



Gary D Badcock

Amos Yong



Gary D Badcock :

The Way of Life Gary D. Badcock, 1998 Beginning with the Bible and drawing on a range of theological sources Gary Badcock develops a constructive theology of Christian vocation rescuing it from both secular and sacred distortions Badcock demonstrates that the concept of vocation is more intimately tied to personhood than to occupation Even though work itself is of great significance and is one vital sphere within which vocation can be expressed Badcock shows that the fullest meaning of vocation is less about what one does than about what one is Anyone struggling to discover a vocation will find this book to be a revelation

Leading Lives that Matter Mark R. Schwehn, Dorothy C. Bass, 2006 *Leading Lives That Matter* draws together a wide range of texts including fiction autobiography and philosophy offering challenge and insight to those who are thinking about what to do with their lives Instead of giving prescriptive advice Mark Schwehn and Dorothy Bass approach the subject of vocation as an ongoing conversation They include in this conversation some of the Western tradition's best writings on human life its meaning purpose and significance ranging from ancient Greek poetry to contemporary fiction Including Leo Tolstoy's novella *The Death of Ivan Ilych* as an extended epilogue this volume will help readers clarify and deepen how they think about their own lives

Light of Truth and Fire of Love Gary D. Badcock, 1997 The doctrine of the Holy Spirit has often been a neglected theme in Christian thought In *Light of Truth and Fire of Love* Gary D Badcock attempts to redress this theological imbalance and to reassert the centrality of the doctrine of the Spirit in Christian theology Badcock begins by surveying what both the Old and New Testaments have to say about the Spirit Next he traces the history of the theology of the Spirit examining a number of crucial episodes and questions in the field of pneumatology in the history of Christian thought and then proceeds to develop a contemporary theology of the Spirit Badcock goes on to relate this theology of the Spirit to the theological enterprise initiated by Karl Barth earlier in this century the return to the doctrine of the Trinity as the framework for Christian reflection Setting forth the positive and negative results of much of contemporary trinitarian theology Badcock ultimately makes a case for a balanced doctrine of the Word and the Spirit in which neither is subordinated to the other

The Community of the Word Mark Husbands, Daniel J. Treier, 2009-09-20 Do North American evangelicals have a clear and strong doctrine of the church Can we generate one In this volume editors Mark Husbands and Daniel J Treier bring together thirteen scholars and teachers to explore the history of evangelical ecclesiology and the continuing discussion regarding the nature of the church the question of sacraments the relation of church to society and the church's moral character and missional witness Contributors include William J Abraham Gary D Badcock Craig A Carter Ellen T Charry William A Dyrness Darrell L Guder D G Hart Willie James Jennings Dennis L Okholm James K A Smith Allen Verhey John Webster and Jonathan R Wilson

The House Where God Lives Gary D. Badcock, 2009-09-15 In a culture dominated by the individualistic values of political and social liberalism Gary Badcock says that we seldom hear of the church as the creature of the Word of God The church has been entrusted to us by God and belongs to the structure of the Christian

faith itself Ecclesiology is first of all theology because it is primarily about the presence of God Badcock maintains and is thus biblical and creedal one holy catholic and apostolic something that we believe which is what undergirds its empirical sociological and even pastoral function Rather than a hollow shell where humans dream moral dreams and do good deeds the church is the house where God lives

The Anointed Church Gregory J. Liston, 2015-09-01 Over recent decades Spirit Christology has utilized a pneumatological perspective to gain significant insight into the person and life of Christ The Anointed Church extends this work providing the first constructive and systematic ecclesiology developed through the approach of a Third Article Theology Arguing that the Spirit's immanent identity is reprised on a series of expanding stages Christologically soteriologically and most pertinently here ecclesiologically Liston concludes the Church can be characterized as existing in any and all relationships where by the Spirit the love of Christ is offered and returned

The Incarnation of God John Clark, Marcus Peter Johnson, 2015-03-31 It's the defining reality of all existence the central fact of human history and the heart of the Christian faith God became a man and lived among us More than just part of the Christmas story the doctrine of the incarnation radically affects our understanding of God humanity life death and salvation In The Incarnation of God theology professors John Clark and Marcus Johnson explore this foundational Christian confession examining its implications for the church's knowledge and worship of God Grounded in Scripture and informed by church history this book will help Christians rediscover the inestimable significance of the truth that the Son of God became what we are without ceasing to be the eternal God the greatest mystery of the universe

Great Is the Lord Ron Highfield, 2008-08-15 In keeping with the classic Christian tradition Great Is the Lord sets out the doctrine of God in a way that illumines the mind moves the heart and stirs the soul to praise the triune God Ron Highfield introduces students ministers and others to the traditional doctrine of God held by the majority of the church from the second to the twentieth century God is triune loving merciful gracious patient wise one simple omnipotent omniscient eternal omnipresent immutable impassible and glorious Irenically challenging open theism and process theology Highfield shows that the classical doctrine of God actually preserves our confidence in God's love and his liberating action better than its opponents do This traditional doctrine Highfield argues grounds our dignity and freedom in the center of reality the trinitarian life of God Highfield's work maintains the highest intellectual standards throughout even as it offers a true theology for the praise of God

But What Is the Church For? Neil Darragh, 2021-11-19 What is the church really for Some people are members of the church because it's part of their family tradition or their culture or their identity Others have left the church because that's all it is in fact Is it the best way to salvation or a way of coming closer to God In any case the church is not just for us or the benefits we get out of it Very few of us would say that this is what the church is really for There is surely something more here something more generous life giving outgoing and gracious than what we personally get out of it This book is about the church's outreach beyond itself its purpose beyond any benefits for those already its members This book is not about a church looking inwards and worrying

about itself but about a church looking outwards The local Christian community that we belong to is part of that much bigger much more exhilarating project of the evolving realm of God **Diverse and Creative Voices** Sung Wook

Chung, Dieumeme Noelliste, 2015-09-24 As the twentieth century passed its midpoint and was rushing toward its end a growing number of Majority World theologians came to realize that they could in fact do theology in their own contexts for the benefit of their own people Thus from the 1960s onward theologians in the global South have embarked on a form of theological construction that has sometimes been described as contextual reflection or contextualized theology This volume is motivated by the conviction that these efforts have resulted in theological work that is also beneficial for Christians in other parts of the world The editors have invited Majority World theologians to share their reflections on several themes of Christian faith from their own socio historical perspectives but with an unswerving commitment to the authority of Scripture It is hoped that these fresh reflections will help Christians in the West to engage and benefit from the perspectives of fellow believers in the global South *Kingdom Come* Gregory J. Liston, 2022-07-28 Engaging eschatology as a pivotal vantage point this book utilizes the methodology of Third Article Theology to examine the intrinsically pneumatological relationship between the Church and the coming kingdom The overarching thesis developed is that exploring the relationship between Church and kingdom through the lens of the Spirit enables the construction of a nuanced account of the Church's ongoing transformation an eschatological Third Article Ecclesiology The Church as pictured in this volume is the proleptic anticipation of the coming kingdom Through enabling Christ's kingly presence the Spirit draws back to the present Church characteristics of the coming kingdom This enriches influences and transforms the present Church towards its intended telos

Pro Ecclesia Vol 26-N4 Pro Ecclesia, Joseph Mangina, Associate Professor of Theology & Director of Advanced Degree Studies, Wycliffe College, Toronto, 2017-11-13 Pro Ecclesia is a quarterly journal of theology published by the Center for Catholic and Evangelical Theology *One Sacred Effort* Chad Brand, David E. Hankins, 2005 Provides a thorough history and apologetic for the Cooperative Program of Southern Baptists Beyond the Impasse Amos Yong, 2014-09-25 No one who cares about a theology that does justice to what the Bible tells us about the cosmic ministry of the Holy Spirit can afford to ignore this important work Amos Yong's book itself displays the robust sense of discernment that he asks all of us to exercise in our engagement with non-Christian religions RICHARD J. MOUW Fuller Theological Seminary Finally a Spirit-based theology of religions that takes the Spirit seriously Drawing on his Pentecostal roots Yong offers guidelines for discerning the voice of the Spirit in other traditions a voice that may call us to unexpected christological conclusions This is truly a pioneering work that opens new theological paths but modestly recognizes that there is still much to explore PAUL F. KNITTER Xavier University Few areas in theology are as complex controversial and urgent as theology of religions Amos Yong has advanced the discussion significantly with his creative and sophisticated proposal for a pneumatological theology of religions While undoubtedly controversial Yong's proposal frames the issues in fresh ways and suggests new options for an

evangelical theology of religions Harold Netland Trinity Evangelical Divinity School With scholarly rigor and intellectual acumen Yong s theology takes seriously and appreciatively the diversity of the work of the universal Spirit in the cultures and religious communities of the world His position is fully evangelical but is richly informed by his Pentecostal roots and context He sets this Pentecostal evangelical theology of religions in the center of the ongoing discussion not only among evangelicals but also in the whole church John B Cobb Jr Claremont School of Theology and Claremont Graduate Schools An insightful theological reflection on the place of world religions within the broader framework of Christian theology Yong provides a theological basis for everyday interaction with members of other religions and an understanding of other religious traditions in the providence of God This is an excellent book that ought to be widely read and discussed Irving Hexham University of Calgary

A Holy Yet Sinful Church Jeanmarie Gribaud, 2015-08-11 This text examines three key moments in the developing theology of the church s holiness and sinfulness in the twentieth century the *ressourcement* movement of the 1930s to the 1950s the Second Vatican Council 1962-65 and the pontificate of John Paul II 1978-2005 The aim of this text is to make accessible the works of Emile Mersch Henri de Lubac Hans Urs von Balthasar Yves Congar Karl Rahner and Charles Journet that discuss the holiness and sinfulness of the church and to demonstrate how these works were influential in composing the Dogmatic Constitution on the Church *Lumen Gentium* The author then considers how this developing theology is put into practice in Pope John Paul II s millennial program which centers on admitting that the Church in its members has sinned and needs to seek forgiveness

"An Educated Clergy" Jack C. Whytock, 2008-02-01 Scotland has long been known for its emphasis upon an educated clergy yet little serious historical attention has been given to how this was actually fostered This book begins to fill that gap While a thoroughly historical study in Scottish church history and historical theology the book also serves as a springboard for reflection and application to the work of theological education today with the evangelical Presbyterian and Reformed community

Fountain of Salvation Fred Sanders, 2021-09-02 A trinitarian exposition of Christian soteriology The relation of God and salvation is not primarily a problem to be solved Rather it is the blazing core of Christian doctrine where the triune nature of God and the truth of the gospel come together Accordingly a healthy Christian theology must confess the doctrine of the Trinity and the doctrine of salvation as closely related mutually illuminating and strictly ordered When the two doctrines are left unconnected both suffer The doctrine of the Trinity begins to seem altogether irrelevant to salvation history and Christian experience while soteriology meanwhile becomes naturalized losing its transcendent reference If they are connected too tightly on the other hand human salvation seems inherent to the divine reality itself Deftly navigating this tension *Fountain of Salvation* relates them by expounding the doctrine of eternal processions and temporal missions ultimately showing how they inherently belong together The theological vision expounded here by Fred Sanders is one in which the holy Trinity is the source of salvation in a direct and personal way as the Father sends the Son and the Holy Spirit to enact an economy of revelation and redemption Individual chapters show how this vision

informs the doctrines of atonement ecclesiology Christology and pneumatology all while directly engaging with major modern interpreters of the doctrine of the Trinity As Sanders affirms throughout this in depth theological treatise the triune God is the fountain from which all other doctrine flows and no understanding of salvation is complete that does not begin there *Pro Ecclesia Vol 26-N1* Pro Ecclesia, Joseph Mangina, Associate Professor of Theology & Director of Advanced Degree Studies, Wycliffe College, Toronto, 2017-04-27 Pro Ecclesia is a quarterly journal of theology published by the Center for Catholic and Evangelical Theology The Testing of Vocation Robert Reiss, 2013-07-15 The Testing of Vocation is a comprehensive study that will provide an essential reference volume for historians and all students of the vocation and ministry in today's Church It explores in detail the Church of England's concept of vocation and how it has developed over the century in response to changes in society and in the church **Scottish Puritanism, 1590-1638** David George Mullan, 2000-09-07 Scottish Puritanism 1590 1638 is a portrait of Protestantism in the two generations leading to the National Covenant of 1638 This book investigates the construction of a puritan community embracing godly ministers along with significant numbers of lay men and women willing to engage in the practice of a piety which confronted the inner person and the external world seeking the reformation of both Topics include attitudes towards the Bible and the sacraments the nature of the Christian life the place of the feminine in Scottish divinity and the development of ideas about predestination covenanting and the relationship between church and state The book addresses the tensions inherent in puritanism such as those associated with the nature of the church and the extent of freedom and provides a perspective on the relationship between Scottish and English religious developments

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