

GANDHI'S POLITICAL PHILOSOPHY



A Critical Examination by Bhikhu Parekh

Gandhi In Political Theory

Mr. Rohit Manglik



Gandhi In Political Theory:

Gandhi: Selected Political Writings Mahatma Gandhi, 1996-09-15 Based on the complete edition of his works this new volume presents Gandhi's most important political writings arranged around the two central themes of his political teachings satyagraha the power of non violence and swaraj freedom Dennis Dalton's general Introduction and headnotes highlight the life of Gandhi set the readings in historical context and provide insight into the conceptual framework of Gandhi's political theory Included are bibliography glossary and index [Gandhi in Political Theory](#) Anuradha Veeravalli, 2014 **Gandhi's Political Philosophy** Bhikhu Parekh, 1991-08-09 this book is a gem Joy Huntley Perspectives highly recommended exceptionally insightful Robert N Minor Journal of Church and State Bhikhu Parekh's book will easily rank as one of the most outstanding contributions to the study of Gandhi It is absorbingly interesting sophisticated and subtle in its argument yet easy to read Times Higher Education Supplement a deft and sympathetic portrayal of Gandhi's ideas New Statesman

Mahatma Gandhi Mahatma Gandhi, 1996 The first collection of Gandhi's writings to be based on the complete edition of his works this new volume presents Gandhi's most important political writings arranged around the two central themes of his political teachings satyagraha the power of nonviolence and swaraj freedom Dennis Dalton's general introduction and headnotes highlight the life of Gandhi set the readings in historical context and provide insight into the conceptual framework of Gandhi's political theory Complete with bibliography glossary and index [Gandhi's Political Thought](#) Mr. Rohit Manglik, 2023-12-23 In this book we will study about Gandhi's ideas on Swaraj democracy decentralization political ethics civil disobedience and non violent resistance as instruments of political change [Gandhi and the Contemporary World](#) Sanjeev Kumar, 2019-12-09 This book develops a critical understanding of Mahatma Gandhi's philosophy and practice in the context of contemporary challenges and engages with some of his key work and ideas It highlights the relevance of Gandhi's legacy in the quest towards peace building equity and global justice The volume examines diverse facets of Gandhi's holistic view of human life social economic and political for the creation of a just society Bringing together expert analyses and reflections the chapters here emphasise the philosophical and practical urgency of Gandhi's thought and action They explore the significance of his concepts of truth and nonviolence to address moral spiritual and ethical issues growing intolerance conflict and violence poverty and hunger and environmental crisis for the present world The volume serves as a platform for constructive dialogue for academics researchers policymakers and students to re imagine Gandhi and his moral and political principles It will be of great interest to those in philosophy political studies Gandhi studies history cultural studies peace studies and sociology **Pax Gandhiana** Anthony J Parel, 2016-07-01 Notwithstanding his contributions to religion nonviolence civil rights and civil disobedience among other areas Gandhi's most significant contribution is that as a political philosopher While he is not often treated as such Gandhi was as Anthony J Parel argues a political philosopher sui generis both in his philosophical method of constant self criticism and his framework of philosophical analysis Gandhi wrote

daily on politics but he did so as an activist political philosophy was to him not just a way of understanding truths of political phenomena but was directly related to understanding those truths in action If realized in action these truths would give rise to new political institutions which in turn would create a corresponding peaceful political and social order Parel dubs this order Pax Gandhiana The main contention of Pax Gandhiana is that peace cannot be achieved by politics alone Peace requires the confluence of the canonical ends of life politics and economics artha ethics dharma forms of pleasure kama and the pursuit of spiritual transcendence moksha Modern political philosophy isolates politics from the other three ends but Gandhi s originality according to Parel lies in the way that he brings all four together In fact Gandhi s political philosophy is relevant not only to India but also to the rest of the world it is a new type of sovereignty that harmonizes the interest of individual states with the community of states Arguing against scholars who dispute a theoretical unity in Gandhi s writings Parel suggests that Gandhi is the preeminent non western political philosopher and in this book he seeks to identify the conceptual framework of Gandhi s political philosophy the Pax Gandhiana

The Moral and Political Thought of Mahatma Gandhi Raghavan Narasimhan Iyer,2000 Iyer elucidates the central concepts in the moral and political thought of Mahatma Gandhi and brings out the subtlety potency and universal import of Gandhi s political ethic in theory and in practice

Cosmopolitan Political Thought Farah Godrej,2011-10-05 Cosmopolitan Political Thought asks the question of what it might mean for the very practices of political theorizing to be cosmopolitan It suggests that such a vision of political theory is intimately linked to methodological questions about what is commonly called comparative political theory namely the turn beyond ideas and modes of inquiry determined by traditional Western scholarship It is therefore an argument for applying the idea of cosmopolitanism understood in a particular way to the discipline of political theory itself As Farah Godrej argues there are four crucial components of this cosmopolitan intervention the texts under analysis the methods for interpreting non Western texts and ideas the application of these ideas across geographical and cultural boundaries and the deconstruction of Eurocentrism In order to be genuinely cosmopolitan Godrej states political theorists must reflect on their perspectives inside and outside various traditions and immerse themselves in foreign ideas languages histories and cultures ultimately relocating themselves within their disciplinary homes The result will be a serious challenge to accepted solutions to political life

[Encyclopedia of Political Theory](#) Mark Bevir,2010-03-18 How do we arrange our collective affairs Why do we live together in the ways we do How ought we to live together All humans think about the world they live in its history and future and the ideals by which they want to live in relation to others How we think today decisively influences the world of tomorrow This encyclopedia attempts to bring greater clarity and understanding to political debate Drawing together a team of international scholars the Encyclopedia of Political Theory examines the ideas of the major political theorists from before Plato to our own times the main schools of political thought the concepts and issues that have captured the imagination and attention of political theorists and some of the main institutions and practices inspired by

political thought With more than 450 entries these three volumes provide a quick one stop source to key topics in the field
Key Features Examines the global landscape of all the key theories and the theorists behind them Includes specific lists of entries that deal with constitutional thought and democratic thought Refers to distinctive norms and features of various governments legal systems and societies Devotes large parts to the history of ideas about government ethics and society Provides a chronology of political theory to help readers see how a given theorist school or issue fits into the bigger historical picture Key Themes Ancient Thought Applied Ethics Biographies Comparative Theory Constitutional Thought Critical Theory Democratic Thought Early Modern Thought International Theory Justice Liberal Theory Medieval Thought Modern Theory Power and Authority Religious Thought Self and Community This work is designed to serve as a reference source for anyone interested in the roots of contemporary political theory It will be a welcome addition to any academic or public library

Political Theories of Decolonization Margaret Kohn, Keally McBride, 2011-03-16 Political Theories of Decolonization provides an introduction to some of the seminal texts of postcolonial political theory The difficulty of founding a new regime is an important theme in political theory and the intellectual history of decolonization provides a rich albeit overlooked opportunity to explore it Many theorists have pointed out that the colonized subject was a divided subject This book argues that the postcolonial state was a divided state While postcolonial states were created through the struggle for independence they drew on both colonial institutions and reinvented pre colonial traditions Political Theories of Decolonization illuminates how many of the central themes of political theory such as land religion freedom law and sovereignty are imaginatively explored by postcolonial thinkers In doing so it provides readers access to texts that add to our understanding of contemporary political life and global political dynamics

The Political Theory of the Bhagavad-Gita Stuart Gray, 2025-03-17 This book provides the first systematic analysis and interpretation of the Bhagavad Gita as a work of political theory Exploring its narrative and characters comprehensively in its own textual and historical context with a close reading of the original Sanskrit this volume fills a crucial gap by enriching the study of this ancient religious and philosophical work Key themes include monarchy rule pluralism and power Additionally by examining its influence on Mohandas Gandhi Narendra Modi Hindu nationalism and contemporary Indian democracy it offers timely insights into the enduring impact of the Gita's ideas on political ideologies movements and rhetoric today

Politics, Symbols, and Political Theory Asha Kaushik, 2001 The present work enquires into a largely unexplored area in social sciences namely the interaction of politics symbols and culture in both theoretical and applied perspectives Making subtle analytical distinctions between the symbolist and the symbolic and between symbols in politics and political symbols the study reinterprets gandhian philosophy and praxis in terms of political symbolism The study ably brings out how the shift in perspective from the received western worldview to a rooted point of view might alter the fundamental categories methodology and self understanding of a society in its own setting and relatedness to the outer world The book contends that Gandhi questions not

only the bow of the liberal industrial capitalist combine but also the why of their superimpositions on the non west To address the gandhian alternative is thus to address and confront the challenging ethos of our times in relation to both our heritage and the current options at our disposal

Nostalgia and Political Theory Lawrence Quill,2024-01-31 In Nostalgia and Political Theory Lawrence Quill advocates the central importance of nostalgia as a theoretical response to the historic past and a vertiginous present He does so by offering detailed analyses of diverse theoretical approaches from the ancient world to the modern day in order to reassess the relation between nostalgia and politics Quill proposes nostalgia as an organizing concept silently and not so silently influencing theorists as they construct critiques of the present or visions of the political future Nostalgia and Political Theory surveys key contributions to nostalgic and antinostalgic thinking from across the political spectrum Assessing the influence of photography radio television and personal computing on changing conceptions of the past Quill also considers the relation between populism nationalism and nostalgia By challenging those who would dismiss nostalgia as irrational or a symptom of cultural malaise Quill concludes by advancing the case for a liberal theory of nostalgia Nostalgia and Political Theory will be of interest to scholars and students in the fields of political theory social theory sociology philosophy political science memory studies and nostalgia studies

Deparochializing Political Theory Melissa S. Williams,2020-04-02 In a world no longer centered on the West what should political theory become Although Western intellectual traditions continue to dominate academic journals and course syllabi in political theory up and coming contributions of comparative political theory are rapidly transforming the field Deparochializing Political Theory creates a space for conversation amongst leading scholars who differ widely in their approaches to political theory These scholars converge on the belief that we bear a collective responsibility to engage and support the transformation of political theory In these exchanges deparochializing political theory emerges as an intellectual educational and political practice that cuts across methodological approaches Because it is also an intergenerational project this book presses us to re imagine our teaching and curriculum design Bearing the marks of its beginnings in East Asia Deparochializing Political Theory seeks to de center Western thought and explore the evolving tasks of political theory in an age of global modernity

Western Political Thought in Dialogue with Asia Cary J. Nederman,Takashi Shogimen,2008-12-16 Given the rise of globalization and coinciding increase in cultural clashes among diverse nations it has become eminently clear to scholars of political thought that there exists a critical gap in the knowledge of non Western philosophies and how Western thought has been influenced by them This gap has led to a severely diminished capacity of both state and nonstate actors to communicate effectively on a global scale The political theorists area scholars and intellectual historians gathered here by Takashi Shogimen and Cary J Nederman examine the exchange of political ideas between Europe and Asia from the Middle Ages to the early twentieth century They establish the need for comparative political thought showing that in order to fully grasp the origins and achievements of the West historians of political thought must incorporate Asian political discourse and ideas into their

understanding By engaging in comparative studies this volume proves the necessity of a cross disciplinary approach in guiding the study of the global history of political thought **Social and Political Thought of Mahatma Gandhi** Bidyut Chakrabarty,2006-01-16 During his campaign against racism in South Africa and his involvement in the Congress led nationalist struggle against British colonial rule in India Mahatma Gandhi developed a new form of political struggle based on the idea of satyagraha or non violent protest He ushered in a new era of nationalism in India by articulating the nationalist protest in the language of non violence or ahimsa that galvanized the masses into action Focusing on the principles of satyagraha and non violence and their evolution in the context of anti imperial movements organized by Gandhi this fascinating book looks at how these precepts underwent changes reflecting the ideological beliefs of the participants Assessing Gandhi and his ideology the text centres on the ways in which Gandhi took into account the views of other leading personalities of the era whilst articulating his theory of action Concentrating on Gandhi s writings in Harijan the weekly newspaper he founded this volume provides a unique contextualized study of an iconic man s social and political ideas

Political Ideas in Modern India Project of History of Indian Science, Philosophy, and Culture,2006-03-31 The volumes of the Project on the History of Science Philosophy and Culture in Indian Civilization aim at discovering the main aspects of India s heritage and present them in an interrelated way In Political Ideas in Modern India an outstanding group of social and political theorists offers a creative reinterpretation of the ideas and principles that have shaped modern Indian society and state The ideas interpreted or analysed include rights freedoms equality social justice constitutional rule swaraj swadeshi satyagraha class war socialism Hindutva Hind Swaraj syncretic culture composite nationalism and international peace and justice Multiculturalism Rethought Varun Uberoi,2015-02-28 A selection of the leading theorists of multiculturalism revisit aspects of Parekh s work both to underline its continuing importance and the ongoing vitality of multiculturalist theory

A Political Companion to Henry David Thoreau Jack Turner,2009-07-17 The writings of Henry David Thoreau 1817 1862 have captivated scholars activists and ecologists for more than a century Less attention has been paid however to the author s political philosophy and its influence on American public life Although Thoreau s doctrine of civil disobedience has long since become a touchstone of world history the greater part of his political legacy has been overlooked With a resurgence of interest in recent years A Political Companion to Henry David Thoreau is the first volume focused exclusively on Thoreau s ethical and political thought Jack Turner illuminates the unexamined aspects of Thoreau s political life and writings Combining both new and classic essays this book offers a fresh and comprehensive understanding of Thoreau s politics and includes discussions of subjects ranging from his democratic individualism to the political relevance of his intellectual eccentricity The collection consists of works by sixteen prominent political theorists and includes an extended bibliography on Thoreau s politics A Political Companion to Henry David Thoreau is a landmark reference for anyone seeking a better understanding of Thoreau s complex political philosophy

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