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J-6306

PAPER - II Test Booklet No. MASS COMMUNICATION

AND JOURNALISM

[Maximum Marks : 100

Time : 1% hours]

Number of Pages in this Booklet: 24

Instructions for the Candidates 1. Write your roll number in the space provided on the top of this page.

- This paper consists of fifty multiple-choice type of questions.
- At the commercement of examination, the question booklet will be given to you. In the first 5 minutes, you are requested to open the booklet and compulsorily examine it as below.
 - (i) To have access to the Question Booklet, tear off the paper seal on the edge of this cover page. Do not accept a booklet without sticker-seal and do not accept an open booklet.
 - (ii) Tally the number of pages and number of questions in the booklet with the information printed on the cover page. Faulty booklets due to pages/questions missing or duplicate or not in serial order or any other discrepancy should be get replaced immediately by a correct booklet from the insigilator within the period of 5 minutes. Afterwards, resider the question brooklet will be replaced nor any extra time will be given.
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- Each item has four alternative responses marked (A), (B), (C), and (D). You have to darkers the oval as indicated below on the correct response against each item.

Example: (A) (B)

(D)

software (C) is the connect response.

- Your responses to the items are to be indicated in the Answer Short given inside the Paper I booklet only. If you mark at any place other than in the ovals in the Acover Short, it will not be evaluated.
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- You have to return the test question booklet to the invigilators at the end-of the examination compulsorily and must not carry it with you outside the Examination Hall.
- 10. Use only Blue/Black Ball point pen.
- 11. Use of any calculator or log table etc., is prohibited.
- 12. There is NO negative marking.

Number of Questions in this Booklet: 50

परीक्षाधियों के लिए निर्देश

- पहली पृष्ठ के ह्रापर नियत स्थान पर आपना रोल पस्थर लिखिन्न।
- इस प्राच-पत्र में प्रयास बताबिकार केय प्राच है।
- আন্তর্যা হলেন প্রতি কা, যাবে- কৃতিকার প্রাক্তর হৈ জানিব। বছাল বাঁব নিবাহ
 ক্রাক্তর ক্রাক্তন কৃতিকার ব্যাহ্রকার করা হলকা বিকালিকার করি কি লিক্ কিই
 ক্রাক্তর বিকাশ
 ক্রাক্তর করি ক্রাক্তর প্রকাশ
 ক্রাক্তর করা
 ক্রাক্তর
 ক্
 - (ii) प्रशा-पुरित्रका फोलने के लिए उसके कथा पेत पा लगी कार व की सील को पात की पात ली। खुल्के हुई या किया शोका-सील की पुरित्रका क्षेत्रका करें।
 - (iii) काका पृद्ध पर हामे विदेशकारुकार प्रतन-पुरितका के पृद्ध तथा प्रश्नों की संस्था को अवहीं तथा खेक कर में कि के पूरे हैं। दोष्युकों चुनित्रका कि तमें पृद्ध / प्रतन्त का स्था हो या दुवारत आ गर्थ हो या नोत्रकार मंत्रिका पे की अवहीं का ने की तथा हो अवहां कि तो कि तथा हो का ने की तथा हमी अवहां की तथा हमी काम इसे लीट कार उपके स्थान पर त्यारी सही प्रतन-पुरितका में ही। इसके लिए आपकों प्रीव मिनट दिये जानेगी। उसके बाद व में अववारी प्रतन-पुरितका साथ के लिए अववारी प्रति प्रतन-पुरितका में की आपकों अति पर हो अववारी क्षेत्र में हमें अववारी की का ने हमें अववारी प्रतन-पुरितका साथ हमें अववारी और न हो अववारी अति प्रतन्त साथ का नित्रका साथ हमें का ने हमें अववारी की लिए साथ हमें का नित्रका साथ हमा हमा नित्रका साथ हमा हमा हमा नित्रका साथ हमा नित्रका साथ हमा नित्रका साथ हमा नित्रका साथ हमा हमा नित्रका साथ हमा नित्रका साथ हमा नित्रका साथ हमा हमा नित्रका साथ हमा नित्रका साथ हमा हमा हमा हमा हमा हमा ह
 - (iii) হাম জীব হৈ বাব হলত-পুনিবৰত মই ক্ৰম মায়ত চলত-প্ৰথম কা এটাৰত ক্ষমি এটা ক্ৰমে-প্ৰথম মই ক্ৰম মায়তে হল ক্ৰমে-পুনিবৰত কা এটাৰত কৰ
- प्राचेक प्रश्न के लिए नार उत्तर विकास (A), (B), (C) तथा (D) दिने गये हैं। आपकी नात उत्तर के दोनोन्स की पेन से भारत बाला बाला है जैसा कि नेपे दिखाना गय है।

उद्यक्षण : 💫 🕒 🖜

- प्रतानी कि इसर कैंद्रसाल प्रदान पता । के अन्दर दिखे गये इसर, पता का पर हो अधिकत करने हैं। पाँड आप इसर पताब पर हिंदों गये देवीनून के अस्तात किसी अन्य स्थान पर इसर विन्हांकित करते हैं, तो इसका पर पांकर नहीं होया ।
- अन्यत दिये गाँप निर्देशों को स्थानपूर्वक पदि ।
- 7. WHE WER (Rough Work) TH Witten in sellen up to talk.
- यदि आप उत्तर-पुनितका पर अपना नाम या ऐसा कीई की निरात विश्वासे आपकी पहचान हो सके. किसी भी भाग पर दर्शने पर आक्रित करते हैं तो परेशा के रित्ये अभीन्य पोर्टिश कर दिये आमेंगे।
- আক্ৰমী কঠিকা মন্ত্ৰাল টাই কা নুকা—বুটিকান বিভিন্নক নতাবেত কট ভতিবাৰা আক্ৰমক ট এটা কডিকা নাৰাজি कি কাব সাক্ষী কাৰ কটাকা কৰাৰ দী বাতা ব লক্ষ্য নাৰ্থী।
- के कल जीले / काले बाल प्लाईट पैन का ही इस्तेमाल करें।
- किसी भी प्रकट का संगयक (केलकुलेटर) या लाग टेकल आदि का प्रयोग क्वीलेतहै।
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