

An example of an autobiographical essay/personal narrative

[Written by a student in the Labour Studies program, used with permission]

My name is Carlo, and I was born in June, 19XX, in Italy. Our family, made up of my mother, father, and a brother, emigrated to Noranda, Quebec, when I was five years old. I encountered my first, but not last, taste of racism when kids in the neighborhood laughed at my poor command of English. As fast as I could I learned not only English, but French as well. I became trilingual, speaking fluent French and English, as well as Italian. In the process, I made new friends from a lot of different cultural backgrounds.

We then moved to Toronto, Ontario, where my dad got work in a rubber factory. From my earliest days, I knew our family had to struggle for every penny. My Mom baked pizza which my brother sold by the slice, door to door. I caddied at the local golf courses and brought home all the money that I made. I hated it when other kids made fun of working people, like garbage collectors, who cleaned up trash for a living.

When I was in grade six, I was ill in hospital for two months with a kidney infection, and it changed my whole life. I seriously took up playing guitar. I began to do photography, and joined the audiovisual club. I discovered I was artistic with an interest in graphic art, although I didn't always agree with the kind of art assignments the teacher gave us. However, I had no idea what to do after high school graduation. Thinking electronics was the wave of the future, I enrolled in and graduated with a diploma from George Brown College in Instrumentation Technology. I was hired on by Ontario Hydro as an apprentice.

Life was magical for a single guy in Toronto at this time. I made quite a bit of money. I enjoyed meeting and socializing with many new friends from a variety of different cultures. During this time, I met and married my wife, Valerie, a Registered Nurses' Assistant, and soon we had two wonderful children, a daughter, Carla and a son, Nicholas. With new family responsibilities, I felt there was not enough opportunity for advancement at work. My wife and I thought of places we would like to live such as the east coast. But there were no jobs there. We finally decided to move to northern B.C. when I was offered a job with a forestry company.

Because of the children's activities, I soon became involved in the community coaching children's hockey and soccer, and being a scout leader. At work, I joined the Pulp Mill Recreation Club, eventually becoming president. There were a lot of things that needed changing. I decided I wanted our company to start a wellness program and researched to prove to them that healthy employees tremendously reduced absenteeism and health costs to the company. I wanted the company to

How To Write An Autobiography For College

**Jo Ann Gammel,Sue L. Motulsky,Amy
Rutstein-Riley**



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students content knowledge and academic behaviors Offers examples of best practices and research based recommendations for change The book considers the impact of behavioral issues such as time management and study habits as well as academic skills on college readiness

College Writing Toby Fulwiler,1991 **Introduction to College Writing** Cawelti,Scott Cawelti,Eblen,1990-02

Identity and Lifelong Learning in Higher Education Jo Ann Gammel,Sue L. Motulsky,Amy Rutstein-Riley,2019-12-01 Learning and identity development are lifetime processes of becoming The construction of self of interest to scholars and practitioners in adult development and adult learning is an ongoing process with the self both forming and being formed by lived experience in privileged and oppressive contexts Intersecting identities and the power dynamics within them shape how learners define themselves and others and how they make meaning of their experiences in the world I Am What I Become Constructing Identities as Lifelong Learners is an insightful and diverse collection of empirical research and narrative essays in identity development adult development and adult learning The purpose of this series is to publish contributions that highlight the intimate connections between learning and identity Our aim is to promote reflection and research at the intersection of identity and adult learning at any point across the adult lifespan and in any space where learning occurs in school at work or in community The series aims to assist our readers to understand and nurture adults who are always in the process of becoming Adult educators adult development scholars counselors psychologists and sociologists along with education and training professionals in formal and informal learning settings will revel in the rich array of qualitative research designs methods and findings as well as autobiographies and narrative essays that transform and expand our understanding of the lived experience of people both like us and unlike us from the U S and beyond Volume One Identity and Lifelong Learning in Higher Education contains chapters by and about post secondary educators and students Together these chapters enhance our understanding of the inextricable link between learning and identity

School & Society James McKeen Cattell,Will Carson Ryan,Raymond Walters,1921 Telling Lies in Modern American Autobiography Timothy Dow Adams,2017-10-10 All autobiographers are unreliable narrators Yet what a writer chooses to misrepresent is as telling perhaps even more so as what really happened Timothy Adams believes that autobiography is an attempt to reconcile one s life with one s self and he argues in this book that autobiography should not be taken as historically accurate but as metaphorically authentic Adams focuses on five modern American writers whose autobiographies are particularly complex because of apparent lies that permeate them In examining their stories Adams shows that lying in autobiography especially literary autobiography is not simply inevitable Rather it is often a deliberate highly strategic decision on the author s part Throughout his analysis Adams s standard is not literal accuracy but personal authenticity He attempts to resolve some of the paradoxes of recent autobiographical theory by looking at the classic question of design and truth in autobiography from the underside with a focus on lying rather than truth Originally published in 1990 A UNC Press Enduring Edition UNC Press Enduring Editions use the latest in digital technology to make available

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