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Becoming a Good Doctor James F. Drane, 1988 Becoming a Good Doctor focuses on medical ethics in basic sense the character traits and styles of practice we look for when we seek a doctor's help This book will appeal to doctors and medical students for its sound application of the venerable tradition of virtue ethics to modern medical practice Ética y Religión. Propuestas para una relación saludable. Cruz Campos Mariscal, 2008-07 La relación entre ética y religión en los dos últimos siglos no siempre ha sido pacífica Al final del siglo XX encontramos tres posiciones claras que concretamos en autores relevantes Ética laicista J L L Aranguren y A Cortina ética laica y M Vidal ética religiosa A ellos está dedicada la primera parte del libro Y a partir de ahí nos atrevemos a proponer la ética exige autonomía aporta racionalidad y puede recibir de la religión un horizonte de sentido propuestas de felicidad utópicas esperanza y gape ética y religión necesitan reconocerse y respetarse Como trasfondo hay cuestiones muy hondas la referencia o no a la metafísica la necesaria superación de los conceptos de naturaleza y ley natural la autonomía la universalidad y la cuestión sobre si los valores se construyen se inventan o se descubren La relación entre ética y religión no puede pensarse sino en un ámbito de respeto y diálogo que hay que llevar al compromiso con la realidad para afrontar los problemas humanos Y al mismo tiempo conviene no olvidar que la dignidad de las personas no es dialogable y que la ética no sabe qué decir cuando la religión habla de resurrección y vida eterna

Ética y religión Carlos Gómez Sánchez, 1995 Nuestro fin de siglo parece vivir por lo que a la religión se refiere entre lo que un día se llamaba la muerte de Dios y el actual retorno de la religión que presenta múltiples facetas y cuyos significados no siempre son inequívocos Esa problematicidad se deja sentir con fuerza en lo tocante a las relaciones de la ética con la religión La desaparición de una visión del mundo unificada en torno al cristianismo ha supuesto la floración de un pluralismo de valores entre los que la religión se ve obligada a mediar Como se puede fundamentar en medio de esa pugna de visiones y valores una ética que todavía hoy se pretenda universalista y emancipadora que relación puede guardar con la religión hasta qué punto es o no compatible una visión religiosa con la autonomía ética he ahí las cuestiones que se abordan en la primera parte de este Cuaderno de la mano de algunas de las principales articulaciones del pensamiento contemporáneo Pero nuestros intereses radicales no sólo se concretan en la pregunta acerca del deber y su fundamentación sino también en la pregunta acerca de la esperanza de cuyos símbolos nos han dado buena muestra las religiones Esbozar los principales derroteros de esas concepciones de esperanza en nuestro mundo y sus posibles perspectivas es el cometido de los apartados finales CARLOS GÓMEZ SÁNCHEZ doctor en Filosofía y licenciado en Historia es Profesor Titular de ética en la Universidad Nacional de Educación a Distancia Entre sus publicaciones figuran Identidad y relevancia del cristianismo Introducción al pensamiento de J Moltmann UNED Madrid 1987 La ética freudiana de la religión en M Fraij ed Filosofía de la religión Trotta Madrid 1994 Conciencia moral en A Cortina ed Diez palabras claves en ética EVD Estella 1994 Además ha coeditado junto con J A Gimbernat La pasión por la libertad Homenaje a I Ellacuría EVD Estella 1994 **Ética y política**, 2000

Phenomenological Approaches to Moral Philosophy J.J. Drummond, Lester Embree, 2013-03-14 Against the background of the recent revival of ethics this handbook aims to show the great fertility of the phenomenological tradition for the study of ethics and moral philosophy by collecting a set of papers on the contributions to ethical thought by major phenomenological thinkers Twenty one chapters in the book are articles by experts who explore the thought of the major ethical thinkers in the first two generations of the phenomenological tradition and direct the reader toward the most relevant primary and secondary materials The final three chapters of the book sketch more recent developments in various parts of the world and the first three chapters investigate the relations between phenomenology and the dominant normative approaches in contemporary moral philosophy **National Union Catalog** ,1976 [Introducción a la vida y teología de Juan Calvino](#)

[AETH](#) Association for Hispanic Theological Education, 2008-02-01 Este libro del Dr Salatiel P L pez nos introduce en el pensamiento de Juan Calvino de una forma profunda y amena d ndonos a entender que Calvino al igual que el resto de nosotros somos afectados por fuerzas y circunstancias hist ricas que influyen sobre nuestro desarrollo personal intelectual y espiritual de manera significativa Adem s de aquellas caracter sticas individuales que nos distinguen de las otras personas y adem s de aquellos factores providenciales singulares en que Dios opera de manera espec fica en nuestras vidas recibimos el impacto y la influencia de factores circunstancias y personajes de la poca en que vivimos y que contribuyen a moldear nuestra existencia nuestro car cter y nuestra manera de pensar This book by Dr Salatiel P L pez introduces us to the thought of Juan Calvino in a deep and enjoyable manner It makes the reader understand that all of us like Calvin are affected by forces and historical circumstances that influence our personal intellectual and spiritual development in a meaningful way In addition to those individual characteristics that distinguish us from other people and in addition to those singular providential factors that God works in a specific way in our lives we receive the impact and influence of factors circumstances and people of the era in which we live And these elements contribute to mold our existence our character and our way of thinking **Memory, Transition, and Transnationalism in Iberia** Mark Gant, Susana Rocha Relvas, Siân Edwards, 2023-02-14 This volume brings together a wide range of innovative research across the diverse field of Iberian Studies It will be of interest to academic staff and research students and will also provide a resource for undergraduate projects and for all those wishing to deepen their knowledge of the Iberian countries and their relationships with other parts of the world The collection includes cutting edge work in the fields of memory politics and historical revisionism peninsular dictatorships the Spanish Civil War the Francoist legacy and transition to democracy and colonial and postcolonial transnational exchanges between Iberia and other continents on a global scale Within these core themes pressing topics such as migrations resistance memory exile and trauma violence sexuality and feminism and their literary and artistic representations form the core of the volume The 16 chapters are written by established and early career researchers from Brazil India Ireland Hungary Portugal Spain the UK and the USA **Hombres y documentos de la filosofía española**

Gonzalo Díaz Díaz,1980 Ab Bd 3 ersch bei C S I C Centro de Estudios Historicos Madrid Ética de la verdad y de la mentira Miguel Catalán González,2015-02-25 Tras indagar en los vol menes previos de Seudolog a las huellas del enga o en dominios m s generales de las ciencias humanas hemos llegado al terreno concreto de la tica Algunas v ctimas ya se dejaron o r en entregas anteriores lamentando las trampas y astucias sufridas a manos de los embusteros pero s lo aqu nos ocuparemos por primera vez de la pregunta Es moralmente leg timo mentir Y si lo es bajo qu circunstancias tica de la verdad y de la mentira aborda con innovadores resultados el tema de la licitud moral de la mentira planteando el problema del rigorismo de la verdad que ha caracterizado el pensamiento de Occidente y el Islam desde una perspectiva transcultural que encuentra en la base religiosa com n a jud os cristianos y musulmanes el fundamento de la actual valoraci n del enga o Dicho con sus propias palabras antes de ser considerada una virtud perfecta por los fil sofos morales la veracidad fue un mandamiento religioso cuya transgresi n implicaba la perdici n del alma La mentira fue as un pecado que lleg al juda smo a trav s de la religi n iraniana y luego se extendi por las tres religiones del Libro hasta llegar a nuestros d as transformada pero al mismo tiempo vigente como demuestra Miguel Catal n en este tratado geneal gico del rigor de la verdad **Ética,**

profesión y medios Javier Prado Galán,1999 **La ética de Ortega y Gasset. Del deber al imperativo biográfico** EXPÓSITO ROPERO Noé ,2021-04-21 La tica de Ortega y Gasset Del deber al imperativo biogr fico nos ofrece una panor mica general de la tica del fil sofo espa ol tomando como hilo conductor la fenomenolog a de los valores y la ciencia estimativa esbozada por Ortega entre 1913 y 1923 La idea central de este libro es que no solo su tica sino toda su producci n filofica posterior plasmada en escritos tan c lebres como Qu es filosof a 1929 Goethe desde dentro 1932 o La idea de principio en Leibniz 1947 se funda en ltima instancia en esta ciencia general del valor como tambi n la denomina Ortega

Aporophobia Adela Cortina,2022-11-15 Why aporophobia rejection of the poor is one of the most serious problems facing the world today and how we can fight it In this revelatory book acclaimed political philosopher Adela Cortina makes an unprecedented assertion the biggest problem facing the world today is the rejection of poor people Because we can t recognize something we can t name she proposes the term aporophobia for the pervasive exclusion stigmatization and humiliation of the poor which cuts across xenophobia racism antisemitism and other prejudices Passionate and powerful Aporophobia examines where this nearly invisible daily attack on poor people comes from why it is so harmful and how we can fight it Aporophobia traces this universal prejudice s neurological and social origins and its wide ranging pernicious consequences from unnoticed hate crimes to aporophobia s threat to democracy It sheds new light on today s rampant anti immigrant feeling which Cortina argues is better understood as aporophobia than xenophobia We reject migrants not because of their origin race or ethnicity but because they seem to bring problems while offering nothing of value And this is unforgivable in societies that enshrine economic exchange as the supreme value while forgetting that we can t create communities worth living in without dignity generosity and compassion for all Yet there is hope and Cortina explains how we

can overcome the moral social and political disaster of aporophobia through education and democratic institutions and how poverty itself can be eradicated if we choose In a world of migrant crises and economic inequality Aporophobia is essential for understanding and confronting one of the most serious problems of the twenty first century **Ética y política** José Luis L. Aranguren, 2010 **Ética bíblica** Emmanuel Buch, 2014-09-01 En tiempos de celeridad como el presente todos queremos respuestas r pidas para todo tanto los creyentes como los interrogantes ticos contempor neos Sin embargo las respuestas sin fundamento suelen ser demasiado fr giles Por eso como cristianos necesitamos estudiar los grandes principios morales que ense a la Biblia para acercarnos despu s a las cuestiones de actualidad provistos de fundamentos s lidos que gu en nuestro an lisis In our hectic times we all want fast answers to everything This is true for believers as much as those in to situational ethics But ideas without a solid foundation are unreliable That is why as Christians we need to study the central moral principles the Bible teaches us We will then have the necessary solid foundation we need to properly analyze and deal with today s issues *Moral Neuroeducation for a Democratic and Pluralistic Society* Patrici Calvo, Javier Gracia-Calandín, 2020-01-27 This book brings together a group of top scholars on ethics and moral neuroeducation to cover the specific field of moral learning Although there are many studies on neural bases of human learning and the application processes in different fields of human activity such as education economics or politics very few of them have delved into the specific field of moral learning This book brings forward a discursive and cordial ethical concept suitable for the theoretical practical development of moral neuroeducation as well as a set of guidelines for the design of an educational model that based on moral neuroeducation contributes to the resolution of social problems and the eradication of undesirable patterns and behaviors such as hate speech corruption intolerance nepotism aporophobia or xenophobia Furthermore it contains a management approach for the application of this educational model to the different areas of activity involved in social and human development A must read for students educators and researchers in the field of moral philosophy applied ethics ethics and any other discipline working with reciprocity economics politics health etc Etica biblica Emmanuel Buch, 2011-10-11 En tiempos de celeridad como el presente todos queremos respuestas rapidas para todo tanto los creyentes como los interrogantes eticos contemporaneos Pero las respuestas sin fundamento suelen ser demasiado fragiles Por eso como cristianos necesitamos estudiar los grandes principios morales que ensena la Biblia para acercarnos despues a las cuestiones de actualidad provistos de fundamentos solidos que guien nuestro analisis La pretension de este libro es repasar los grandes sistemas eticos de la historia para saber por que se piensa hoy como se piensa y ahondar en la consideracion de los fundamentos biblicos para la etica en el Antiguo y en el Nuevo Testamento De esta manera el analisis posterior de los problemas actuales de moralidad podra hacerse con mayor rigor y solidez *Libertad y tolerancia* Margarida Boladeras i Cucurella, 1993 El presente trabajo ofrece una s ntesis de las aportaciones de la investigaci n en el mbito de la tica llevadas a cabo en el ltimo siglo Todas ellas pretenden abordar con lucidez los problemas epistemol gicos y contextuales caracter sticos

del estudio de lo moral La exposición empieza con la delimitación de dichos problemas y una orientación en las perspectivas antropológica y social **Humanismo cristiano y ética, una aportación para la formación integral de la persona**
Gerardo Anaya Duarte, Anaya Duarte Anaya D., 2001 *Elementos de ética, filosofía, política y derecho* Edgar Flórez
Pérez, 2005

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