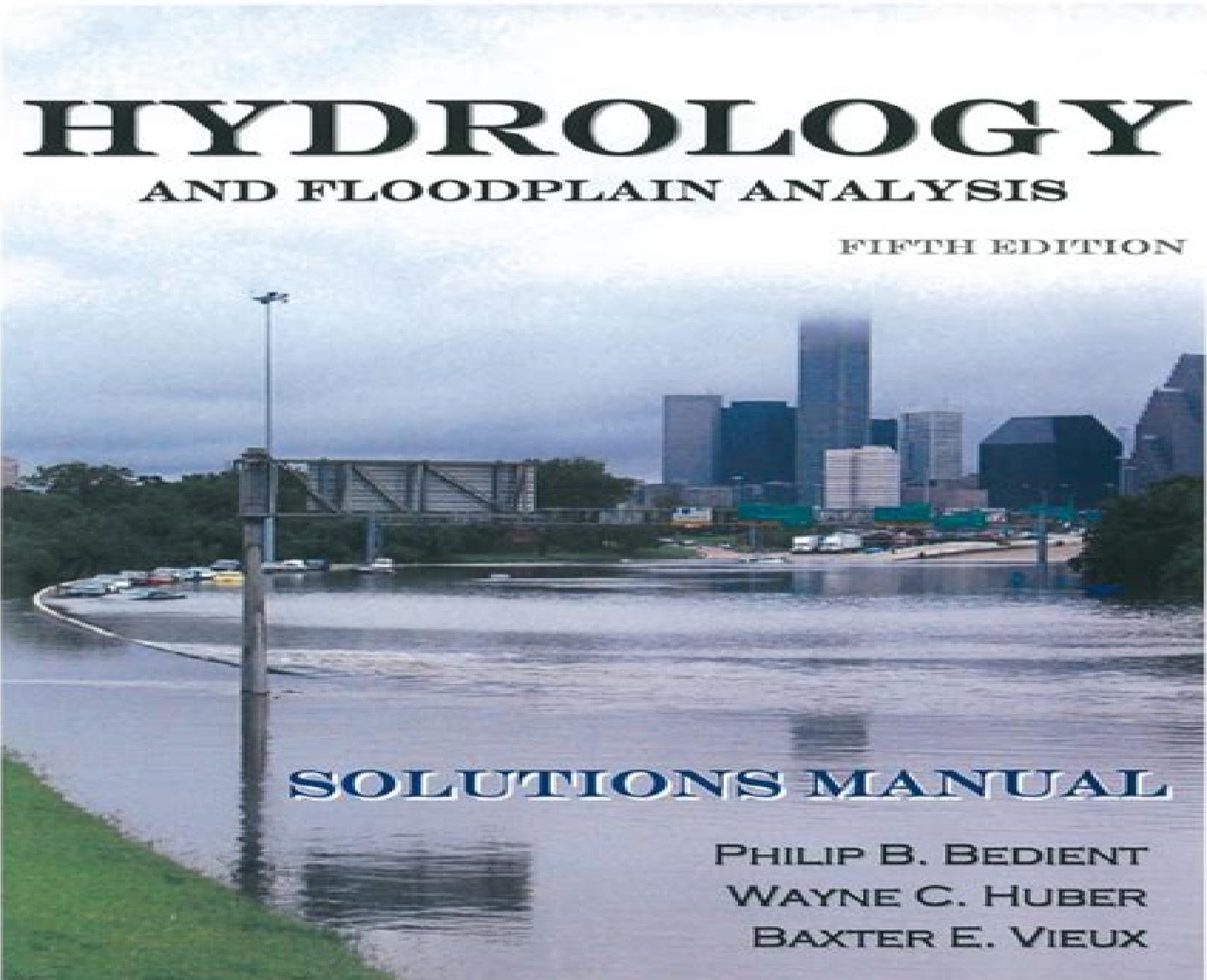


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## AND FLOODPLAIN ANALYSIS

FIFTH EDITION



### SOLUTIONS MANUAL

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