		A SECOND WIND WIND WEIGHT BATTER
७३। गीया विरम्भन कवरण निरम्ब क्यान विषय	৯৩। কোলপুগের কারণে মানুর অন্যান্য প্রাণী থেকে। প্রাষ্ঠা	নিমেল অনুসভগ করতে হবে যে কারণে-
मामादर्व भावणा फूटि वटरेर । कर्म ।। स्थान ।।। करि	<ul> <li>ভ দলা</li> <li>মালা</li> <li>মনুবাতৃ</li> <li>সহিকৃতা</li> </ul>	, प्रति क्रिकेटच ।। कारण विकारत ।।। यस माजारत
নিয়ের কোনটি সমিকঃ	%8 । अस क्यांकि?	নিচের কোনটি সরিক?
Giandiam Quam Gream	ව්ව ලා වේෂ ලා වේෂ ලා වේෂ	
৮২: শ্রীমণ্ডগ্রভগীতা অনুসারে আহরাও স্কলকে	৯৫। সমস্ত বিশু জগতক ভগৰামের কোনটি	১১১। শ্যামশের ধর্মে সম্প্রতি মৃতিপূজার শরিবরে
সমস্ভিতে দেশৰ। এর বৌদ্ধিক কারণ হলো-	হিসেবে মনে করতে হবে।	(ACON 1998年 1997年) (古古河北京 ) 門田村村村 (1987年)
প্রমানী সকল জীবকে নিজের মধ্যে মনে করেন	<ul><li>পাঠকের (৩) কর্মকের</li></ul>	ভারলে যে বিষয়টি প্রযোজ্ঞ
া সমদনী নিজেতে সকলের সাকে মিলিয়ে দেবেন	<ul> <li>বিচরপক্তের (৩) দ্বরিরক্তের</li> </ul>	: भारतास विस्ति धामानगाचा -
in বৰ্ব বিষয়ে সকলের প্ৰতি ধার আচরণ	৯৬। মানুৰ মৃত্তিলাতের জন্য কী করতে থাকে।	<ol> <li>साम्बारकार सदाये डिनिया मान्यक मानिवार्डन काराय</li> </ol>
সম্ভাপুৰ, ডিলিই প্ৰেষ্ঠ	<ul> <li>তীর্থদর্শন</li></ul>	াা, উপাস্কৰ্ণ বিভিন্ন প্ৰেণিকৈ বিভক্ত
নিচের কোনটি সঠিক।	<ul><li>প্রকৃতি ৩ গ্রাগমণ</li></ul>	নিচের কোনটি সঠিক?
@ieii@iieii@iieiii@i,iieiii		@ Long Com Com on the College
৮৩। যে যেভাবেই ভাকুক মিশুর ভার ভাকে সাড়া	<ul> <li>৯৭। জাবনকে কাভাবে সুন্দর করে গড়ে ভোলা যায়?</li> <li>প্রভার ধনসম্পদ্দ অর্জন করে</li> </ul>	১১১। क्रमाहरूच ज्योगकाची पार्ची भावाण काल
দেন। কথাটি বিশ্লেষণ করলে দাঁড়ার-		क्कटल भारत मा । यत यथाय कारण दश्या-
া সপুত সর্বভাগেতা	পূপু জ্ঞানাজন করে      প্রায় বিধান অনুশীপন করে	্জাতলংখনী কলে
ii. মপুর সাধুদের ভাক পোলেন	The state of the s	ा क्षेत्रकरभीय वरण iii भावत पारक वरण
iii. সিশুর সবার মারে বিরাজ করেন	৯৮। হিন্দুধনে যুগাৰকাশ অনুবায়া ভূতার যুগ হলো— (জেওপানি পরীক্ষা-১৫/	निर्मात कानणि अधिकार
নিচের কোনটি সঠিক?		@ieii@ieii@iieiii@iiieiii
@ieii@ieiii @ iieiii@i,iieiii	<ul> <li>কাল ও খালর ও প্রেডা ও সভা</li> </ul>	১১৩। প্ৰেভা যুগে কভ ভাগ ধৰ্ম হয়?
निरम्द चनुरम्ब्सिंग लड़ जबर ४४ ७ ४४ नर	৯৯। তল্পদ কীভাবে পাপমূক্ত হয়।	(2) V with (4) ≥ with (4) ○ with (4) 8 with
প্রপ্রের উত্তর দাও :	<ul> <li>সংগ্রাপ (৩) ব্রন্ত (৩) জ্ঞানার্জন (৩) ভোজ</li> </ul>	১১৪। মালব দেবাই দিশুরের দেবা । উদ্বিটির
অমাল ভার দাদুর কাছ থেকে ফার্ন, মার্ডা ও	২০০। কোন দেশতা অন্ততেই তৃতি হন।	যৌঞ্জিকভা নিবুলনে বলা যায়-
অস্তরিক্ষের দেবতীদের সম্পর্কে বিভিন্ন তথ্য জানতে	(জেএসপি দারীকা-১৫)	্দ্ৰের স্থিতি মানব্যর কল্যাব্যের জন্য
পারে এবং সে দেবভাদের পত্তি সরেণ করে মপেতত	ত্রেক্সা      তি বিকু      তি লিব      তি গনেল	া মানুখের মধ্যেই ঈশুর বসবাস করেন
মাধ্যমে তামের পূজা করেন।	২০১। মহাপুর্থদের আচার-আচরণ ও উপদেশ-	াা, সপুর সর্বত্রে বিদ্যামান
৮৪। অমলের সাবে যে মুগের পূজার মিল রয়েছে-	নির্দেশ অনুসরণ করাকে বলে-	নিচের কোনটি সঠিক?
<ul><li>किन इन</li><li>भका दुन</li></ul>	<ul> <li>ক্তিক ক্রেন্স করে করে করে করে করিব।</li> </ul>	⊗ teli⊗telii⊗ iielii⊗ filelii
<ul> <li>ক্তিপিক যুগ</li> <li>ক্তেতা যুগ</li> </ul>	২০২। কোন ধরনের অনুশীলন করে মানুর মৃক্তিলাভ	मिटाइट व्यमुटव्यमणि शङ् धावर ১৯৫ ७ ১৯७ मर
৮৫। অপের দেবতাদের ক্ষমতাই পুধু বোঝা বার।	- acca utcas	প্রপ্রের উত্তর দাত :
এর যুখার্থ করেণ কোনটি?	<ul> <li>পারীরিক অনুশীদন     খানসিক অনুশীদন</li> </ul>	কানন, শ্ৰীৰামকৃত্য ও স্বামী বিবেকানন্দ যে ধর্মীয়
i. জীৱা স্বৰ্গে অবস্থান করেন	<ul> <li>कर्यापान अनुनीनन(क) कारायान अनुनीनन</li> </ul>	ডিশ্ডার সময়র মটিয়েছেন সেটা অনুসরণ করে। এতে
ii. মর্কেরও অবস্থান করেন	২০০। আপুতোৰ ঘোৰ ধর্ম ও অধর্ম বিষয় নির্পন্নে	কাননের মধ্যে প্রীরামকৃত্যের ভারটি সুপ্রতিষ্ঠিত হয়েছে।
iii. व्यासक मृद्य व्यवस्थान करहन	্বেদ, স্থান্তিশাস্ত্র, সদাচার ও বিবেকের বাণীর	১৯৫। কানদের মধ্যে শ্রীবামকৃক্ষের যে ভারটি
নিচের কোনটি সঠিক?	সহায়কা নেন। এ বিষয়পুলোকে বলে—	সুপ্রতিষ্ঠিত হয়েছে সেটার সাথে সাদৃশ্য
@iail@iail @iiail@i'iiaili	<ul> <li>⊕ মন্যাকের লক্ষণ (৩) ধর্মের বিশেষ লক্ষণ</li> <li>৩) নামের মানদঙ (৩) মানবারার বৈশিক্তা</li> </ul>	ব্যাহে কোন বস্তব্যটির?
निर्वे अमुरक्षमि शक् अवर ४७ छ ४१ मर	১০৪। বিন্দুলানের বর্ণপ্রধার প্রচলন হয় জীনের	<ul> <li>মৃতিপূজার মাধামে ঈপুর লাভ সক্ষর</li> </ul>
প্রপ্রের উত্তর দাও :	विविद्यक्त (क्षां कार्य विविद्य विविद वि	<ul> <li>মানবপ্রায় ঈশুর লাভ সম্ভব</li> </ul>
প্ৰাক্ত যুল্ছকেরে প্রীকৃক্তর বাণী অবশয়ন করে।		<ul> <li>প্রাপুজার স্বপুর লাভ সম্বর</li> </ul>
কিন্তু একদিন যুল্থকেরে শরুপকে তার মামাকে	কাজের      প্রথার      জাখের      বংশের     করা	<ul> <li>প্রকৃতিপুজার ঈশুর লাভ সম্ভর</li> </ul>
দেশে সে যুদ্ধ করা থেকে বিরত থাকে।	সাকাৰে উপাসনা কৰে। কুমাৰেশের সমাজে	১১৬। কালন যে ধর্মীয় চেতনায় উদুন্ধ ভাতে হোৱা বাহ-
৮৬। প্রীকৃষ্ণের বাণী জানার জন্য প্রয়োজন-	কোনটি প্রচলিত আছে?	i. হিন্দুগর্মের পুরাতন চিন্তায় প্রভাবিত
<ul> <li>প্রদ পাঠ</li> <li>প্রামারণ পাঠ</li> </ul>	<ul> <li>এক সপুরে পুজা</li> <li>এক দেবভায় পুজা</li> </ul>	<ol> <li>হিন্দ্রমের নতুন চিন্তার প্রভাবিত</li> </ol>
<ul> <li>প্রীতা পার তি মহাভারত পার</li> </ul>	<ul> <li>তি বৈশ্বৰ তি বছুদেবদেবীর পূজা</li> </ul>	iii. পিশুৰে বিশ্বাস কম
৮৭। युग्धरकट्ड मनारकत कावनाव जुनि दरन की कतरका	১০৬। যেভাবে ধর্মের সুফল পাওয়া হায়-	নিচের কোনটি সঠিক?
i. যুদ্ধ করতে ii. পালিয়ে আসতে	i, সপুরে পূজা ii, ব্রত পালন	
।।। अन्य कराइ	iii. निरक्षरक विशाम	৩ াও।। ৩ ।। ৩ ।। ৩ ।। ৩ ।। । ।। ।। ।। ।। ।।
নিচের কোনটি সঠিক।	নিচের কোনটি সাঠিক?	वहत पता हता?
@ i @ ii @ iii @ i a iii	Stall Stall Stall Still all	(B) to the (C) to the (C) be the (C) too the
তৃতীয় অধ্যায় :	১০৭। বেদেই বিন্দুধর্মের সকল মৌলিক অনুশাসন	३३४ । दिन्मुनार्य जासुनकारमात श्राप्त ३४ वहाराज की
হিন্দুধর্মের স্বরুপ ও বিশ্বাস	নিহিত। এর যথার্থ কারণ হলো–	वस्ता श्राप्त
	<ul><li>(क) व्यक्ति व्यक्ति व्यक्ति ।</li><li>(क) व्यक्ति व्यक्ति ।</li><li>(क) व्यक्ति व्यक्ति ।</li><li>(क) व्यक्ति व्यक्ति ।</li><li>(क) व्यक्ति व्यक्ति ।</li><li>(त) व्यक्</li></ul>	<ul> <li>ক্রিপ্রফর্গ আপ্রম</li> <li>পার্ছস্থা জীবন</li> </ul>
৮৮। হিন্দু গর্মের আদি ধর্মপ্রাল্থ কোনাটা		(a) Although others (b) differentiation
<ul> <li>মহাভারত () রামায়ন () নীতা (৩) বেদ</li> </ul>	<ul> <li>কেন মহাপুরুষের বাশা</li> </ul>	<ul> <li>বানপ্রকর্প আশ্রম (৩ সন্ত্রান ১১৯। কোন মুগে ভগবান শ্রীকৃক আধির্ভুত হন।</li> </ul>
bb । मानुस्वत नृतीका कीयनकाम कटनर्य घटा दशा	ত্রদ ভগবানের বাণী (৪) বেদ দেবতার বাণী	(क) आजा आजा कर्म कर्म जिल्ला कर्मान द्या केक ज्या कर्म कर्मा
<ul> <li>(ভ) নাকাই কথি (খ) শাচানকাই বাদ</li> </ul>	३०४ । ट्रीटिप्डनारमस्यव देवक्य धर्मन व्यनक्य	<ul><li>अण्डा यूटम</li><li>आखा यूटम</li><li>आखा यूटम</li></ul>
<ul> <li>লিরালকই বর্ষ (৩) শত বর্ষ</li> </ul>	বৈশিন্ট্য হিলেবে কোনটি ঘথার্থঃ	ি থাপর যুগে তি কলি যুগৈ
৯০। মানবের জীবনকাপের সমস্ত সময়তিক কর	<ul> <li>শীরদ ভব্তিঘূলক (ব) প্রেমুভব্তিঘূলক</li> </ul>	১২० । व्यक्तिमारमञ्जूष निष्टम निर्दाल कारण
ভাগে ভাগ করা হয়?	<ul> <li>ভি চিন্তামূলক      ভি অভিলক্মিমূলক</li> </ul>	ধর্মধর্ম নির্ণাত্ত করা সহজে হয়। এর টোরিকটা
(8) 7 BEA (6) 9 BEA (9) 8 GEA (9) 6 BEA	३०%। समाह विदि-विधान कारनटक मान्यमङ करव ।	বিশেষণ কতনে দেখা যায়-
a)। হিন্দু ধর্মে সাধারণ লক্ষণ করটি?	এর ব্যোক্তিক কারণ হলো-	i. স্বিশাসর মহাপুরুষের জান
@ 3 @ off @ 8 F @ 2 F	<ul> <li>প্রীয় অনুশাসন পরিক্রতা আনমন করে</li> </ul>	া প্রতিশাসের বেদের মতামত হাছেছে
ba । जनवारका कात वानी मिनियन्त वटाटका	<ul> <li>প্রমীয় বিধান সম্প্রদশ্রনী করে</li> </ul>	III. বেদের সর রকম কর্তব্যকর্ম হতেছে নিচের কেলেটি সমিক্ত
<ul> <li>পুরোহিত</li> <li>পুরাহিত</li> <li>ক্যি</li> </ul>	<ul> <li>প্রীয় অনুশাসুন কঠোর বলে</li> </ul>	OR I HE WAS TO SHEET THE STATE OF THE STATE
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