



Monique
Canto-Sperber

L'idée de guerre juste

Éthique
et philosophie morale



puf

Lideacutee De Guerre Juste

Monique Canto-Sperber



L'idée de guerre juste:

L'idée de guerre juste Monique Canto-Sperber, 2010 Comment finir la guerre juste En quelles circonstances pour quels objectifs est-il possible de justifier le recours à la guerre Depuis l'Antiquité la guerre était considérée comme le produit naturel des interactions humaines jusqu'aujourd'hui où l'usage de la force est strictement limité par les juridictions internationales la réflexion est ininterrompue sur la justice de la guerre La guerre juste est-elle la guerre nécessaire soumise des contraintes dans les motifs et les moyens ou une forme indéterminée de guerre morale visant promouvoir un certain état du monde Ce livre plaide pour finir la justice de la guerre partir de critères hérités de la tradition de la guerre juste mais révisés de façon à faire droit à une forme irréductible d'ambiguïté morale

La guerre peut-elle être juste ? Germain Philippe Assale Tingo, 2018-06-19 La guerre peut-elle être juste Dans sa conception traditionnelle in stricto sensu la théorie de la guerre dite juste comporte d'une part le jus ad bellum droit à la guerre ou droit de faire la guerre et d'autre part le jus in bello qui réglemente la conduite de la guerre Qu'en est-il de l'après-guerre et du jus post bellum Cet ouvrage importante contribution au débat sur la théorie de la guerre juste répond à ce questionnement

Guerres justes et injustes Michael Walzer, 2006-03-01 Dans l'enfer de la guerre tout n'est pas égal Blocus bombardements de civils représailles dommages collatéraux traversent tous les conflits Mais la guerre juste existe qui peut chaque instant basculer dans l'injustice D'arrêter l'acceptable comme l'Inévitable est un jugement auquel nul ne peut se dérober En quête du juste équilibre Walzer n'ignore ni les droits de l'homme ni la nécessité Le philosophe qui milita contre la guerre au Vietnam montre qu'une guerre quand même elle servirait les intérêts d'une grande puissance peut être aussi une guerre juste Il revendique un empirisme moral et développe une argumentation partir d'exemples historiques Rien de moins abstrait que cette réflexion Notre monde n'a pas su arrêter l'enfer de la guerre mais il progresse chaque jour dans son exigence d'un droit international pour juger des guerres et des crimes qui y sont commis Un après-propos indique la lumière de la guerre d'Irak ouvre la perspective d'un usage juste et préventif de la force qui arrêterait les risques de guerres injustes

Guerre juste, guerre injuste Christian Nadeau, Julie Saada, 2009 Le retour des doctrines de la guerre juste dans les discours des grandes puissances pourrait suffire à condamner le concept Ces doctrines ne servent-elles pas de masque aux puissances qui tentent de justifier leurs entreprises impérialistes sous prétexte d'interventions armées faites au nom du droit de l'humanitaire ou de la démocratie Si vouloir la justice au prix de la guerre revient souvent imposer sa propre conception du juste la réalité même de la guerre l'usage de la violence armée des fins politiques la couperait néanmoins du droit comme de la morale Du droit dès lors que ce dernier se réduit à l'expression des rapports de force qu'il entretient et demeure incapable de faire respecter les principes sur lesquels il se fonde surtout au niveau international où règne la lutte de chacun contre tous De la morale comprise comme un discours inapte expliciter la politique et la transformer Faut-il alors condamner d'emblée toute réflexion sur la guerre juste Une telle condamnation de principe ruserait toute forme d'examen philosophique de notions morales dès lors que des crimes ont été commis en leur nom

Toute valuation normative comme toute critique politique deviendrait impossible Et comment blâmer le mauvais usage des concepts moraux sans en connaître d'abord le sens Dénoncer une guerre comme injuste ou refuser les usages politiques qu'on peut en faire suppose des catégories morales et juridiques permettant de dégager des critères de justice applicables à la guerre À partir de leur histoire intellectuelle de leurs argumentaires contemporains et d'une comparaison avec les normes du droit international public cet ouvrage entend exposer les doctrines de la guerre juste afin d'en valuer les arguments et d'offrir des outils conceptuels permettant un point de vue critique sur les guerres Trois grands axes de la théorie sont présentés : le droit de la guerre jus ad bellum le droit dans la guerre jus in Bello et le droit d'après guerre jus post bellum

La guerre juste Jean-François Chemain, 2022 La guerre peut-elle être juste Doit-elle l'être En Occident il y a plus de deux millénaires à commencer à laborer une réflexion sur ce thème Il vous est ici proposée une passionnante pérgrination historique traversant l'Antiquité romaine des origines Saint Augustin durant laquelle se façonna la notion de guerre juste au contact de la magie des religions romaine puis chrétienne et bien sûr du droit S'il fut un peuple qui connut la guerre ce fut bien les Romains qui n'ont vu de la fondation du temple de Janus la bataille d'Actium soit pendant six siècles que deux ans de paix La manière dont ils conceurent mentalement la guerre et surent vivre année après année avec elle peut en des temps incertains comme les nôtres fournir matière à réflexion L'auteur présente avec rudition cet héritage romain et chrétien qui a considérablement influencé la pensée du Moyen Âge et dont bénéficie notre civilisation

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