

বহুনির্বাচনি অধীক্ষা

ক্লাসে

প্রথম পত্র

[২০২৪ সালের নিম্নোক্ত অনুযায়ী]

সময়—৩০ মিনিট

মূল্য—৩০

চট্টগ্রাম বোর্ড

বিষয় কোড :

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সেট :

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[বিশেষ দ্রষ্টব্য: সরবরাহকৃত বহুনির্বাচনি অধীক্ষার উত্তরপত্রে প্রশ্নের তথ্যের বিপরীতে প্রদত্ত বর্ণসম্বলিত বৃত্তসমূহ হতে সঠিক/সর্বোৎকৃষ্ট উত্তরের বৃত্তটি বলা পরেই কলম দ্বারা সম্পূর্ণ ভরতি কর। প্রতিটি প্রশ্নের মান ১।]

প্রশ্নপত্রে কোনো প্রকার দাণ্ড/চিহ্ন নেয়া যাবে না।

১. 'অপরিচিতা' গল্পে কল্যাণী কোন পৌষনে বেমেছিল?

- (ক) কল্যাণ
(খ) কলমপুর
(গ) হাওড়া
(ঘ) শিখারদহ

২. অধিক বয়স হওয়া সত্ত্বেও কল্যাণীকে মান্যর পূর্বাপ কল্যাণ কখন ছিল—

- I. পনের ঠিকের প্রতি পোত
II. বাবা-মায়ের একমাত্র সন্তান
III. সুপারী ও রূপসী

নিচের কোনটি সঠিক?

- (ক) I ও II
(খ) I ও III
(গ) II ও III
(ঘ) I, II ও III

নিচের উদ্দীপকটি পড়ে ৩ ও ৪ নং প্রশ্নের উত্তর দাও :

সত্যক দুর্ভাগ্যবান মারাত্মকভাবে অসুস্থ হওয়ায় হাসানকে হাত ধরে জেলেদপ্তারীর হরিশংকর। হাসানের কথা একে ভেবে যেন।

৩. উদ্দীপকের হরিশংকর বিলাসী গল্পের কোন চরিত্রের সাথে তুলনীয়?

- (ক) সুহৃৎকর (খ) দাওড়া
(গ) বিলাসী (ঘ) বুড়া

৪. উদ্দীপকে 'বিলাসী' গল্পের কোন সমাজব্যবস্থা প্রতিফলিত হয়েছে?

- (ক) ব্রহ্মশ্রীপত্র
(খ) কুসংস্কার
(গ) শ্রেণিবৈষম্য
(ঘ) আতিথেয়

৫. 'আমার পথ' গ্রন্থে কোনটিকে আমাদের নিষ্কৃত করে ফেলার 'অস্ত্র' বলা হয়েছে?

- (ক) পরাধীনতা
(খ) পরাবল্বন
(গ) অসমতা
(ঘ) বিশৃঙ্খলা

৬. 'আমার পথ' গ্রন্থ অনুসারে প্রকৃত জীহু কে?

- (ক) যে অন্যকে হত্যা পায়
(খ) যে মিথ্যাকে ভয় পায়
(গ) যে সত্যকে ভয় পায়
(ঘ) যে সমাজকে ভয় পায়

৭. সমাজের ক্ষুদ্রতম ইউনিট কোনটি?

- (ক) জাতি (খ) গোষ্ঠী
(গ) ব্যক্তি (ঘ) পরিবার

৮. শেখরের মতে মানবকল্যাণ হতে পারে না—

- I. সম্পর্কহীন
II. বিচ্ছিন্ন
III. স্বচ্ছ

নিচের কোনটি সঠিক?

- (ক) I ও II
(খ) I ও III
(গ) II ও III
(ঘ) I, II ও III

নিচের উদ্দীপকটি পড়ে ৯ ও ১০ নং প্রশ্নের উত্তর দাও :

জীপব্রে সুদীর্ঘ ছোট্ট মেয়েটিকে সেবে নিজেরা বেগমের নিজের মুক্ত নাতনীর কথা মনে পড়ে গেল।

৯. উদ্দীপকের নিজেরা বেগমের সাথে 'মসিপিপি' গল্পের কোন চরিত্রটি সমতা সৃষ্টি করে?

- (ক) রহমান (খ) কৈলাশ
(গ) জগু (ঘ) বিপিন

১০. 'মসিপিপি' গল্পের আন্দোলকে উদ্দীপকে প্রকটীকৃত ভাবকে কী বলা যায়?

- I. বাসন্য
II. আন্দোলন
III. শোক

নিচের কোনটি সঠিক?

- (ক) I ও II
(খ) I ও III
(গ) II ও III
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Table of Contents **Hsc Mcq 2014 Answer**

1. Understanding the eBook Hsc Mcq 2014 Answer
 - The Rise of Digital Reading Hsc Mcq 2014 Answer
 - Advantages of eBooks Over Traditional Books
2. Identifying Hsc Mcq 2014 Answer
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Hsc Mcq 2014 Answer
 - User-Friendly Interface
4. Exploring eBook Recommendations from Hsc Mcq 2014 Answer
 - Personalized Recommendations
 - Hsc Mcq 2014 Answer User Reviews and Ratings
 - Hsc Mcq 2014 Answer and Bestseller Lists

5. Accessing Hsc Mcq 2014 Answer Free and Paid eBooks
 - Hsc Mcq 2014 Answer Public Domain eBooks
 - Hsc Mcq 2014 Answer eBook Subscription Services
 - Hsc Mcq 2014 Answer Budget-Friendly Options
6. Navigating Hsc Mcq 2014 Answer eBook Formats
 - ePub, PDF, MOBI, and More
 - Hsc Mcq 2014 Answer Compatibility with Devices
 - Hsc Mcq 2014 Answer Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Hsc Mcq 2014 Answer
 - Highlighting and Note-Taking Hsc Mcq 2014 Answer
 - Interactive Elements Hsc Mcq 2014 Answer
8. Staying Engaged with Hsc Mcq 2014 Answer
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Hsc Mcq 2014 Answer
9. Balancing eBooks and Physical Books Hsc Mcq 2014 Answer
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Hsc Mcq 2014 Answer
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Hsc Mcq 2014 Answer
 - Setting Reading Goals Hsc Mcq 2014 Answer
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Hsc Mcq 2014 Answer
 - Fact-Checking eBook Content of Hsc Mcq 2014 Answer
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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