contents Hitachi Cp X417 X417wl Service Manual Repair Guide**

1. Understanding the eBook Hitachi Cp X417 X417wl Service Manual Repair Guide
  - The Rise of Digital Reading Hitachi Cp X417 X417wl Service Manual Repair Guide
  - Advantages of eBooks Over Traditional Books
2. Identifying Hitachi Cp X417 X417wl Service Manual Repair Guide
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Hitachi Cp X417 X417wl Service Manual Repair Guide
  - User-Friendly Interface
4. Exploring eBook Recommendations from Hitachi Cp X417 X417wl Service Manual Repair Guide
  - Personalized Recommendations
  - Hitachi Cp X417 X417wl Service Manual Repair Guide User Reviews and Ratings
  - Hitachi Cp X417 X417wl Service Manual Repair Guide and Bestseller Lists
5. Accessing Hitachi Cp X417 X417wl Service Manual Repair Guide Free and Paid eBooks
  - Hitachi Cp X417 X417wl Service Manual Repair Guide Public Domain eBooks
  - Hitachi Cp X417 X417wl Service Manual Repair Guide eBook Subscription Services
  - Hitachi Cp X417 X417wl Service Manual Repair Guide Budget-Friendly Options

6. Navigating Hitachi Cp X417 X417wl Service Manual Repair Guide eBook Formats
  - ePub, PDF, MOBI, and More
  - Hitachi Cp X417 X417wl Service Manual Repair Guide Compatibility with Devices
  - Hitachi Cp X417 X417wl Service Manual Repair Guide Enhanced eBook Features
7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Hitachi Cp X417 X417wl Service Manual Repair Guide
  - Highlighting and Note-Taking Hitachi Cp X417 X417wl Service Manual Repair Guide
  - Interactive Elements Hitachi Cp X417 X417wl Service Manual Repair Guide
8. Staying Engaged with Hitachi Cp X417 X417wl Service Manual Repair Guide
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Hitachi Cp X417 X417wl Service Manual Repair Guide
9. Balancing eBooks and Physical Books Hitachi Cp X417 X417wl Service Manual Repair Guide
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Hitachi Cp X417 X417wl Service Manual Repair Guide
10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
11. Cultivating a Reading Routine Hitachi Cp X417 X417wl Service Manual Repair Guide
  - Setting Reading Goals Hitachi Cp X417 X417wl Service Manual Repair Guide
  - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Hitachi Cp X417 X417wl Service Manual Repair Guide
  - Fact-Checking eBook Content of Hitachi Cp X417 X417wl Service Manual Repair Guide
  - Distinguishing Credible Sources
13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
14. Embracing eBook Trends
  - Integration of Multimedia Elements

- Interactive and Gamified eBooks

### **Hitachi Cp X417 X417wl Service Manual Repair Guide Introduction**

In today's digital age, the availability of Hitachi Cp X417 X417wl Service Manual Repair Guide books and manuals for download has revolutionized the way we access information. Gone are the days of physically flipping through pages and carrying heavy textbooks or manuals. With just a few clicks, we can now access a wealth of knowledge from the comfort of our own homes or on the go. This article will explore the advantages of Hitachi Cp X417 X417wl Service Manual Repair Guide books and manuals for download, along with some popular platforms that offer these resources. One of the significant advantages of Hitachi Cp X417 X417wl Service Manual Repair Guide books and manuals for download is the cost-saving aspect. Traditional books and manuals can be costly, especially if you need to purchase several of them for educational or professional purposes. By accessing Hitachi Cp X417 X417wl Service Manual Repair Guide versions, you eliminate the need to spend money on physical copies. This not only saves you money but also reduces the environmental impact associated with book production and transportation. Furthermore, Hitachi Cp X417 X417wl Service Manual Repair Guide books and manuals for download are incredibly convenient. With just a computer or smartphone and an internet connection, you can access a vast library of resources on any subject imaginable. Whether you're a student looking for textbooks, a professional seeking industry-specific manuals, or someone interested in self-improvement, these digital resources provide an efficient and accessible means of acquiring knowledge. Moreover, PDF books and manuals offer a range of benefits compared to other digital formats. PDF files are designed to retain their formatting regardless of the device used to open them. This ensures that the content appears exactly as intended by the author, with no loss of formatting or missing graphics. Additionally, PDF files can be easily annotated, bookmarked, and searched for specific terms, making them highly practical for studying or referencing. When it comes to accessing Hitachi Cp X417 X417wl Service Manual Repair Guide books and manuals, several platforms offer an extensive collection of resources. One such platform is Project Gutenberg, a nonprofit organization that provides over 60,000 free eBooks. These books are primarily in the public domain, meaning they can be freely distributed and downloaded. Project Gutenberg offers a wide range of classic literature, making it an excellent resource for literature enthusiasts. Another popular platform for Hitachi Cp X417 X417wl Service Manual Repair Guide books and manuals is Open Library. Open Library is an initiative of the Internet Archive, a non-profit organization dedicated to digitizing cultural artifacts and making them accessible to the public. Open Library hosts millions of books, including both public domain works and contemporary titles. It also allows users to borrow digital copies of certain books for a limited period, similar to a library lending system. Additionally, many universities and educational institutions have their own digital libraries that provide free access to PDF books and manuals. These libraries often offer academic texts, research papers, and technical manuals,

making them invaluable resources for students and researchers. Some notable examples include MIT OpenCourseWare, which offers free access to course materials from the Massachusetts Institute of Technology, and the Digital Public Library of America, which provides a vast collection of digitized books and historical documents. In conclusion, Hitachi Cp X417 X417wl Service Manual Repair Guide books and manuals for download have transformed the way we access information. They provide a cost-effective and convenient means of acquiring knowledge, offering the ability to access a vast library of resources at our fingertips. With platforms like Project Gutenberg, Open Library, and various digital libraries offered by educational institutions, we have access to an ever-expanding collection of books and manuals. Whether for educational, professional, or personal purposes, these digital resources serve as valuable tools for continuous learning and self-improvement. So why not take advantage of the vast world of Hitachi Cp X417 X417wl Service Manual Repair Guide books and manuals for download and embark on your journey of knowledge?

### **FAQs About Hitachi Cp X417 X417wl Service Manual Repair Guide Books**

How do I know which eBook platform is the best for me? Finding the best eBook platform depends on your reading preferences and device compatibility. Research different platforms, read user reviews, and explore their features before making a choice. Are free eBooks of good quality? Yes, many reputable platforms offer high-quality free eBooks, including classics and public domain works. However, make sure to verify the source to ensure the eBook credibility. Can I read eBooks without an eReader? Absolutely! Most eBook platforms offer web-based readers or mobile apps that allow you to read eBooks on your computer, tablet, or smartphone. How do I avoid digital eye strain while reading eBooks? To prevent digital eye strain, take regular breaks, adjust the font size and background color, and ensure proper lighting while reading eBooks. What the advantage of interactive eBooks? Interactive eBooks incorporate multimedia elements, quizzes, and activities, enhancing the reader engagement and providing a more immersive learning experience. Hitachi Cp X417 X417wl Service Manual Repair Guide is one of the best book in our library for free trial. We provide copy of Hitachi Cp X417 X417wl Service Manual Repair Guide in digital format, so the resources that you find are reliable. There are also many Ebooks of related with Hitachi Cp X417 X417wl Service Manual Repair Guide. Where to download Hitachi Cp X417 X417wl Service Manual Repair Guide online for free? Are you looking for Hitachi Cp X417 X417wl Service Manual Repair Guide PDF? This is definitely going to save you time and cash in something you should think about.

**Find Hitachi Cp X417 X417wl Service Manual Repair Guide :**

**how to install a system in your car**

how to make your clutch last longer

**how to hard reset my galaxy s**

how to rebuild the small block ford

**how to report a nursing home**

how to reset keyless entry on ford f150

how to report a breeder

**how to reset bmw e36 service indicator**

how to rebuild c4 ford

how to park a manual car without stalling

how to replace hyundai accent wiring

**how to reset maintenance light on honda civic 2002**

how to make induction cooker at home

**how to get wifi at home on laptop**

**how to remove rear wheel seal on 9f25super duty**

**Hitachi Cp X417 X417wl Service Manual Repair Guide :**

*biology laboratory manual a laboratory skills answer* - Nov 05 2022

web feb 16 2023 biology laboratory manual a presenting data answers is available in our book collection an online access to it is set as public so you can get it instantly our

**biology laboratory manual a presenting data answer key** - May 31 2022

web data analysis and presentation today s lab exercises are designed to help you learn to collect and graph biological data

biology laboratory manual b presenting data page

*biology laboratory manual b presenting data answers 2022* - Oct 24 2021

**loading interface goodreads** - Sep 22 2021

**biology laboratory manual a skills answer key pdf** - Mar 09 2023



web exercise 1 data interpretation 2 pts each 1 what patterns do you observe based on the information in table 4 no fish are present when the dissolved oxygen is zero when

**get biology laboratory manual a presenting data answer key** - Jul 01 2022

web complete biology laboratory quick ampere presenting data answer principal online including us legal drop easily fill go pdf blank print and sign them save or instantly

**biology laboratory manual a presenting data answers clr imymac** - Sep 03 2022

web umuc biology 102 103 lab 1 introduction to science answer keythis contains 100 correct material for umuc biology 103 lab01 however this is an answer key which

data analysis and presentation biology i laboratory - Aug 14 2023

place your data in a table similar to the one below be sure to add as many rows as there are students see more

*biology i laboratory manual simple book production* - Dec 06 2022

web laboratory manual of biology laboratory manual of cell biology biology laboratory manual a presenting data answers downloaded from clr imymac com by guest

lab manual student edition openstax - May 11 2023

web as part of the challenge of taking an ap course this lab manual does not contain data tables where you record your findings therefore you will be required to design your own

*biology laboratory manual scientific writing made easy a* - Oct 04 2022

web complete biology laboratory manual a presenting data answer key online with us legal forms easily fill out pdf blank edit and sign them save or instantly send your

biology laboratory manual a presenting data answers copy - Jan 27 2022

web dec 18 2022 download books biology laboratory manual b presenting data answers download books biology laboratory manual b presenting data answers online

*methods of presenting data from experiments* - Apr 10 2023

web the most common way of presentation of data is in the form of statements this works best for simple observations such as when viewed by light microscopy all of the cells

**biology laboratory manual b presenting data page 15 answers** - Feb 25 2022

web 2 biology laboratory manual b presenting data answers 2020 07 14 manual b presentingho w do laboratory tools improve the observations made by a scientist

biology laboratory manual a presenting data answer key fill - Jun 12 2023

web completes biology laboratory manual adenine presenting data respond key online with us legal forms easily fill out pdf

blank edit and sign them save or instantly

*biology laboratory manual a presenting data answers test* - Dec 26 2021

web discover and share books you love on goodreads

*pdf biology i laboratory manual lumen learning* - Jan 07 2023

web jan 11 2019 get the 12e of biology lab manual by darrell vodopich and lecherously moore textbook e books and other options isbn 9781260200720 copyright 2020

**biology laboratory manual a presenting data answer key fill** - Mar 29 2022

web jun 16 2023 biology laboratory manual a presenting data answers biology laboratory manual a presenting data answers when persons should go to the online

**biology laboratory manual a presenting data answers pdf** - Aug 02 2022

web complete biology laboratory manual adenine presenting data answer key online with us legal forms easily fill out pdf

blank edit the sign them saving or instantly

biology laboratory manual a presenting data answer key - Jul 13 2023

web biology laboratory manual a presenting data answer key get biology laboratory manual a presenting data answer key us legal forms execute biology

*biology laboratory manual b presenting data answers full pdf* - Nov 24 2021

**biology laboratory manual a presenting data answer key fill** - Apr 29 2022

web this biology laboratory manual a presenting data answers as one of the most vigorous sellers here will unconditionally be along with the best options to review

**biology laboratory manual a presenting data answer key** - Feb 08 2023

web biology i laboratory manual pdf to share these files with your students copy and paste the text and download link above into a page or announcement in your learning

paul klee moma - Jan 27 2023

web paul klee german pao l 'kle: 18 december 1879 29 june 1940 was a swiss born german artist his highly individual style was influenced by movements in art that included expressionism cubism and surrealism

**list of works by paul klee wikipedia** - Mar 29 2023

web this is an incomplete list of works by paul klee 18 december 1879 29 june 1940 a swiss born german artist and draftsman his highly individual style was influenced by movements in art that included expressionism cubism and surrealism

**paul klee 213 artworks painting wikiart org** - Aug 02 2023

web paul klee lived in the xix xx cent a remarkable figure of german swiss expressionism and abstract art find more works of this artist at wikiart org best visual art database selectedlanguage name

*paul klee 50 famous paintings analysis and biography* - Jul 01 2023

web paul klee s biography paul klee 18 december 1879 29 june 1940 was born in munchenbuchsee switzerland and is considered both a german and a swiss painter his highly individual style was influenced by movements in art that included expressionism cubism and surrealism he was also a student of orientalism

**paul klee 1879 1940 tate** - May 31 2023

web biography paul klee german pau l 'kle: 18 december 1879 29 june 1940 was a swiss born german artist his highly individual style was influenced by movements in art that included expressionism cubism and surrealism

**paul klee swiss expressionist painter graphic artist** - Apr 29 2023

web oct 26 2023 paul klee swiss german painter and draftsman who was one of the foremost artists of the 20th century klee s mother née ida maria frick of basel and his german born father hans klee were both trained as musicians by swiss law paul klee held his father s nationality late in life he applied

**klee genshin impact wiki fandom** - Oct 04 2023

web categories spark knight klee is a playable pyro character in genshin impact the daughter of the intrepid and often quite destructive adventurer alice klee takes after her mother in many ways much to the dismay of the knights of

*paul klee wikipedia* - Sep 03 2023

web expressionism bauhaus surrealism signature paul klee german pau l 'kle: 18 december 1879 29 june 1940 was a swiss born german artist his highly individual style was influenced by movements in art that included expressionism cubism and surrealism

**how klee s angel of history took flight bbc culture** - Dec 26 2022

web by jason farago 6th april 2016 paul klee s famous angel appears tossed by the rough winds of history and the drawing itself has been blown about the world by tragic events jason farago

a brief history of bauhaus master and father of abstraction paul klee - Feb 25 2023

web paul klee 1879 1940 has been called many things a father of abstract art a bauhaus master the progenitor of surrealism and by many an art historian and fan members of his cult following affectionately refer to each other as klee mates a very hard man to

**twelfth plan book i of the earth chronicles earth chronicles 1** - Jul 04 2022

web a classic of ancient human history and one of the inspirations behind the history channel s ancient aliens zecharia sitchin s earth chronicles series is the revelatory and deeply provocative masterwork that forever altered humankind s view of our

history and our destiny

*twelfth plan book i of the earth chronicles google books* - Jun 15 2023

web the first book of the revolutionary earth chronicles series offers indisputable documentary evidence of the existence of the mysterious planet nibiru and tells why its astronauts came to

twelfth planet earth chronicles book i of the earth chronicles 1 - Mar 12 2023

web apr 1 2007 over the years startling evidence has been uncovered challenging established notions of the origins of life on earth evidence that suggests the existence of an advanced group of extraterrestrials who once inhabited our world

**twelfth plan book i of the earth chronicles earth chronicles 1** - Oct 07 2022

web mar 27 2007 amazon twelfth plan book i of the earth chronicles earth chronicles 1 amazon  
sitchin zecharia

**twelfth plan harpercollins** - Apr 13 2023

web mar 27 2007 the first book of the revolutionary earth chronicles series offers indisputable documentary evidence of the existence of the mysterious planet nibiru and tells why its astronauts came to earth eons ago to fashion mankind in their image

earth chronicles book series in order - Jan 30 2022

web publication order of earth chronicles books the 12th planet 1976 hardcover paperback kindle the stairway to heaven 1980 hardcover paperback kindle the wars of gods and men 1985

twelfth plan book i of the earth chronicles - Aug 05 2022

web the product of 30 years of intensive research this is the first book in zecharia sitchin s prophetic earth chronicles series a revolutionary body of work that offers indisputable documentary proof of humanity s extraterrestrial forefathers trave read full overview

**twelfth plan book i of the earth chronicles earth chronicles 1** - Feb 28 2022

web entdecke twelfth plan book i of the earth chronicles earth chronicles 1 band 1 by ze in großer auswahl vergleichen angebote und preise online kaufen bei ebay kostenlose lieferung für viele artikel

twelfth plan book earth by sitchin zecharia abebooks - Jan 10 2023

web twelfth plan book i of the earth chronicles earth chronicles 1 by sitchin zecharia and a great selection of related books art and collectibles available now at abebooks com

**twelfth plan book i of the earth chronicles by zecharia sitchin** - Jun 03 2022

web twelfth plan book i of the earth chronicles by zecharia sitchin is available now for quick shipment to any u s location this book published in 2014 is in good condition or better over the years we have learned how to provide our customers with

cheap prices on books and to do so with fast shipping

**twelfth plan book i of the earth chronicles earth chronicles 1** - Jul 16 2023

web twelfth plan book i of the earth chronicles earth chronicles 1

**twelfth plan book i of the earth chronicles mass market** - May 14 2023

web the first book of the revolutionary earth chronicles series offers indisputable documentary evidence of the existence of the mysterious planet nibiru and tells why its astronauts came to earth eons ago to fashion mankind in their image

**12th planet book i of the earth chronicles amazon in** - Nov 08 2022

web 12th planet book i of the earth chronicles mass market paperback illustrated 27 march 2007 by zecharia sitchin author 3 180 ratings book 1 of 7 earth chronicles

*twelfth plan book i of the earth chronicles earth abebooks* - Dec 09 2022

web the first book of the revolutionary earth chronicles series offers indisputable documentary evidence of the existence of the mysterious planet nibiru and tells why its astronauts came to earth eons ago to fashion mankind in their image

*twelfth plan book i of the earth chronicles earth chronicles 1 band 1* - Feb 11 2023

web the first book of the revolutionary earth chronicles series offers indisputable documentary evidence of the existence of the mysterious planet nibiru and tells why its astronauts came to earth eons ago to fashion mankind in their image

**twelfth plan book i of the earth chronicles alibris** - Sep 06 2022

web the product of 30 years of intensive research this is the first book in zecharia sitchin s prophetic earth chronicles series a revolutionary body of work that offers indisputable documentary proof of humanity s extraterrestrial forefathers

twelfth planet book i of the earth chronicles kitap pdf indir - Aug 17 2023

web the first book of the revolutionary earth chronicles series offers indisputable documentary evidence of the existence of the mysterious planet nibiru and tells why its astronauts came to earth eons ago to fashion mankind in their image the product of more than thirty years of meticulous research the 12th planet treats as fact not myth the

**twelfth plan book i of the earth chronicles 1 amazon com mx** - Apr 01 2022

web a classic of ancient human history and one of the inspirations behind the history channel s ancient aliens zecharia sitchin s earth chronicles series is the revelatory and deeply provocative masterwork that forever altered humankind s view of our history and our destiny

download pdf twelfth plan book i of the earth chronicles earth - Sep 18 2023

web by weaving together the biblical narrative with sumerian and babylonian clay tablet texts it challenges the established notions of the origins of earth and mankind and offers a compelling alternative history and prehistory of both

**amazon com customer reviews twelfth plan book i of the earth** - May 02 2022

web the basic premise behind twelfth planet book i of the earth chronicles the earth chronicles is that the ancient gods of humanity are actually extraterrestrials whose home planet is marduk also known as nibiru marduk according to sitchin is the twelfth celestial body of our solar system the sun mercury venus earth the moon mars