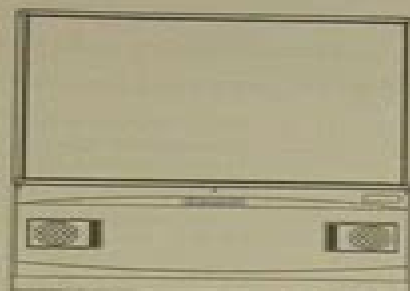


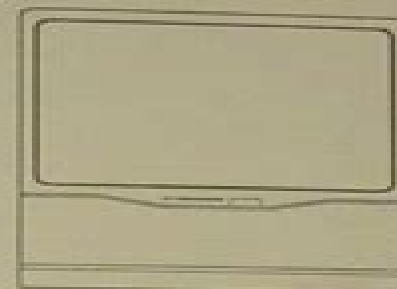
# Service Manual

1997

PROJECTION TELEVISION  
VZ4 CHASSIS



MODEL  
VS-55601



MODEL  
VS-60601

## CAUTION:

Before servicing this chassis, it is important that the service person read the "SAFETY PRECAUTIONS" AND "PRODUCT SAFETY NOTICE" in this manual.

## SPECIFICATIONS

• Power Input	: AC 120V, 60Hz	• Weight	: [VS-55601] 234 lbs [VS-60601] 280 lbs
• Power Consumption	: 200W		
• Frequency Range	: VHF: 54 ~ 470MHz UHF: 470 ~ 806MHz	• Input Level	: VIDEO IN JACK (RCA Type) 1.0Vp-p 75 Ω unbalanced AUDIO IN JACK (RCA Type) -4.7dBm 43kΩ unbalanced S-VIDEO IN JACK (Y/C separate type) V: 1.0Vp-p C: 0.285Vp-p (BURST) 75 Ω unbalanced
• Antenna Input	: VHF/UHF 75 Ω unbalanced Single axis input	• Output Level	: VIDEO OUT JACK (RCA Type) 1.0Vp-p 75 Ω unbalanced AUDIO OUT JACK (RCA Type) -4.7dBm 4.7 kΩ unbalanced
• CRT	: [VS-55601, VS-60601] P16LJK01RJA (R) P16LJK01HKA (G) P16LJK01BMB (B)		
• High Voltage	: 32.0kV (at 0A)		
• Speaker	: 4" round type 2 pcs. (8Ω 10W)		
• Cabinet Dimensions	: [VS-55601] 47.5" (W) X 59.4" (H) X 26.3" (D) [VS-60601] 51.7" (W) X 60.6" (H) X 30" (D)		

- Weight and dimensions shown are approximate.
- Design specifications are subject to change without notice.

**MITSUBISHI CONSUMER ELECTRONICS AMERICA, INC.**

6100 Atlantic Blvd., Norcross, GA 30071-1305

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VS 60601 VZ-4

VS 55601

# Mitsubishi Vs 60601 Service Manual

**Robert R. Redfield**



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*Congressional Record* United States. Congress,1978 The Congressional Record is the official record of the proceedings and debates of the United States Congress It is published daily when Congress is in session The Congressional Record began publication in 1873 Debates for sessions prior to 1873 are recorded in The Debates and Proceedings in the Congress of the United States 1789 1824 the Register of Debates in Congress 1824 1837 and the Congressional Globe 1833 1873    **Flying Magazine** ,1975-06    **The Source Directory of Predicasts, Inc** Predicasts, inc,1984    **Flying** ,1975    **Who's who in the Midwest** ,1996    *Beverage Industry* ,1987    *The Martindale-Hubbell Law Directory* ,2004    *American Export Register* ,1987    **Who's who in Finance and Industry** ,1995    *Science Citation Index* ,1992 Vols for 1964 have guides and journal lists    **Who's Who in America, 1996** Marquis Who's Who, Inc,1995-09 We make very heavy use of WHO S WHO IN AMERICA in our library It s used daily to check biographical facts on people of distinction MARIE WATERS HEAD OF COLLECTION DEVELOPMENT UNIVERSITY OF CALIFORNIA AT LOS ANGELES Marquis Who s Who is proud to announce the Golden Anniversary 50th Edition of WHO S WHO IN AMERICA This the world s preeminent biographical resource keeps pace with a changing America with more than 17 500 new entries each year AND it speeds research with the Geographic Professional Indexes ANNUAL UPDATING enables Marquis Who s Who to bring users more new names to update more existing entries each year Every entry is selected researched to ensure the most current accurate biographical data for Who s Who users The Geographical Professional Indexes makes WHO S WHO IN AMERICA an even more useful research tool Now users can identify locate prospective partners new clients by profession in any of 38 categories as well as by country state or province or city Essential for quickly finding the entries you need More than 92 000 leaders decision makers innovators from every important field business finance government education science technology the arts more are profiled in this Golden Anniversary 50th Edition Entries include name occupation vital statistics parents marriage children education career civic political activities writings creative works awards professional memberships office address When you need authoritative accurate facts on our nation s leaders go to the preeminent record of American achievement that offers new information EVERY year Marquis WHO S WHO IN AMERICA    **Who's Who of American Women, 1986-1987** Marquis Who's Who,1986-11    **Service Manual, Sigma V-6** ,1988    **Mitsubishi Eclipse & Eagle Talon Automotive Repair Manual** Alan Ahlstrand,John Harold Haynes,2002-01-01 Inside this manual the reader will learn to do routine maintenance tune up procedures engine repair along with aspects of your car such as cooling and heating air conditioning fuel and exhaust emissions control ignition brakes suspension and steering electrical systems wiring diagrams    **Chilton's Mitsubishi Eclipse 1990-93 Repair Manual** ,1993 Today s technologies are a world apart from the cars of a generation ago That s why Chilton created a new breed of model specific repair manuals so comprehensive they set the standard Written

in response to consumer studies they give your customers exactly what they want and need in specific automotive information Total Car Care provides the amateur mechanic with two essential ingredients In depth information on all systems from headlights to exhaust Complete easy to follow illustrated procedural directions for disassembly removal replacement and reinstallation Each volume lives up to its name with total information including Photographs and illustrations throughout Diagnostic and troubleshooting sections throughout Actual wiring and vacuum diagrams Complete electronic controls information Tune up specs and maintenance schedules Emissions controls data environmental and safety information

*Mitsubishi Pajero Automotive Repair Manual* Jeff Killingsworth, John Harold Haynes, 2012-09-01 This is a maintenance and repair manual for the DIY mechanic The book covers the Mitsubishi Pajero 1997 2009 models

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