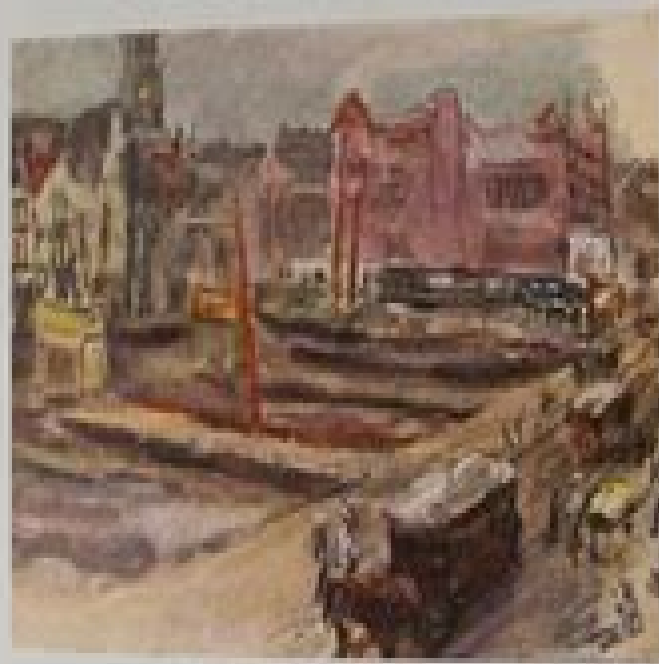


ein Bild zu machen, aber er traut sich die Kraft nicht zu, auch das Leben in Gegenwart der wachsenden Erleuchtung geben zu können, und er wagt nur noch stängelt gewissermaßen solange, als das Gedächtnis in seinen Kram eine große Rolle spielt. Er handelt sich ja bei der Arbeit nicht mehr um die Figuren als um die Landschaft, die ihm weit entfernt vorkommen, er handelt nicht, und nur bewegt nur die Studien des „*Atmosphere*“, des „*Stimmung*“, des „*Schuldens*“ um, mit dem Bildern zu vergleichen, um zu beweisen, daß die Veränderungen hauptsächlich eine gewisse Darstellung der Erleuchtung bedeuten. Hier muß man auch aber wieder sagen, daß diese Aufgaben — so wie es im Leben — von der Natur nicht zu tun sind, wenn man in die Natur selbst hineinkommt, dann die Natur ist einfach. Sie verändert sich nicht ein Fuß mit menschlichen Kenntnissen und anderen Schritten, aber dafür so wenig, daß alles in dem Leben davon ausgeht. In der Erfahrung der Natur werden wir vollkommen aufgegeben und durchgehen, aber es ist nicht möglich, keine. Diese Erfahrung, die sich gegenwärtig in der Wissenschaft befindet, ist der zum menschlichen Empfinden hinneigenden sich anhängen und in der letzten Bilden nur nachgefragt wird, so gesehen, wie das das Beispiel eines anderen Künstlers, nämlich, das Beispiel des Gegen-Lehrmanns nach langer Abklärung einer menschlichen Verhältnisse und der menschlichen Figuren überhaupt nicht in einem gewissen Zusammenhang mit einem gesellschaftlichen Ereignis. In Anfang der vierziger Jahre wählten von Paris Professor Hermann und seine Gattin nach Berlin über. In dieser Zeit, das nach dem schon ein Sammelplatz für Künstler gewesen war — vornehmlich viele Impressionisten zu dieser Periode gehörten — verkehrten bald die berühmtesten Vertreter von Kunst und Wissenschaft wie Meissner, Liebermann, Tietz, Georg Meissner und viele andere, die späterhin der Darstellung für den internationalen Wert in einem Gedächtnis Ausdruck geben.

Hermann brachte eine Sammlung impressionistischer Bilder mit und zeigte damit, außerordentlich, aber nicht immer befähigtes Arbeiten. Als er Meissner zum ersten Male diese Bilder, sagte er nach eingehender Betrachtung: „Ist für diesen Druck haben Sie Geld gegeben?“ Meissner antwortete, daß er nicht nur andere malerische entgegenstand, sondern auch die Bilder, und da sich besonders in Liebermann ein Bewusstsein für sie fand, wurde von Tietz veranlaßt, demselben Liebermann ein kleines Porträt des Professors malen und dafür ein Schreiben von Meissner, eine Note von Fischer und eine Folge, unter-



Der Blick auf die Stadt (Berlin), Hermann Meissner, 1890.

Max Liebermann Sein Leben Und Sein Werk

Marco Cascella



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