Unit 12

The following is a passage from 'Freedom of Discussion in War Time' by Norman Angell.

The truth is that we have not yet formed our Alliance in the sense of deciding its common purposes; whether or not the purpose of Britain are those of the labor party, and France and Italy those of the socialists; what is to be the American relation to the conflicting claims of the various parties, as well as to the aims of Russia and Japan and Ireland and India. The decisions and adjustments in these things cannot be made by intense emotionalism, and violent-mindedness. Unless we keep alive the tradition of free discussions and the feeling for toleration of diverse opinion, we shall undoubtedly have that violent-mindedness and passion, and many of these questions will in that case be decided in that temper. If that is the case Russia will not mark the only rupture in the Alliance, and the outlook will be very dark.

10 The service that the heretic, political or religious, does is not necessarily to give us the right view;
11 he generally perhaps gives us the wrong. What he does by his objections is to compel us to take
12 stock of our own ideas, when otherwise they would remain unexamined, and so to modify them
13 where they are faulty. That service we need in war time. 12

Question 1

In this passage, Angell argues ____ freedom of discussion in wartime.

- A in full support of
- B in limited support of
- C neither for nor against
- D against

Question 2

One of Angell's arguments is that

- A the Alliance is fragile due to the members' conflicting purposes.
- B the Alliance needs to be able to resolve its differences.
- C Russia exemplifies the dangers of censorship.
- D even political or religious heretics have valid criticisms to offer.

Question 3

Angell believes that limiting free discussion leads to all of the following except

- A intellectual atrophy.
- B harmony and cooperation.
- C a culture of conformity.
- D violent-mindedness and passion.

Question 4

In this passage, Angell discusses the ____ ramifications of freedom of discussion.

- A foreign
- B domestic
- C foreign and domestic
- D religious

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Table of Contents Gamsat Past Papers

- 1. Understanding the eBook Gamsat Past Papers
 - The Rise of Digital Reading Gamsat Past Papers
 - Advantages of eBooks Over Traditional Books
- 2. Identifying Gamsat Past Papers
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
- 3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Gamsat Past Papers
 - User-Friendly Interface
- 4. Exploring eBook Recommendations from Gamsat Past Papers
 - Personalized Recommendations
 - Gamsat Past Papers User Reviews and Ratings
 - Gamsat Past Papers and Bestseller Lists
- 5. Accessing Gamsat Past Papers Free and Paid eBooks

- o Gamsat Past Papers Public Domain eBooks
- Gamsat Past Papers eBook Subscription Services
- o Gamsat Past Papers Budget-Friendly Options
- 6. Navigating Gamsat Past Papers eBook Formats
 - o ePub, PDF, MOBI, and More
 - Gamsat Past Papers Compatibility with Devices
 - Gamsat Past Papers Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Gamsat Past Papers
 - Highlighting and Note-Taking Gamsat Past Papers
 - Interactive Elements Gamsat Past Papers
- 8. Staying Engaged with Gamsat Past Papers
 - \circ Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Gamsat Past Papers
- 9. Balancing eBooks and Physical Books Gamsat Past Papers
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Gamsat Past Papers
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Gamsat Past Papers
 - Setting Reading Goals Gamsat Past Papers
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Gamsat Past Papers
 - Fact-Checking eBook Content of Gamsat Past Papers
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development

- Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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