(iv) ਮਨੁੱਖ ਵਿੱਚ ਖੇੜਾ ਦਾ ਗੁਣ ਕਿਸ ਨੇ ਭਰਿਆ ਹੈ?

(ੳ) ਦੇਵਤਿਆਂ ਨੇ (ਅ) ਕੁਦਰਤ ਨੇ

(ੲ) ਕੋਚਾ ਨੇ (ਸ) ਸਹਿਖੇੜੀਆਂ ਨੇ 2

(v) 'ਤਾਜ ਮਹੱਲ' ਕਵਿਤਾ ਪੜ੍ਹ ਕੇ ਕਵੀ ਦੀ ਹਮਦਰਦੀ ਕਿਸ ਧਿਰ ਵੱਲ ਜਾਪਦੀ ਹੈ?

(ੳ) ਸ਼ਾਸਕ ਧਿਰ (ਅ) ਸੋਸ਼ਿਤ ਧਿਰ

(ੲ) ਸਮਾਜਿਕ ਧਿਰ (ਸ) ਸੰਘਰਸ਼ੂ ਧਿਰ 2

ਭਾਗ (ੲ) ਹੇਠ ਲਿਖੇ ਕਥਨਾਂ ਵਿੱਚੋ ਕਿਹੜਾ ਕਥਨ ਸਹੀ ਹੈ ਤੇ ਕਿਹੜਾ ਗਲਤ:

(i) ਕਹਾਣੀਕਾਰ ਪ੍ਰੇਮ ਪ੍ਰਕਾਸ ਦੀ ਪਤਨੀ ਦਾ ਕਿਸੇ ਵਾਲੇ ਨਾਲ ਝਗੜਾ ਇਸ ਲਈ ਹੋਇਆ ਸੀ ਕਿਉਂਕਿ ਉਹ
ਤੈਅ ਕੀਤੇ ਪੈਸੇ ਮੰਗਦਾ ਸੀ। 2

(ii) ਨੀਲੋ ਦੀ ਵੱਛੀ ਦੀ ਸਕਲ ਨਿਰੀਪੂਰੀ ਨੀਲੋ ਵਰਗੀ ਸੀ।- 2

(iii) ਅੰਗਰੇਜ਼ੀ ਭਾਸ਼ਾ ਵਿੱਚ ਸੰਚਿਆਚਾਰ ਲਈ 'ਕਲਚਰ' ਸ਼ਬਦ ਵਰਤਿਆ ਜਾਂਦਾ ਹੈ। 2

(iv) ਧਾਗਾ ਦੀ ਕਹਾਣੀ ਦੀ ਲੋਕਕਥਾ ਵਿੱਚ ਵਿਸ਼ੇਸ਼ ਥਾਂ ਨਹੀ-੦ ਹੈ। 2

(v) 'ਪੁਰਾਣੇ ਪੰਜਾਬ ਨੂੰ ਅਵਾਜ਼' ਕਵਿਤਾ 'ਚ ਕਵੀ ਨੂੰ ਮਨੁੱਖਾ ਦੀ ਪੂਜਾ ਦੀ ਥਾਂ ਠੀਕਰੀਆਂ ਦੀ ਪੂਜਾ ਕਰਨ ਦਾ
ਦੁੱਖ ਹੈ। 2

5x2 = 10

ਭਾਗ : ਖਾਲੀ ਥਾਂਵਾਂ ਭਰੋ (ਸ)

(i) ਆਪੇ ਮੈ ਰੋਜ਼ੀਪੂਜੀ ਆਪੇ ਮੇਰੇ-................... ਜੀਣ। (ਬੱਚੇ/ਰਿਸ਼ਤੇਦਾਰ/ਨਿਆਣੇ) 2

(ii) ਘਰੋ ਨੂੰ ਹੱਥ ਲਾਇਆ ਸਾਰਾ................... ਤਿਹਾਇਆ। (ਕੁਨਬਾ/ਟੱਬਰ/ਪਰਿਵਾਰ) 2

(iii) ਪੰਜਾਬੀਆਂ ਵਿੱਚ ਵਿਦੇਸ ਜਾਣ ਦਾ ਰੁਝਾਨ........ ਹੈ। ਪਹਿਲਾਂ ਵਾਂਗ/ਵਧਿਆ-ਘਟਿਆ) 2

(iv) ....ਪੰਜਾਬ ਦਾ ਸਿਰਤਾਜ ਲੋਕ(ਲੁੱਡੀ/ਗਿੱਧਾ/ਭੰਗੜਾ) ਨਾਚ ਹੈ।- 2

(v) ਕਵਿਤਾ ਦੋਸਤਾ ਵਿੱਚ ਕਵੀ ਨੂੰ ਮਨੁੱਖ ਦੀ ਮੰਜ਼ਲ............ ਦੀ ਵਿੱਥ 'ਤੇ ਨਜ਼ਰ ਆਉਂਦੀ ਹੈ।

(ਦੋ ਕਦਮਾਂ (ਅਣਗਿਣਤ ਕਦਮਾਂ/ਚਾਰ ਕਦਮਾਂ/ 2

5 × 2 = 10

3. ਕਿਸੇ ਦੋ ਪ੍ਰਸ਼ਨਾਂ ਦੇ ਉੱਤਰ ਲਿਖੋ:

(ੳ) ਪੇਸ਼ਕਾਰੀ ਦੇ ਪੱਖੋ ਨਕਲਾਂ ਦੀਆਂ ਕਿਹੜੀਆਂ-ਕਿਹੜੀਆਂ ਕਿਸਮਾਂ ਹਨ ? 3

(ਅ) ਪੰਜਾਬੀ ਸੰਚਿਆਚਾਰ ਵਿੱਚ ਪਿਛਲੇ ਕੁਝ ਦਹਾਕਿਆਂ ਤੋ ਖਾਣ-ਪੀਣ ਵਿੱਚ ਆਈ ਤਬਦੀਲੀ ਬਾਰੇ ਚਾਨਣਾ
ਪਾਉ। 3

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Model Papers For The Punjab Board:

Model Papers For The Punjab Board Book Review: Unveiling the Power of Words

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