

14. When Mongols started trade with China through the Silk Route in the 12th century, who benefited from it?
- Eastern European countries
  - Western European countries
  - Eastern Asian countries
  - Western Asian countries
15. The term "Native Americans" refers to:
- Indigenous peoples of North America
  - People who migrated to North America from Europe
  - People of African descent living in North America
  - People of mixed European and Native American ancestry
16. The term "reservation" refers to:
- A piece of land set aside for Native Americans
  - A treaty between Native Americans and the U.S. government
  - A cultural practice of Native Americans
  - A religious ceremony of Native Americans
17. The arrival of Europeans in the Americas led to:
- The spread of disease among Native American populations
  - The introduction of new crops and animals
  - The displacement of Native American peoples from their lands
  - All of the above
18. The Indian Removal Act of 1830:
- Authorized the forced relocation of Native Americans to the West
  - Protected the rights of Native Americans
  - Promoted the assimilation of Native Americans into American society
  - All of the above
19. The Tokugawa shogunate was:
- A military government that ruled Japan from 1603 to 1867
  - A democratic government that ruled Japan from 1603 to 1867
  - A feudal system that ruled Japan from 1603 to 1867
  - A monarchy that ruled Japan from 1603 to 1867
20. The Meiji government's policy of "Fukoku Kyohai" means:
- "Rich Country, Strong Army"
  - "Peaceful Nation, Happy People"
  - "Traditional Japan, Modern World"
  - "Isolated Nation, Prosperous People"
21. The Meiji government implemented policies of:
- Westernization and modernization
  - Isolationism and traditionalism
  - Communism and socialism
  - Feudalism and feudalism



# History Grade11 Essay Paper

**Royal Society of Arts (Great Britain)**



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*Resources in Education*, 2001

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**Essays in the History of Canadian Law** Hamar Foster, John McLaren, 1995-12-15 This sixth volume in the Osgoode Society s distinguished series on the history of Canadian law turns to the a central theme in the history of British Columbia and the Yukon law and order In the early days of British sovereignty the frenzied activity of the fur trade and the gold rush along with clashes between settlers and Natives made law enforcement a difficult business Later although law and order were more firmly established tensions continued between the dominant populations committed to the practice and rhetoric of British justice and those groups owing allegiance to other value systems such as Native peoples Asian immigrants and Doukhobors or those resisting authority criminals and the criminally insane These essays look at key social economic and political issues of the times and show how they influenced the developing legal system The essays cover a wide range of topics and explore the human as well as the legal dimensions of their subjects relating specific cases to broader theory They demonstrate that English law has been flexible enough to accommodate diversity and is therefore pragmatic The volume also proves that there is no single Canadian legal culture geography demography politics economics and military considerations have had an impact on the shape of our legal culture The introduction by John McLaren and Hamar Foster pulls together the many regional themes to provide a clear overview of the legal complexities of the period

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*Examinations in Late Imperial China* Benjamin A. Elman,2000-03-22 In this multidimensional analysis Benjamin A Elman uses over a thousand newly available examination records from the Yuan Ming and Ch ing dynasties 1315 1904 to explore the social political and cultural dimensions of the civil examination system one of the most important institutions in Chinese history For over five hundred years the most important positions within the dynastic government were usually filled through these difficult examinations and every other year some one to two million people from all levels of society attempted them Covering the late imperial system from its inception to its demise Elman revises our previous understanding of how the system actually worked including its political and cultural machinery the unforeseen consequences when it was unceremoniously scrapped by modernist reformers and its long term historical legacy He argues that the Ming Ch ing civil examinations from 1370 to 1904 represented a substantial break with T ang Sung dynasty literary examinations from 650 to 1250 Late imperial examinations also made Tao Learning Neo Confucian learning the dynastic orthodoxy in official life and in literati culture The intersections between elite social life popular culture and religion that are also considered reveal the full scope of the examination process throughout the late empire

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