



Liberty University

I am a police officer and more times than not, I find myself dealing with school ages kids. Usually they range between the ages of 13-18. Most of the time I feel like a counselor because when we deal with juveniles, the juvenile judicial system has tied our hands in what they will incarcerate a juvenile for, so we usually give them a stern talking to and release them back to the custody of their parents. I also work closely with the middle and high school administrators. Sometimes we are in the schools dealing with problems or sometimes we take kids back to school that we find skipping class.

This is why I chose to write this discussion board entry on the ethics of school counselors. There are several ethical standards for school counselors, so I will only be touching on a few of them, while comparing them to biblical passages. The first I would like to hit on is the counselor's responsibilities to their students. They are to treat their students with respect at all time and always consider the students future when talking with them. Romans 12:10 states, "be devoted to one another in brotherly love, but give preference to one another in honor. I think this passage fits perfect here, because when a student goes to a counselor it is usually to talk about a problem they are having or advice on a particular topic. This verse is saying to be devoted to the person as you want the same devotion to you. Another ethical standard for school counselors is confidentiality. The administrators and counselors are not to discuss the student's issues and school records with anyone unless a informed consent has been agreed on and signed. Proverbs 12:22 states, "lying lips are an abomination of the lord, but those who act faithfully are his delight. Taking this passage word for word to me basically means that the lord frowns upon the lips that lie and lying is also one of the Ten Commandments that should be remembered when being trusted by another. One of the ethical standards is that counselors and administrators but inform parents and/or legal guardians if a student poses a danger to himself or another. The counselors are never to negate the risk of harm because some students will hide this in order to avoid any type of further scrutiny from other students, teachers or administrators. Corinthians 6:19-20 states, "do you not know that your body is a temple of the holy spirit within you, whom you have from God? You are not your own, for you were bought with a price. So glorify in your body, " I don't think that many of these students who look to harm themselves or harm someone else are thinking past the injury and into the bible and what they are actually doing in the Lord's eyes. The next ethical standard by which the counselors are held to is professionalism. They are to treat everything that you do in a way that is looked at as professional to society.

They are to seek the consent of parents before conducting any research into a

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JL Elias



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Table of Contents Liberty University Application Essay

1. Understanding the eBook Liberty University Application Essay
 - The Rise of Digital Reading Liberty University Application Essay
 - Advantages of eBooks Over Traditional Books
2. Identifying Liberty University Application Essay
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Liberty University Application Essay
 - User-Friendly Interface
4. Exploring eBook Recommendations from Liberty University Application Essay

- Personalized Recommendations
- Liberty University Application Essay User Reviews and Ratings
- Liberty University Application Essay and Bestseller Lists
- 5. Accessing Liberty University Application Essay Free and Paid eBooks
 - Liberty University Application Essay Public Domain eBooks
 - Liberty University Application Essay eBook Subscription Services
 - Liberty University Application Essay Budget-Friendly Options
- 6. Navigating Liberty University Application Essay eBook Formats
 - ePub, PDF, MOBI, and More
 - Liberty University Application Essay Compatibility with Devices
 - Liberty University Application Essay Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Liberty University Application Essay
 - Highlighting and Note-Taking Liberty University Application Essay
 - Interactive Elements Liberty University Application Essay
- 8. Staying Engaged with Liberty University Application Essay
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Liberty University Application Essay
- 9. Balancing eBooks and Physical Books Liberty University Application Essay
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Liberty University Application Essay
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Liberty University Application Essay
 - Setting Reading Goals Liberty University Application Essay
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Liberty University Application Essay

- Fact-Checking eBook Content of Liberty University Application Essay
- Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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