

One would totally agree with the statement that it was leadership, negotiations and compromises among various leaders that ensured that South Africa become a democratic state. For example, Nelson Mandela and De Klerk worked together including other organisations to bring democratic South Africa on 1994.
(Make sure your introduction is no longer than 5 pages.)

In 1981, FW De Klerk replaced PW Botha as a state president of South Africa and immediately made drastic changes by unbanning political parties and release political prisoners. De Klerk made an announcement for the release of Nelson Mandela on 11 February 1990. This was a huge step taken by De Klerk and it gave people hope that the apartheid was coming to an end.
(Make sure your background is not more than 5 lines.)

The National Party (NP) and African National Congress (ANC) delegation met at two locations to discuss the way on how they will work together towards the democratic South Africa. The first meeting was held in 2 May 1990 at the official resident house of Groote Schuur and it was called the Groot Schuur Meeting. In this meeting both ANC and NP agreed on ending violence which were occurring in the country and to work together towards the process of negotiations or talks to bring a democratic South Africa. The second meeting were held at Pretoria on 6 August 1990 which led to an agreement called the Pretoria Minutes. Here the ANC government agreed that they will suspend the armed struggle and the NP government agreed to end the state of emergency. Other major law were removed. The Group Areas Act and Registration Population were also removed. This convinced countries that imposed sanctions to S.A and boycotts to stop them. Thus, the leadership and negotiations and compromises among various leaders ensured that South Africa become a democratic country in 1994.

Although, the violence did not stop in the country between Inkandla Freedom Party (IFP) and ANC. The IFP supporters attacked ANC on commuter trains and led into almost 573 deaths. It was emerged that the NP government handed weapon to IFP supporters to eliminate ANC supporters. This created a huge distrust between ANC and IFP including NP. Another violence occurred in Sebokeng in hostels when the IFP attacked ANC strong hold and almost 30 people died. Moreover, another violence occurred in Zonkizizwe Township in Germiston in Gauteng between supporters of the IFP and the ANC. The ongoing violence between the ANC and IFP members led into a Seven Day War at Pietermaritzburg (PMB). Therefore, the violence and uncertainty that confronted South Africa in the early 1980s almost delayed the process of negotiations.

Moreover, the formal negotiations occurred on 20 December 1990 at Convention for Democratic South Africa (CODESA1) at Trade Work Centre at Kempton Park. Nineteen political organisations including UNO and commonwealth. Even though talks sometimes broke down but the Declaration of Intent was signed. It was agreed that South Africa should be an undivided country. Free from apartheid, discrimination and all other forms of prejudices. This also led into accountability of a meeting by four groups that were preparing for the future meeting which was CODESA2 which

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Ali Kadri



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book examines the evolution of the contemporary crime victim's procedural place within modern Western societies. Taking the history of the Irish crime victim as a case study, the work charts the place of victims within criminal justice over time. This evolves from the expansive latitude that they had during the eighteenth century to their major relegation to witness and informer in the nineteenth and back to a more contemporary recapturing of some of their previous centrality. The book also studies what this has meant for the position of suspects and offenders as well as the population more generally. Therefore, some analysis is devoted to examining its impact on an offender's right to fair trial and social forms. It is held that the modern crime victim has transcended its position of marginality. This happened not only in law but as the consequence of the victim's new role as a key sociopolitical stakeholder. This work flags the importance of victim rights conferrals and the social transformations that engendered such trends. In this way, victim re-emergence is evidenced as being not just a legal change but a consequence of several more recent sociocultural transformations in our societies. The book will be of interest to researchers, academics, and policy makers in criminal law, human rights law, criminology, and legal history. A David

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