

- Note: (1) All questions are compulsory.
  - (2) Draw relevant diagrams / graphs wherever necessary.
  - (3) Use of colour pencil is allowed.
  - (4) Use of map stencil is allowed.
  - (5) Figures to the right indicate full marks.
  - (6) Tie supplement of map to your main answer sheet.
- Q. 1. Answer the sub-questions as per given instructions :

[20] (5)

(A) Complete the chain and rewrite in your answer paper:

|     | A                  | В   | 2011 6 1° C                       |
|-----|--------------------|---|-----------------------------------|
| (1) | Sea transportation | (a) 15 to 59 age group?                       | (m) Suitable fishing area         |
|     | Working population | (b) Plankton                                  | (n) Tertiary activities           |
| (3) | Broken coastline   | (c) Development of ports                      | (o) Availability of . human power |
| (4) | Matheran           | (d) Formation of soil and its characteristics | (p) Favourable for<br>trade       |
| (5) | Pedology           | (e) Tourism                                   | (q) Limited Fishing               |
|     | 3 - 24             | (f) Primary activity                          | (r) Physical Geography            |

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