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Plays language English abstract Upon reading Shakespeare's The Tragedy of Julius Caesar one would agree that Marcus Brutus is the character which at first glance appears to be most likeable Honour as value is something that turns up frequently throughout the play especially with regard to Brutus Being the one that murders a friend in order to free the people from tyranny he acts according to his personal conception of honour It is not without facing an inner conflict that he decides to put aside his personal feelings of friendship in order to serve the common good This is what one could say about Brutus if matters were as clear as that On closer inspection however one quickly takes notice of discrepancies as to Brutus character and actions Carrie Pestritto states that Brutus s honour gives him an almost Christ like aura whereas others see him as ambiguous and his character as not to be defined unequivocally. The idea of honour can be interpreted in many different ways and the characters understanding of honour differ immensely Caesar was ambitious and Brutus is an honourable man 3 2 79 88 Are things really as simple as that Kullmann referring to Pestritto here poses a question that will be discussed in this paper The focus is to be on Brutus and his view of the events evaluating his actions and the reasoning they are based on It will be possible to see that his only way of coming to a decision and carrying out the assassination is by means of self delusion To open himself up to and reconcile with the idea of committing a murder he has to construct his own fiction ending up living in a fool s paradise For him the way things appear to be weighs down what they are in reality Important in the above mentioned context is Brutus part in the conspiracy which is going to be worked out in detail Since the question of honour is such an essential factor it is necessary to clarify the fact that there are various ways of defining honour and accordingly each character has their own sense of honour Gradually Brutus is dragged into the conspiracy a process on the basis of which we are able to learn a lot about his character and his moral concepts

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