

## **J.R. Goodwin and Kenneth Hagin Sr.**

by Mel C. Montgomery

Those who study the origins of the Word of Faith teaching/ movement correctly trace it back to the ministry of Kenneth E. Hagin. Brother Hagin was widely known as "the Father of the Word of Faith Movement."

Critics claim that Hagin was strongly influenced by the writings of E.W. Kenyon. Indeed he was, but only after he had been healed and had ministered on the subject of faith for several years. It was at this later point in his ministry--not at the very beginning--that Brother Hagin merged Kenyon's teachings with his own. Judging Kenyon solely based on his writings, I believe Kenyon to have been a genuine Christian who unfortunately expressed some genuine Bible truths using unbiblical reasoning and terminology. What a tragedy!



It is clear that the teachings of Kenyon--whom Hagin never met--eventually influenced Hagin's later version of his "Faith Message." However, the larger and more interesting story is of the influence in Hagin's life before, during, and for many years after Hagin read Kenyon's books. That influence was his life-long friendship and ministry relationship with the Rev. and Mrs. J.R. Goodwin. I heard Brother Hagin say the following at a minister's meeting I attended:

For the first 40 years of my ministry, whenever God would give me a major vision or revelation, I would not fully teach it and preach it until I had shared it with the Goodwins and asked them to judge it and correct me if they thought I needed it.

Brother Hagin submitted to the Goodwins' instruction and correction for the first 40 years of his ministry. Although Hagin and the Goodwins did not agree on Kenyon's teachings, they did not let this disagreement destroy their friendship. When Brother Hagin came and ministered at the Goodwins' church, which was often, he respected their concerns and taught the faith message without the Kenyonisms. Likewise, when the Goodwins ministered for Brother Hagin, they avoided addressing the teachings of Kenyon. There is a tremendous lesson to be learned from this respectful relationship: you can disagree without being disagreeable, and without demonizing those with whom you disagree.

# J R Goodwin And Kenith Hagin Sr

**Minjie Lin**



## **J R Goodwin And Kenith Hagin Sr:**

**The Genuine Flow** , *The Genuine Flow* Rev. Mel C. Montgomery, 2010-10 There is a genuine flow of the Holy Spirit and many worthless imitations Mel Montgomery learned about spiritual gifts and prophetic ministry from the Goodwins who were mentors to Kenneth Hagin John Osteen Billye Brim Pat Harrison and many others Eventually Brother Mel was entrusted with rare early Pentecostal recordings most of which had never before been copied or released to the public These recordings were by Howard Carter Stanley Frodsham F F Bosworth and other faith giants of yesteryear Mel discovered that the deep truths of the Holy Spirit as taught by the Goodwins and the early Pentecostal giants had been largely obscured in our day In *The Genuine Flow* Mel presents the teachings of the early faith giants combined with his own experiences in ministry You will learn how the faith giants flowed in the Spirit and how you can too Brother Mel ministers in local churches and in ministers meetings Mel s website [www.brothermel.com](http://www.brothermel.com) has been accessed over 2 million times by people downloading his teachings and recordings in more than 150 countries His podcast *Voices of the Faith Giants* is heard around the world

*The Dictionary of Pan-African Pentecostalism, Volume One* Estrela Y. Alexander, 2018-06-22 This volume is the first in a series of volumes surveying the important names movements and institutions that have been significant in forging black renewal movements in various contexts worldwide In this volume the entries cover the more than 150 identifiable Holiness Pentecostal Charismatic Neo Pentecostal and quasi Pentecostal bodies within the United States and Canada In addition the dictionary contains entries on the important people places events and theological and secular issues that shaped these groups over their histories some of which go back more than a century This and subsequent volumes will be invaluable tools for students and scholars of the history of Pentecostalism

**Taylor's Encyclopedia of Government Officials, Federal and State** John Clements, 1985 *Miracles Are for Today* Troy Edwards, 2010-11 For centuries the place of miracles in the church has been debated This controversy remains in our day Numerous views and theological positions are advocated in defense or rejection of miracles for today There are some who believe they are for today some who outright deny their validity for today and some who remain unsure Even among those who believe that God has never ceased working miracles there are a number of perspectives ranging from the idea that they are rare that they are spontaneous and happen only at God s sovereign whim and then there are those who believe that a faith filled group of Christians who believe God s promises can experience them frequently In his book *Miracles Are For Today* Pastor Troy J Edwards refutes the idea that God s miracles are only for a past generation and explains from Scripture how God s people can experience frequent miracles in their corporate worship as well as within their personal lives Get ready to believe God for a miracle today *Congressional Record* United States. Congress, 1949 *Army, Navy, Air Force Journal & Register* , 1947 *Doctoral Dissertations Accepted by American Universities* Donald Bean Gilchrist, Edward Atwood Henry, 1950 *Official Gazette of the United States Patent and Trademark Office* , 1984 *Marquis Who's Who Index to Who's Who Books* , 1975 *Army and Navy*

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