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|                                                             |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |                                                                   |  |
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| <b>Wednesday 22 May 2019</b>                                |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |                                                                   |  |
| Afternoon (Time: 1 hour 10 minutes)                         |  |  |  |  | Paper Reference <b>1SC0/1PH</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |                                                                   |  |
| <b>Combined Science</b><br><b>Paper 3: Physics 1</b>        |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |                                                                   |  |
| <b>Higher Tier</b>                                          |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |                                                                   |  |
| <b>You must have:</b><br>Calculator, ruler                  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  | Total Marks<br><div style="font-size: 2em; color: blue;">42</div> |  |

### Instructions

- Use **black** ink or ball-point pen.
- **Fill in the boxes** at the top of this page with your name, centre number and candidate number.
- Answer **all** questions.
- Answer the questions in the spaces provided  
– there may be more space than you need.
- Calculators may be used.
- Any diagrams may NOT be accurately drawn, unless otherwise indicated.
- You must **show all your working out** with your answer clearly identified at the end of your solution.

### Information

- The total mark for this paper is 60.
- The marks for **each** question are shown in brackets  
– use this as a guide as to how much time to spend on each question.
- In questions marked with an asterisk (\*), marks will be awarded for your ability to structure your answer logically showing how the points that you make are related or follow on from each other where appropriate.
- A list of equations is included at the end of this exam paper.

### Advice

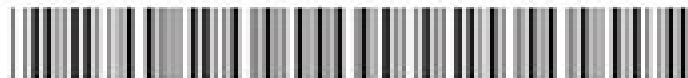
- Read each question carefully before you start to answer it.
- Try to answer every question.
- Check your answers if you have time at the end.

Turn over ➤

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# May 2015 Edexcel Science Pixl Higher Paper

**Marcel A. Müller**

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