

OUMA VERWERF HAAR MEESTERSGRAAD

Notozi Jennifer Mgobozi is 'n 75-jarige ouma van vyf (5.1.1) (kleinkinders). Sy het in (5.1.2) (November) 2021 haar meestersgraad in onderwys aan die Walter Sisulu Universiteit behaal. Sy sê dit was (5.1.3) (maklik), maar beslis die moeite werd. Haar familie én ander mense is baie trots (5.1.4) (...) haar.

Jennifer is al (5.1.5) (baie) as 40 jaar lank betrokke by onderwys. Sy werk by NECT, wat probeer (5.1.6) (onderwys in SA verbeter). (5.1.7) (Sy doen juis haar navorsing oor NECT se program vir Engels as EAT). Sy sal (5.1.8) (bly) wees as haar navorsing 'n positiewe effek op onderwys het; veral in die landelike gebiede. 5

Jennifer sê studies en opleiding het (5.1.9) (iets met ouderdom te doen). Sy sê daar is nou baie (5.1.10) (geleentheid). As jy (5.1.11) (dus/dis) kan, moet jy dit doen. Daarom is sy nie van plan om gou af te tree nie. Inteendeel! (5.1.12) (Sy wil verwerf met lof haar doktorsgraad volgende jaar). 10

Jennifer is 'n (5.1.13) (inspireer) vir ander. Sy het bewys: (5.1.14) Waar 'n wil is is 'n weg! 15

[Verwerk uit *Die Burger*, 23 November 2021]

5.1.1 Verdeel die woord tussen hakies korrek in LETTERGREPE.

Notozi Jennifer Mgobozi is 'n 75-jarige ouma van vyf (kleinkinders). (1)

5.1.2 Gee die AFKORTING vir die woord tussen hakies.

Sy het in (November) 2021 haar meestersgraad in onderwys aan die Walter Sisulu Universiteit behaal. (1)

5.1.3 Gee die ANTONIEM vir die woord tussen hakies.

Sy sê dit was (maklik), maar beslis die moeite werd. (1)

5.1.4 Vul die ontbrekende VOORSETSEL in.

Haar familie én ander mense is baie trots ... haar. (1)

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L Towne



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University of South Africa University of South Africa,1960 *The Education Gazette of the Province of the Cape of Good Hope* Cape of Good Hope (South Africa). Education Department,1928 **The Education Gazette of the Province of the Cape of Good Hope** Cape of Good Hope (South Africa). Education Department,1980 *Papers R.P.* ,1963 The African Book Publishing Record ,2008 *Between Worlds* Linda Chisholm,2017-11-30 How the story of how missionary schools adopted the Bantu education reforms gives insight into the ongoing legacy of the apartheid in the South African educational system The transition from apartheid to the post apartheid era has highlighted questions about the past and the persistence of its influence in present day South Africa This is particularly so in education where the past continues to play a decisive role in relation to inequality *Between Worlds* German Missionaries and the Transition from Mission to Bantu Education in South Africa scrutinises the experience of a hitherto unexplored German mission society probing the complexities and paradoxes of social change in education It raises challenging questions about the nature of mission education legacies Linda Chisholm shows that the transition from mission to Bantu Education was far from seamless Instead past and present interpenetrated one another with resistance and compliance cohabiting in a complex new social order At the same time as missionaries complied with the new Bantu Education dictates they sought to secure a role for themselves in the face of demands of local communities for secular state controlled education When the latter was implemented in a perverted form from the mid 1950s one of its tools was textbooks in local languages developed by mission societies as part of a transnational project with African participation Introduced under the guise of expunging European control Bantu Education merely served to reinforce such control The response of local communities was an attempt to domesticate and master the foreign body of the mission so as to create access to a larger world This book focuses on the ensuing struggle fought on many fronts including medium of instruction and textbook content with concomitant sub texts relating to gender roles and sexuality South Africa s educational history is to this day informed by networks of people and ideas crossing geographic and racial boundaries The colonial legacy has inevitably involved cultural mixing and hybridisation with paradoxically parallel pleas for purity Chisholm explores how these ideas found expression in colliding and coalescing worlds one African the other European caught between mission and apartheid education *The Natal Government Gazette* KwaZulu-Natal (South Africa),1922

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