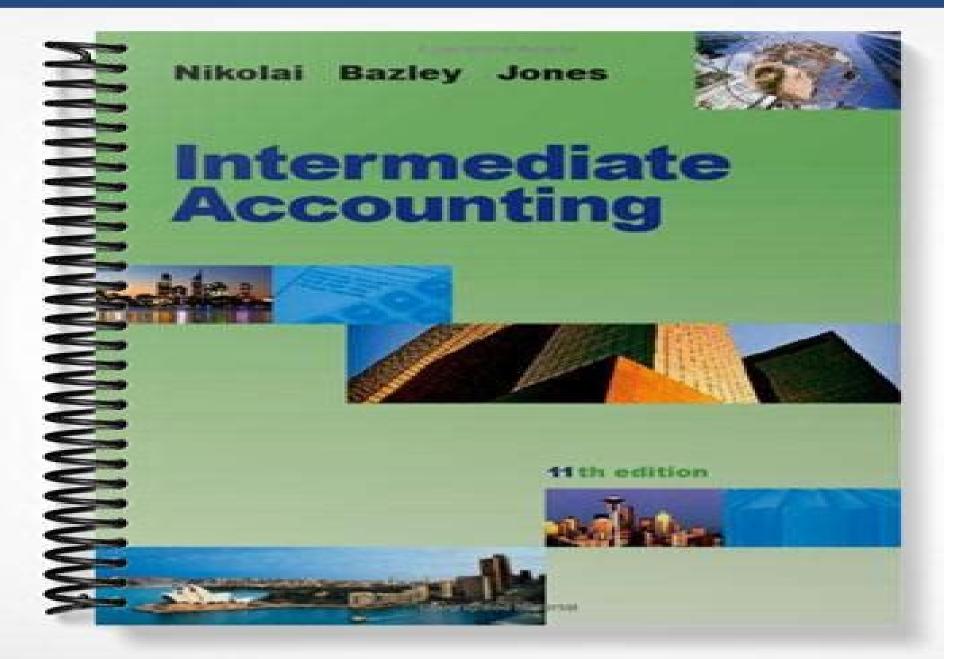
## SOLUTIONS MANUAL



# <u>Intermediate Accounting Nikolai 11th Edition Solutions</u> <u>Manual</u>

**H Kauffman** 

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