

Abstract

This essay evaluates the extent to which Jonathan Edwards' sermon, "Sinners in the Hands of an Angry God" compares and contrasts to Jesus' sermon found in the Gospels. In order to explore this topic, research in the form of literary analysis and historical investigation was completed. Thorough literary dissection of both "Sinners in the Hands of an Angry God" and the Gospels provided insight into the similarities and differences between the content of the sermons while explanation of the historical context of each provided a more accurate perspective on the similarities and differences regarding their theological implications and effectiveness.

As a result of this research, several conclusions were drawn. Edwards' and Jesus' sermons are alike because both speakers incorporate figurative language to express their ideas. Both speakers use this figurative language in a relevant way that is appropriate to people they are addressing, demonstrating their knowledge and understanding of their respective audiences. Edwards and Jesus, however, differ in their linguistic tool of choice. Jesus is usually makes use of parables in His teachings while Jonathan Edwards employs vivid imagery in his sermon. These sermons also differed in the reactions drawn from the audiences. Jesus' sermon often resulted in hopeful responses while "Sinners in the Hands of an Angry God" produced fear. Finally, Jesus portrayed God as a loving Father while Edwards portrayed God as a wrathful King. The conclusion drawn by this paper is that the sermons of Jesus and Jonathan Edwards are strikingly similar as they are different.

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