

# HITACHI

## SERVICE MANUAL

TECHNICAL INFORMATION

FOR SERVICE PERSONNEL ONLY



RAS-25JX5  
RAS-35JX5



RAC-25JX5  
RAC-35JX5



AW

NO. 0013E

RAS-25JX5 / RAC-25JX5  
RAS-35JX5 / RAC-35JX5

REFER TO THE FOUNDATION MANUAL

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### SPECIFICATIONS

TYPE			DC INVERTER (WALL TYPE)				
			INDOOR UNIT		OUTDOOR UNIT		
MODEL			RAS-25JX5		RAC-25JX5		
POWER SOURCE			1 PHASE, 50Hz, 220-230V		1 PHASE, 50Hz, 220-230V		
COOLING	TOTAL INPUT (W)		580 (155 - 1,160)		990 (155 - 1,380)		
	TOTAL AMPERES (A)		3.11 - 2.97		4.74 - 4.54		
	CAPACITY	(kW)	2.50 (0.90 - 3.10)		3.50 (0.90 - 4.00)		
		(B.T.U./h)	8,530 (3,070 - 10,580)		11,940 (3,070 - 13,650)		
HEATING	TOTAL INPUT (W)		795 (115 - 1,170)		1,040 (115 - 1,350)		
	TOTAL AMPERES (A)		4.02 - 3.85		4.98 - 4.76		
	CAPACITY	(kW)	3.40 (0.90 - 4.40)		4.20 (0.90 - 5.00)		
		(B.T.U./h)	11,600 (3,070 - 15,010)		14,330 (3,070 - 17,060)		
DIMENSIONS (mm)			W	790	750(+91)*	790	750(+91)*
			H	298	548	298	548
			D	210	288(+47)*	210	288(+47)*
NET WEIGHT (kg)			10	35	10	35	

\* After installation

SPECIFICATIONS AND PARTS ARE SUBJECT TO CHANGE FOR IMPROVEMENT

## ROOM AIR CONDITIONER

INDOOR UNIT + OUTDOOR UNIT

JANUARY 2006 Hitachi Household Appliances (Wuhu) Co.,Ltd.

# Hitachi Air Conditioner Manual

**DP Hallahan**



## **Hitachi Air Conditioner Manual:**

## **Hitachi Air Conditioner Manual Book Review: Unveiling the Power of Words**

In a global driven by information and connectivity, the ability of words has become more evident than ever. They have the ability to inspire, provoke, and ignite change. Such could be the essence of the book **Hitachi Air Conditioner Manual**, a literary masterpiece that delves deep to the significance of words and their effect on our lives. Published by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we will explore the book is key themes, examine its writing style, and analyze its overall affect readers.

<https://staging.conocer.cide.edu/files/publication/Documents/ja%20finance%20chance%20workbook%20answers.pdf>

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