

**PART A**

Read the following texts and answer questions 1–25 in the Question-Answer Book for Part A.

**Text 1**

1 **Should you follow your passions or your natural talents?**

By Jessica Chiu, career coach

**Section 1.**

- 5 When I joined the workforce almost two decades  
ago, I stumbled into my first job: helping young  
men and women who had spent time in jail or  
juvenile detention find stable employment. It was  
difficult and rewarding, and I also discovered I'm  
10 good at it! I'm one of the lucky ones—my natural  
talents line up with something I feel truly  
passionate about. Not everyone is this lucky.  
Some people are very good at maths, for  
example, but what they really want to do is make  
15 pottery. How should you balance your passions  
with your skill set? How do you earn a living but  
also enjoy your life?

**Section 2.**

- Let's say you love to draw or paint. What career  
paths might be open to you? What skills would  
5 (i) you need for those careers? What schooling  
might you want to complete? You may not need  
to be the next Picasso—perhaps you could work  
7 (i) as a graphic designer for a magazine, or even a  
big-name corporation. I suggest reaching out to  
25 people whose jobs you think you might like to do.  
Ask them if you can take them out for a coffee to  
5 (ii) talk (this is sometimes called an 'information  
interview').

30 **Section 3.**

- 35 We tend to think of jobs in a big-picture way. If  
you like debating, you might consider a career as

- a lawyer. But lawyers must also be detailed-  
oriented and have enough patience to read  
35 through thousands of pages of documents.  
Similarly, journalists spend a lot of their time  
writing, but they also need to be comfortable  
asking people difficult questions. Artists, writers  
and actors need to be talented at their craft, but  
40 they also need to be able to market themselves.  
When you're thinking about how a career might  
fit with your passions, it's important to consider  
all of the aspects of that career—not just the  
most glamorous or obvious ones.

45 **Section 4.**

- Following your passions often means taking  
financial risks. If you pursue your love of writing,  
chances are you won't be the next J.K.  
50 Rowling—for most writers, 'success' means just  
barely earning a living. Some people are OK with  
this; they feel comfortable sacrificing stability in  
order to do what they love.

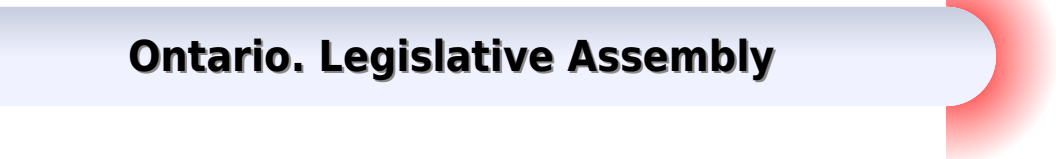
**Section 5.**

- I have a good friend who works in human  
resources at a hospital. She and I completed the  
same schooling, and we have similar skills and  
passions, but we followed different career paths.  
55 She likes the idea of going to work every day, at  
the same place, with the same co-workers. For  
me, that routing seems stifling. I chose instead to  
open my own business, working one-to-one with  
60 clients, consulting with corporations and writing  
articles like this one. This is one more element to  
consider when you are weighing your skills and  
talents: what would you like your life to look like  
on a daily basis?

*To be continued.*

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**Ontario. Legislative Assembly**



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Ontario. Legislative Assembly, 1889      **Bradstreet's** ,1915      **Bradstreet's Weekly** ,1907      **Bradstreet's Weekly** ,1930

**Postcolonial Past & Present** Anne Collett, Leigh Dale, 2018-11-26 In Postcolonial Past Present twelve outstanding scholars of literature history and visual arts look to those spaces Epeli Hau ofa has insisted are full not empty asking what it might mean to Indigenise culture A new cultural politics demands new forms of making and interpretation that rethink and reroute existing cultural categories and geographies These makers include Mukunda Das Janet Frame Xavier Herbert Tomson Highway Claude McKay Marie Munkara Elsje van Keppel Albert Wendt Jane Whiteley and Alexis Wright Case studies from Canada to the Caribbean India to the Pacific and Africa analyse the productive ways that artists and intellectuals have made sense of turbulent local and global forces Contributors Bill Ashcroft Debnarayan Bandyopadhyay Anne Brewster Diana Brydon Meeta Chatterjee Padmanabhan Anne Collett Dorothy Jones Kay Lawrence Russell McDougall Tekura Moeka a Tony Sim es da Silva Teresia Teaiwa Albert Wendt Lydia Wevers Diana Wood Conroy      **Market World and Chronicle** ,1918

The Commercial & Financial Chronicle ,1907      **The Commercial and Financial Chronicle** ,1922      From  
Resistance to Revolution Pauline Maier, 2013-04-03 Maintaining that the outbreak of revolution in 1775 was not the result of secret planning by radicals but rather the end product of years of painful evolution Pauline Maier brilliantly traces the American colonists road to independence from 1765 to 1776 and examines the role of popular violence as political allegiances corroded and once loyal subjects were gradually transformed into revolutionaries Mrs Maier presents a view of the American leaders different from that which prevailed a generation ago when historians saw them as lawless demagogues who already set upon independence at the outset of the conflict with England manipulated the public toward their goal through propaganda and mob violence She shows that none of the men in the forefront of American opposition to British policies favored independence when the colonies blocked England s efforts to impose a tamp Tax upon them in 1765 Their love of British institutions was undermined gradually and for reasons beyond their opposition to legislation affecting American interest Developments in England itself in Ireland Corsica and the West Indies also fed American disillusionment with imperial rule until leading colonists came to believe that just government required casting loose from Britain and monarchy Indeed Mrs Maier demonstrates that participants saw the American Revolution as part of an international struggle between freedom and despotism Like independence violence was a last resort Arguing that colonial leaders like many present day revolutionaries quickly learned that popular violence was counterproductive Mrs Maier makes it clear that they organized resistance in part to contain disorder Building association to discipline opposition they gradually made self rule founded upon carefully designed social compacts a reality Out of the struggle with Britain emerged not merely separation but the beginnings of American republican government

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## **Table of Contents F58june 2013 Past Paper**

1. Understanding the eBook F58june 2013 Past Paper
  - The Rise of Digital Reading F58june 2013 Past Paper
  - Advantages of eBooks Over Traditional Books
2. Identifying F58june 2013 Past Paper
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an F58june 2013 Past Paper
  - User-Friendly Interface
4. Exploring eBook Recommendations from F58june 2013 Past Paper
  - Personalized Recommendations
  - F58june 2013 Past Paper User Reviews and Ratings
  - F58june 2013 Past Paper and Bestseller Lists
5. Accessing F58june 2013 Past Paper Free and Paid eBooks
  - F58june 2013 Past Paper Public Domain eBooks
  - F58june 2013 Past Paper eBook Subscription Services
  - F58june 2013 Past Paper Budget-Friendly Options

6. Navigating F58june 2013 Past Paper eBook Formats
  - ePub, PDF, MOBI, and More
  - F58june 2013 Past Paper Compatibility with Devices
  - F58june 2013 Past Paper Enhanced eBook Features
7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of F58june 2013 Past Paper
  - Highlighting and Note-Taking F58june 2013 Past Paper
  - Interactive Elements F58june 2013 Past Paper
8. Staying Engaged with F58june 2013 Past Paper
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers F58june 2013 Past Paper
9. Balancing eBooks and Physical Books F58june 2013 Past Paper
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection F58june 2013 Past Paper
10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
11. Cultivating a Reading Routine F58june 2013 Past Paper
  - Setting Reading Goals F58june 2013 Past Paper
  - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of F58june 2013 Past Paper
  - Fact-Checking eBook Content of F58june 2013 Past Paper
  - Distinguishing Credible Sources
13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
14. Embracing eBook Trends
  - Integration of Multimedia Elements

- Interactive and Gamified eBooks

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