

E . M . C I O R A N

# history and utopia



TRANSLATED BY  
Richard Howard

# History And Utopia

**Mike Jess**



## History And Utopia:

History and Utopia Emile M. Cioran, 1996 In this provocative work Cioran the Romanian born philosopher writes of politics in their broadest sense of history and of the utopian dream      **History and Utopia** E. M. Cioran, 2015-01-20 Only a monster can allow himself the luxury of seeing things as they are writes E M Cioran the Romanian born philosopher who has rightly been compared to Samuel Beckett In History and Utopia Cioran the monster writes of politics in its broadest sense of history and of the utopian dream His views are to say the least provocative In one essay he casts a scathing look at democracy that festival of mediocrity in another he turns his uncompromising gaze on Russia its history its evolution and what he calls the virtues of liberty In the dark shadow of Stalin and Hitler he writes of tyrants and tyranny with rare lucidity and convincing logic In Odyssey of Rancor he examines the deep rooted dream in all of us to hate our neighbors to take immediate and irremediable revenge And in the final essay he analyzes the notion of the golden age the biblical Eden the utopia of so many poets and thinkers      Renaissance Utopias and the Problem of History Marina Leslie, 2019-05-15 Marina Leslie draws on three important early modern utopian texts Thomas More s Utopia Francis Bacon s New Atlantis and Margaret Cavendish s Description of a New World Called the Blazing World as a means of exploring models for historical transformation and of addressing the relationship of literature and history in contemporary critical practice While the genre of utopian texts is a fertile terrain for historicist readings Leslie demonstrates that utopia provides unstable ground for charting out the relation of literary text to historical context In particular she examines the ways that both Marxist and new historicist critics have taken the literary utopia not simply as one form among many available for reading historically but as a privileged form or methodological paradigm Rather than approach utopia by mapping out a fixed set of formal features or by tracing the development of the genre Leslie elaborates a history of utopia as critical practice Moreover by taking every reading of utopia to be as historically symptomatic as the literary production it assesses her book integrates readings of these three English Renaissance utopias with an analysis of the history and politics of reading utopia Throughout Leslie considers utopia as a fictional enactment of historical process and method In her view these early modern utopian constructions of history relate very closely to and impinge upon the narrative structures of history assumed by critical theory today      *The Meaning of History* NikolaĀ Berdĭi, aĭ, iev, Berdyaev considered the philosophy of history as a field that laid the foundations of the Russian national consciousness Its disputes were centered on distinctions between slavophiles and Westerners East and West The Meaning of History was an early effort following World War I that attempted to revive this perspective With the removal of Communism as a ruling system in Russia that nation returned to an elaboration of a religious philosophy of history as the specific mission of Russian thought This volume thus has contemporary significance Its sense of the apocalypse which distinguishes Russian from Western thought gives the book its specifically religious character

*Nowhere was Somewhere* Arthur Ernest Morgan, 1947

**The Epistemology of Utopia** Jorge Bastos da

Silva,2013-05-20 The emergence of Utopian Studies as a dynamic field of inquiry situated at the crossroads of several disciplines is a striking development of the past few decades It is symptomatic of a general trend towards the overcoming of epistemological and institutional boundaries and has borne fruit in a number of ways The traditions of utopianism have come to be valued as an important nurturing of possibilities devoted to the critique and the transformation of the world By undertaking the critical interrogation of the given utopia is a figure not only of inversion but of transcendence and fulfilment The present volume takes into account the international development of Utopian Studies in recent decades Its aim is to provide critical revisions revisitings of the assumptions and methods of the discipline through a set of theoretically informed essays that focus on a number of different manifestations of utopianism The topics covered range from Plato s Republic and More s Utopia to modern day cosmopolitics glocalization and the intersections of fiction with esotericism and science

Studies in History, Economics, and Public Law ,1920      Cyclopædia of Political Science, Political Economy, and of the Political History of the United States John Joseph Lalor,1886      **The History of Utopian Thought** Joyce Oramel Hertzler,1928      **The Catastrophe of Modernity** Patrick Dove,2004 This work examines four Latin American writers Jorge Luis Borges Juan Rulfo Cesar Vallejo and Ricardo Piglia in the context of their respective national cultural traditions The author proposes that a consideration of tragedy affords new ways of understanding the relation between literature and the modern Latin American nation state As an interpretive index this tragic attunement sheds new light on both the foundational works of modern Latin American literature and the counter foundational literary critiques of modernization and nation building Topics include Borges s short story El Sur in relation to the Argentine civilization and barbarism debate Juan Rulfo s novella Pedro Paramo in the context of post revolutionary reflection on national identity in Mexico and the lyric poetry of Cesar Vellajo s Trilce The reading is based on a juxtaposition of aporetically incompatible terms mourning the avant garde and Andean indigenism or messianism The final section of the book investigates two novels by Ricardo Piglia Respiracion artificial and La ciudad ausente in the dual context of dictatorship and the market Piglia s writing both echoes and marks a limit for tragedy as an interpretive paradigm

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