

- Note: (1) All questions are compulsory.
 - (2) Draw relevant diagrams / graphs wherever necessary.
 - (3) Use of colour pencil is allowed.
 - (4) Use of map stencil is allowed.
 - (5) Figures to the right indicate full marks.
 - (6) Tie supplement of map to your main answer sheet.
- Q. 1. Answer the sub-questions as per given instructions :

[20] (5)

(A) Complete the chain and rewrite in your answer paper:

| | A | В | 2011 6 1° C |
|-----|--------------------|---|-----------------------------------|
| (1) | Sea transportation | (a) 15 to 59 age group? | (m) Suitable fishing area |
| | Working population | (b) Plankton | (n) Tertiary activities |
| (3) | Broken coastline | (c) Development of ports | (o) Availability of . human power |
| (4) | Matheran | (d) Formation of soil and its characteristics | (p) Favourable for trade |
| (5) | Pedology | (e) Tourism | (q) Limited Fishing |
| | 3 - 24 | (f) Primary activity | (r) Physical Geography |

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P.T.O.

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F. Rovner

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