

63. ශ්‍රී ලංකාවේ ප්‍රථම ජනමත විචාරණය පැවැත් වූ වර්ෂය කුමක්ද?
* 1982

64. සිංහල භාෂාවේ පැරණිතම විකාශන ශ්‍රේණිය කුමක්ද?
* සිංහල සඟරාව

65. බලයේ පිටියදී සිරෝමිමා ස්මාරකයට පුස්තකාල දැක්වූ එකම ඇමරිකානු ජනාධිපති කවුද?
* බැරක් ඔබාමා

66. WWW යන්නෙහි අර්ථය කුමක්ද?
* World Wide Web

67. 2016 ස්වර්ණ පුස්තක සම්මානය දිගු කවකතාව කුමක්ද ?
* අභම්බකාරක - ලියනගේ අමරසිරිති

68. ලොව බලවත්ම කාන්තාව කවුද?
* ඇන්ජලා මර්කර්

69. ලංකාවේ පළමු විද්‍යුත් පුස්තකාලය ඉදිවූයේ කොහොද?
* ඉපලෝගම රණවිරු සෙවනෙහි.

70. 1978 වර්ෂයේදී ශ්‍රී ලංකාවේ පෙට්ටි ගෝල රක්ෂිතයක් ලෙස නම් කළ විකාශකරය කුමක්ද?
* සිංහරාජය

71. 2017 ඔස්කාර් සම්මාන උළෙලේ හොඳම තළවා සහ හොඳම නිළිය සම්මානය දිනාගත්තේ කවුද සහ එම විභූතව මොනවාද ?
* හොඳම තළවා - පැසි ඇරග්‍රෙන් (The spa)
හොඳම නිළිය - එමා ස්ටෝන් (La la land)

72. ලෝක තෙත්බිම් දිනය කවුද?
* පෙබරවාරි 02

73. පෘථිවිය හුමණය වන්නේ අංශක කීයක ආතතියක් සහිතවද?
* අංශක 23.5ක

74. කොඩෙල් කහගය ලබා දීම ආරම්භ වූ වර්ෂය කුමක් ද?
* 1901

75. සම්මාන අතරින් වැඩිම කහග මුදලක් හිමි සම්මානය කුමක්ද ?
* මෝ ඊඩ්‍රාහිම් සම්මානය (5 Dolor millions)

76. මෑත් මුකර් සම්මානය ප්‍රථමයෙන් පිරිනමන ලද්දේ කුමන වර්ෂයේද?

Good Question Good Answer Sinhala Version

Educart, Digraj Singh Rajput

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Challenges in Implementing Best Practices in Involuntary Resettlement Jayantha Perera, Amarasena Gamaathige, Chamindra Weerackody, 2016-12-01 Infrastructure projects sometimes physically displace households and disrupt income sources and livelihoods The Asian Development Bank offers several good governance practices to its borrowers to minimize such adverse impacts especially since the absorption of such best practices by countries is usually slow and erratic This publication presents an in depth case study from a complex and sensitive infrastructure project in Sri Lanka where international best practices in involuntary resettlement were successfully merged with local legal systems The publication demonstrates that the application of best practices to infrastructure projects needs continuous consultations with affected people and a firm commitment of resources

The Legacy of Stylistic Theatre in the Creation of a Modern Sinhala Drama in Sri Lanka Lakshmi D. Bulathsinghala, 2024-04-30 This book explores the development of Sinhala stylistic drama from its earliest manifestations to the post independence era Bulathsinghala examines the impact of indigenous and imported folk theatrical forms on the work of the most significant postcolonial stylistic dramatists and on key plays that they produced In the process the book explores a number of myths and misunderstandings regarding Sri Lanka s folk heritage and seeks to establish more reliable information on the principal indigenous Sri Lankan folk dramatic forms and their characteristics At the same time by drawing connections between folk drama and the post independence stylistic theatrical movement the author demonstrates the essential role of the former in Sinhala culture prior to the advent of Western and other influences and shows how both continue to inflect Sri Lankan drama today This book will help to open the field of South Asian drama studies to an audience consisting not only of scholars and students but also of general readers who are interested in the fields of drama and theatre and Asian studies

Formations of Ritual David Scott, 1994 Formations of Ritual was first published in 1994 Minnesota Archive Editions uses digital technology to make long unavailable books once again accessible and are published unaltered from the original University of Minnesota Press editions Yaktovil is an elaborate healing ceremony employed by Sinhalese in Sri Lanka to dispel the effects of the eyesight of a pantheon of malevolent supernatural figures known as yakku Anthropology traditionally has articulated this ceremony with the concept metaphor of demonism Yet as David Scott demonstrates in this provocative book this use of demonism reveals more about the discourse of anthropology than it does about the ritual itself His investigation of yaktovil and yakku within the Sinhala cosmology is also an inquiry into the ways in which anthropology by ignoring the discursive history of the rituals religions and relationships it seeks to describe tends to reproduce ideological often specifically colonial objects To do this Scott describes the discursive apparatus through which yakku are positioned in the moral universe of Sinhalese traces the appearance of yakku and yaktovil in Western discourse evaluates the contribution of these figures and this ceremony in anthropology and attempts to show how the larger anthropology of Buddhism in which the anthropology of yaktovil is embedded might be reconfigured Finally

he offers a rereading of the ritual in terms of the historically selfconscious approach he proposes The result points to a major rethinking of the historical nature not only of the objects but also of the concepts through which they are constructed in anthropological discourse David Scott teaches in the Department of Anthropology at the University of Chicago

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Paradise Ananda Guruge,2011-10-28 In this volume Guruge returns to present us with a spellbinding sentimental story that displays the full range of human emotions A story born of tragic circumstances of the demise of the World Trade Center encompasses all the strains of race and class that pervaded through the fabric of Sri Lankan society in recent times It is transformed in to an engaging story by the author s exceptional wit sensitivity and sharp social observation Author also returns to offer the reader with fascinating verse that brings to life people events places and emotions that are vividly presented in the book Through out his trilogy Guruge has demonstrated the value of recording recent history that is mostly oral or confined to individual experiences In volume three he has set out meticulously and in great detail the history of the period 1915 to 2009 The more recent part of history is largely based on his own exceptional knowledge and experience and recorded as only a true historian an accolade he richly deserves can document What is fascinating is that he narrates Sri Lankan history within a compelling story of a multiethnic Sri Lankan family

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Table of Contents Good Question Good Answer Sinhala Version

1. Understanding the eBook Good Question Good Answer Sinhala Version
 - The Rise of Digital Reading Good Question Good Answer Sinhala Version
 - Advantages of eBooks Over Traditional Books
2. Identifying Good Question Good Answer Sinhala Version
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Good Question Good Answer Sinhala Version
 - User-Friendly Interface
4. Exploring eBook Recommendations from Good Question Good Answer Sinhala Version
 - Personalized Recommendations
 - Good Question Good Answer Sinhala Version User Reviews and Ratings
 - Good Question Good Answer Sinhala Version and Bestseller Lists
5. Accessing Good Question Good Answer Sinhala Version Free and Paid eBooks
 - Good Question Good Answer Sinhala Version Public Domain eBooks
 - Good Question Good Answer Sinhala Version eBook Subscription Services
 - Good Question Good Answer Sinhala Version Budget-Friendly Options
6. Navigating Good Question Good Answer Sinhala Version eBook Formats
 - ePub, PDF, MOBI, and More
 - Good Question Good Answer Sinhala Version Compatibility with Devices
 - Good Question Good Answer Sinhala Version Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Good Question Good Answer Sinhala Version
 - Highlighting and Note-Taking Good Question Good Answer Sinhala Version
 - Interactive Elements Good Question Good Answer Sinhala Version

8. Staying Engaged with Good Question Good Answer Sinhala Version
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Good Question Good Answer Sinhala Version
9. Balancing eBooks and Physical Books Good Question Good Answer Sinhala Version
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Good Question Good Answer Sinhala Version
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Good Question Good Answer Sinhala Version
 - Setting Reading Goals Good Question Good Answer Sinhala Version
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Good Question Good Answer Sinhala Version
 - Fact-Checking eBook Content of Good Question Good Answer Sinhala Version
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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