## "Huswifery" by Edward Taylor

ъ.	Who is the speaker of the poem in line 1, the "me" who will be referred to throughout?
×.	The housestile is comparing herself to what object in line 3.7
*	In line 2, be what does the speaker compare the distaff, above that holds the wool form which the year is made?
*	Within the apinning wheel imagery, what part does the soul correspond to in line 47
9.	To what object does the housewife compare herself in the second stance?
	What stees the speaker ask the Lord to de to the cloth in line 337
	Withall hassaures to their cloth in line 357.
	According to lines 13-15, what will be adequated with the stathers that have been made?
	What will be the result of the "shine" referred to indices 15-587
	to lines 17-18, who will use how the speaker is clathes?
ů.	What sheet the poem suggest about the speaker's attitude teason'd bud?
100	What precess do you think Taylor might have described in the poem-life had written it while living in today's society?
	What elements in this paemigine it the tone of a prayer?
A	Home shares Tarylor Sections some care achieve graces through some's some affords, or much grace come as a gift. From Book Budgily existence from the poem for your answer.
a.	How shore "Huselfary" contrast a heavenly vision with the everyday things of this world?
ia.	What basis Puritan beliefs and values are expressed in this poem?
	What images in this poem may have contradicted the Puritan requirement that clothing be stack and understand?
	18. What do these images suggest about the speaker's feelings about God?
100	What details in the final teaclines convey Taylor's belief that religious grace comes as a gift from East
	What seams to be the poem's serial lease?
_	All addition the forest and a state of the forest additional to the state of the st

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while still others are original compositions by Lady Anne The panels exhibit a contemptus mundi theme and reflect a struggle with ambition pride and even despair Some panels also appear to register carefully veiled but pointed critiques of political and religious events and figures Lady Anne s painted closet or architext is thus relevant to a wide range of early modern scholarship in various disciplines but is as yet largely unappreciated For the first time in four hundred years this book fully describes the closet and places it in its personal social intellectual and aesthetic contexts It argues for the painted closet s importance for understanding early modern conceptualizations of private and public spaces and for illuminating fundamental early modern habits of seeing and reading especially combinations of text and image Finally this book explores the closet as an example of the ingenious ways in which female subjectivity found ways to express itself even within the constraints of early modern patriarchal society in England \*\*Renascence\*\*, 1962\*\*\* Sharpe's London Magazine\*\*, \*\*Bulletin of Bibliography\*\*, 1970\*\*

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