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Franz Brentano's Philosophy After One Hundred Years Denis Fisette,Guillaume Fréchette,Hynek

Janoušek,2021-01-11 This volume brings together contributions that explore the philosophy of Franz Brentano It looks at his work both critically and in the context of contemporary philosophy For instance Brentano influenced the phenomenology of Edmund Husserl the theory of objects of Alexius Meinong the early development of the Gestalt theory the philosophy of language of Anton Marty the works of Carl Stumpf in the psychology of tone and many others Readers will also learn the contributions of Brentano s work to much debated contemporary issues in philosophy of mind ontology and the theory of emotions The first section deals with Brentano s conception of the history of philosophy The next approaches his conception of empirical psychology from an empirical standpoint and in relation with competing views on psychology from the period The third section discusses Brentano s later programme of a descriptive psychology or descriptive phenomenology and some of his most innovative developments for instance in the theory of emotions The final section examines metaphysical issues and applications of his mereology His reism takes here an important place The intended readership of this book comprises phenomenologists analytic philosophers philosophers of mind and value as well as metaphysicians It will appeal to both graduate and undergraduate students professors and researchers in philosophy and psychology

Intentional Transformative Experiences Sarah Perez,Bastiaan van Rijn,Jens Schlieter,2024-09-23 This book offers new theoretical insights into religious esoteric and philosophical practices and narratives that deal with intentional transformative experiences Exceptional life changing experiences are often believed to be beyond the individual s control they are thought to simply happen However many individuals actively and self reflectively search for transformative experiences *Intentional Transformative Experiences* provides analyses of such intentionally sought experiences in different spiritual religious and esoteric milieus Case studies range from South and Central Asian traditions to Western esoteric practices compare autobiographical narratives of self cultivation and explore attempts to systematize intentional transformative experiences Next to applying established theoretical frameworks such as the cognitive science of religion and philosophy this volume also includes considerations on subsets of transformative experiences such as the dichotomy of intentionality and unintentionality risk and failure as well as the transformation of others instead of one s own self The result is an important contribution for researchers who deal with narratives or practices that include transformative experiences

The New Husserl Donn Welton,2003-08-21 The recent first time publication of works from Edmund Husserl s later years especially his Freiburg period combined with new studies of his method and theories has stimulated a remarkable shift in perceptions of the scope and significance of Husserl s transcendental phenomenology Informed by a deep reading of not just the works published during Husserl s lifetime but also the countless lectures and manuscripts he wrote in his later years the essays in *The New Husserl* provide an alternative approach to Husserl by examining his work and his method as a whole and by probing issues

old and new that occupied him during this exceptionally productive period The noted Husserl specialist Klaus Held opens the book with two essays published here in English for the first time that provide an insightful and lucid introduction to Husserl's central texts Other prominent Husserl scholars treat his most important and lasting contributions to philosophy such as the concept of intentionality the theory of types time consciousness consciousness and subjectivity the phenomenological method and the problem of generativity By inviting readers to discover this new Husserl the present collection is likely to shape scholarly discussions of Husserl's thought for some time to come

How to Choose a Translation for All Its Worth Gordon D. Fee, Mark L. Strauss, 2009-05-26 With so many Bible translations available today how can you find those that will be most useful to you What is the difference between a translation that calls itself literal and one that is more meaning based And what difference does it make for you as a reader of God's Word How to Choose a Translation for All Its Worth brings clarity and insight to the current debate over translations and translation theories Written by two seasoned Bible translators here is an authoritative guide through the maze of translations issues written in language that everyday Bible readers can understand Learn the truth about both the word for word and meaning for meaning translations approaches Find out what goes into the whole process of translation and what makes a translation accurate and reliable Discover the strengths and potential weaknesses of different contemporary English Bible versions In the midst of the present confusion over translations this authoritative book speaks with an objective fair minded and reassuring voice to help pastors everyday Bible readers and students make wise well informed choices about which Bible translations they can depend on and which will best meet their needs

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Teaching in the Life of the Church Darin R. Clements, 2025-04-28 I chose to publish my dissertation for two reasons First though quite narrow in scope as good qualitative research should be this research makes a modest contribution to the growing scholarship on Christianity in Cambodia Second this research makes an empirical contribution to the field of nonformal Christian Education from an Asian context in which Christians are a tiny minority As my literature review indicates the field of nonformal CE is dominated by a North American point of view which ironically is facing a general breakdown of historical CE institutions like Sunday school While much of the literature is useful in the Majority World it does not take into account the education levels educational contexts and social dynamics of places like Cambodia For example the findings from my cases indicate that nonformal CE in Cambodia has more in common with the Sunday school movement in the 19th century than with the functions organizational structures and teaching approaches discussed in current literature As I have presented these ideas in class feedback from students has consistently confirmed that my findings resonate with contexts across Asia Pacific

The New Yearbook for Phenomenology and Phenomenological Philosophy Burt Hopkins, Steven Crowell, 2015-03-24 The New Yearbook for Phenomenology and Phenomenological Philosophy provides an annual international forum for phenomenological research in the spirit of Husserl's groundbreaking

work and the extension of this work by such figures as Scheler Heidegger Sartre Levinas Merleau Ponty and Gadamer

Experience and Reason R.A. Mall, 2012-12-06 In this work the author has tried to present a brief exposition of the phenomenology of Husserl In doing this he had in mind a two fold purpose He wanted on the one hand to give a critical exposition interpretation and appreciation of the most leading concepts of Husserl ian phenomenology On the other hand he tried to show that a true comprehensive understanding of Husserl s phenomenology culminates in his teaching of experience and reason It is the strong conviction of the author that the central most teaching of Husserl s phenomenology is the discovery of the noetic noematic correlativity In the reduced realm of constituting intentionality the distinction between reason and experience seems to vanish and these two concepts become interchangeable terms The present study suffers from one great limitation and this must be made clear right here in order to avoid any misconception about the author s intentions The author has not discussed the other important theories of experience and reason He has undertaken the humble task of giving an account of Husserl s phenomenology of experience and reason The bringing in of Hume serves as would be clear in the course of the book a two fold purpose It tries on the one hand to show the pro grammatic similarity between the philosophies of these two philoso phers On the other hand it implicitly maintains that the philosophical continuity from Hume to Husserl runs not so much via Kant but rather via Meinong Brentano A venarius James and so forth

Redburn Herman Melville, 1969 Drawn from Melville s own adolescent experience aboard a merchant ship Redburn tells the story of Wellingborough Redburn whose innocence is transformed into disenchantment at the hands of bullying and brutal shipmates and the squalid conditions in Liverpool Taken from the authoritative first American edition this Modern Library Paperback Classic includes newly commissioned notes Copyright Libri GmbH All rights reserved **Affective**

Learning for Contemporary Education Tom Feldges, 2024-11-15 This book dissects the relationship between the disciplines of Psychology and Education Studies to provide a new and critical perspective on the usefulness of psychological research and theory for educational purposes Assuming that affective states form an important part of how humans relate to their environment this book posits that the currently dominant cognitive approach to the field of psychology is unable to account sufficiently for this experiential reality of human life Providing a philosophical investigation of this disparity chapters offer an in depth discussion of affective states for transformative learning chart the journey of Psychology as an independent academic discipline and engage classical learning theories in order to offer a broader understanding of complex field specific arguments and engage readers from multidisciplinary backgrounds Provoking a true paradigm shift in the field of Education Studies based on its own theoretical underpinnings this book ultimately initiates a partnership between both disciplines to demonstrate a progressive and radical approach to the way we teach and think about the field of education studies This cutting edge book will be of relevance to scholars researchers and postgraduate students in the fields of Education Studies educational psychology the theory of education and the philosophy of education more broadly Senior professionals and

academics who wish to expand their knowledge in relation to the international literature of this field would further benefit from this volume more broadly

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