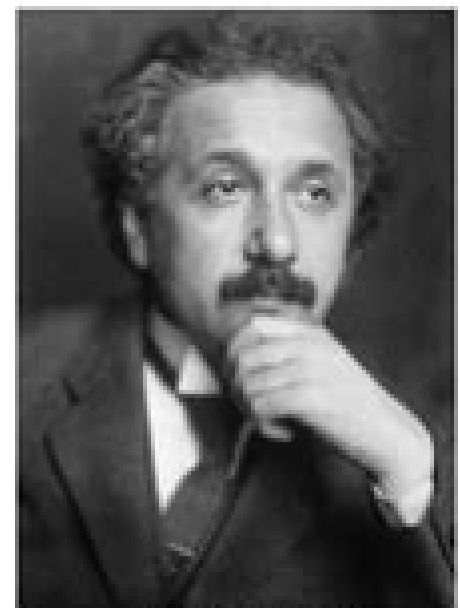


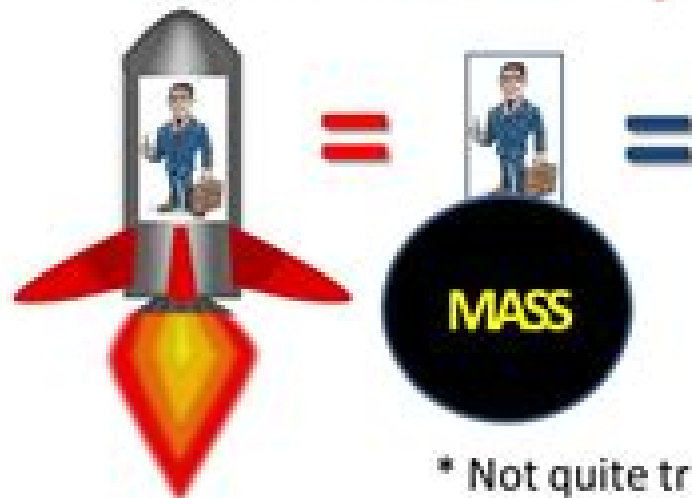
General Relativity (Einstein, 1915)

- Gravity is equivalent to Acceleration.
- Massive bodies or strong accelerations cause SpaceTime to curve significantly.
- A scientist cannot distinguish between being in a stationary box on Earth or in a spaceship, accelerating at 9.8 m/s^2 (32.2 ft/s^2), in deep empty space.*



circa 1921

General Relativity
POTENTIAL ENERGY STATES
Acceleration = Gravity



Special Relativity
KINETIC ENERGY STATES
Escape Velocity = Gravity

**Relativistic Effects are
Identical for Gravity
and Travel at the
Escape Velocity for a
given Gravity**



* Not quite true given very sensitive accelerometers at head and feet

Good S On Relativity

Max Scheler



Good S On Relativity:

Agent Relative Ethics Steven Jensen, 2023-07-07 Agent Relative Ethics asks what the world would look like if we adopted agent relativity wholeheartedly clinging to no shred of absolute morality Alastair MacIntyre's haunting image of a post apocalyptic world in which our knowledge of ethics has been fragmented poses a contrast between modern morality and ancient ethics The two stand divided along the fault line of the nature of the good Modern ethics has placed its stake in the absolute good while ancient ethics rests upon the foundation of the relative good Following the lead of Bernard Williams Agent Relative Ethics identifies alienation as a disturbing symptom of the present focus upon absolute goods It then completes the diagnosis of the malady afflicting modern moral theory by clarifying the difference between absolute and relative goods The remainder of the book explores how agent relativity can overcome the modern fragmentation of our ethical knowledge Not just any relative goods can rectify the modern disorder Only shared goods belonging to a union of individuals are sufficiently robust to overthrow the contemporary despotism of neutral goods These shared goods exhibit many parallels with common sense morality including partiality impartiality punishment and an antagonism toward harmfully using others together with a more lenient attitude toward foreseeing harm The final chapters probe the conditions often unpalatable to the modern mind by which ethics might be restored Agent Relative Ethics will be of interest to scholars and advanced students working in ethics and moral theory ancient ethics and the history of philosophy Ethics Across the Curriculum Michael Boylan, James A. Donahue, 2003-01-01 Philosopher Michael Boylan and theologian James A Donahue provide a framework compatible with humanist and theist beliefs that will enable college and university professors to address a full range of ethical issues as they arise in classroom discussion both in the academic disciplines and in professional education **Confusion of Tongues** Stephen Finlay, 2016-11 Can normative words like good ought and reason be defined in non normative terms Stephen Finlay argues that they can advancing a new theory of the meaning of this language and providing pragmatic explanations of the specially problematic features of its moral and deliberative uses which comprise the puzzles of metaethics *The Routledge Handbook of Philosophy of Well-Being* Guy Fletcher, 2015-07-30 The concept of well being is one of the oldest and most important topics in philosophy and ethics going back to ancient Greek philosophy Following the boom in happiness studies in the last few years it has moved to centre stage grabbing media headlines and the attention of scientists psychologists and economists Yet little is actually known about well being and it is an idea that is often poorly articulated The Routledge Handbook of Philosophy of Well Being provides a comprehensive outstanding guide and reference source to the key topics and debates in this exciting subject Comprising over 40 chapters by a team of international contributors the Handbook is divided into six parts well being in the history of philosophy current theories of well being including hedonism and perfectionism examples of well being and its opposites including friendship and virtue and pain and death theoretical issues such as well being and value harm identity and well being and children well

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Hirose, Jonas Olson, 2015-04-01 Value theory or axiology looks at what things are good or bad how good or bad they are and most fundamentally what it is for a thing to be good or bad Questions about value and about what is valuable are important to moral philosophers since most moral theories hold that we ought to promote the good even if this is not the only thing we ought to do This Handbook focuses on value theory as it pertains to ethics broadly construed and provides a comprehensive overview of contemporary debates pertaining not only to philosophy but also to other disciplines most notably political theory and economics The Handbook s twenty two newly commissioned chapters are divided into three parts Part I Foundations concerns fundamental and interrelated issues about the nature of value and distinctions between kinds of value Part II Structure concerns formal properties of value that bear on the possibilities of measuring and comparing value Part III Extensions finally considers specific topics ranging from health to freedom where questions of value figure prominently

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Table of Contents Good S On Relativity

1. Understanding the eBook Good S On Relativity
 - The Rise of Digital Reading Good S On Relativity
 - Advantages of eBooks Over Traditional Books
2. Identifying Good S On Relativity
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Good S On Relativity
 - User-Friendly Interface
4. Exploring eBook Recommendations from Good S On Relativity
 - Personalized Recommendations
 - Good S On Relativity User Reviews and Ratings
 - Good S On Relativity and Bestseller Lists
5. Accessing Good S On Relativity Free and Paid eBooks
 - Good S On Relativity Public Domain eBooks
 - Good S On Relativity eBook Subscription Services

- Good S On Relativity Budget-Friendly Options
- 6. Navigating Good S On Relativity eBook Formats
 - ePub, PDF, MOBI, and More
 - Good S On Relativity Compatibility with Devices
 - Good S On Relativity Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Good S On Relativity
 - Highlighting and Note-Taking Good S On Relativity
 - Interactive Elements Good S On Relativity
- 8. Staying Engaged with Good S On Relativity
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Good S On Relativity
- 9. Balancing eBooks and Physical Books Good S On Relativity
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Good S On Relativity
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Good S On Relativity
 - Setting Reading Goals Good S On Relativity
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Good S On Relativity
 - Fact-Checking eBook Content of Good S On Relativity
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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