



**TOM NEWBY SCHOOL  
TEST**



|                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                            |                  |                       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------|
| <b>Subject</b>                                                                                                                                                                                                                                                                                                                                 | <b>PSW</b>                                                                                                                                                                                                                                                                                                                                 | <b>Examiner</b>  | <b>Mrs. T. Moffat</b> |
| <b>Date</b>                                                                                                                                                                                                                                                                                                                                    | <b>June 2022</b>                                                                                                                                                                                                                                                                                                                           | <b>Total</b>     | <b>30 Marks</b>       |
| <b>Grade</b>                                                                                                                                                                                                                                                                                                                                   | <b>5</b>                                                                                                                                                                                                                                                                                                                                   | <b>Time</b>      | <b>1 hour</b>         |
|                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                            | <b>Moderator</b> | <b>Mrs M. Stoyh</b>   |
| <b>Instructions</b>                                                                                                                                                                                                                                                                                                                            | <ul style="list-style-type: none"> <li>• Make sure you write your Name, Surname and Grade.</li> <li>• Take note of the mark allocation of each question before you answer the question.</li> <li>• Answer ALL the questions.</li> <li>• Use a BLUE pen.</li> <li>• Write neatly and legibly.</li> <li>• Think before you ink. ☺</li> </ul> |                  |                       |
| <p>This assessment has been compiled using notes and information contained in the Tom Newby School resource material. The marking memorandum has been compiled accordingly. While alternative responses will be given due acknowledgement, the official memorandum will be considered a priority document to ensure uniformity of marking.</p> |                                                                                                                                                                                                                                                                                                                                            |                  |                       |

|              |                 |               |
|--------------|-----------------|---------------|
| <b>Name:</b> | <b>Surname:</b> | <b>Class:</b> |
|--------------|-----------------|---------------|



**SECTION A: 15 Marks**

**QUESTION 1**

**[5]**

Match the columns. Choose the statements in Column A and Column B that match. Write the letter of the answer you have chosen under the correct number on the answer table.

| Column A                                 | Column B                                                   |
|------------------------------------------|------------------------------------------------------------|
| 1.1 When you are successful at something | A. Positive feedback.                                      |
| 1.2 SMART                                | B. You feel good about yourself.                           |
| 1.3 You have painted an amazing painting | C. Very important for safe relationships.                  |
| 1.4 Self concept                         | D. You can follow this in order to set goals for yourself. |
| 1.5 Respect and Trust                    | E. How you see yourself and what you think about yourself. |

|     |     |     |     |     |
|-----|-----|-----|-----|-----|
| 1.1 | 1.2 | 1.3 | 1.4 | 1.5 |
|     |     |     |     |     |

# Life Orientation Exemplar Grade 12013

**Jessica J Manson**



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