

HISTORY PAPER 2

Guidelines for the assessment of 'A' level history essays

For an essay to be categorized as excellent (22-25 marks) or very good (19-21marks), it should be composed of (a)relevant ideas/arguments (b) supportive evidence or specific examples (c) specific periods/dates (d) convincing and clearly flowing ideas from the introduction, through the essay body, up to the conclusion & enough coverage of what is asked (f) readable work. The lower grades of essay i.e good (16-18marks) and fairly good (13-15) are due to the less specific examples and time frame, less average and less accuracy. Then the 'O' level type/generalized essays (10-12marks) are either those without examples and time frame or those with sketchy statements/points. The lowest categories of essays are the poor ones (06-09 marks) and the very poor ones (00-05marks) with largely irrelevant material.

While marking the candidates' work in relation to the above questions, the following notes can be used. It is also important to note that the essays should be marked in consideration of their overall soundness and clear candidates' lines of argument.

1. A) THE PRE COLONIAL KIKUYU SOCIETY

The kikuyu people are believed to have migrated from areas around Meru. By the 1st half of the 19th century, they had already reached the area around Metumi/Gaki border. Their settlements gradually expanded as moreland was acquired from the neighbouring territories.

SOCIAL ORGANISATION

The social organisation of the kikuyu was mainly based on the clan, age group/age set. Most of the kikuyu belonged to nine clans, which were corresponding to the nine daughters of Gakuyu, their legendary founder. Each clan was composed of age groups or generation sets (Imariika), in turn these were divided into age sets and each set was given a particular name. Young men at the age of about 18 years were initiated into the age set and this even involved circumcision. The male initiation was based on a 'Muhingo', closed period, which lasted for nine 'imera' (seasons) or 'Miaka (years) during which no initiations of boys took place at all. The closed period was followed by annual initiations for the next nine years. These nine initiation sets formed one army contingent or regiment set. On the part of females, they were initiated annually and in some areas, they formed their own age sets with particular names.

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Table of Contents History Paper 2 Uace

1. Understanding the eBook History Paper 2 Uace
 - The Rise of Digital Reading History Paper 2 Uace
 - Advantages of eBooks Over Traditional Books
2. Identifying History Paper 2 Uace
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an History Paper 2 Uace
 - User-Friendly Interface
4. Exploring eBook Recommendations from History Paper 2 Uace
 - Personalized Recommendations
 - History Paper 2 Uace User Reviews and Ratings
 - History Paper 2 Uace and Bestseller Lists

5. Accessing History Paper 2 Uace Free and Paid eBooks
 - History Paper 2 Uace Public Domain eBooks
 - History Paper 2 Uace eBook Subscription Services
 - History Paper 2 Uace Budget-Friendly Options
6. Navigating History Paper 2 Uace eBook Formats
 - ePub, PDF, MOBI, and More
 - History Paper 2 Uace Compatibility with Devices
 - History Paper 2 Uace Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of History Paper 2 Uace
 - Highlighting and Note-Taking History Paper 2 Uace
 - Interactive Elements History Paper 2 Uace
8. Staying Engaged with History Paper 2 Uace
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers History Paper 2 Uace
9. Balancing eBooks and Physical Books History Paper 2 Uace
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection History Paper 2 Uace
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine History Paper 2 Uace
 - Setting Reading Goals History Paper 2 Uace
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of History Paper 2 Uace
 - Fact-Checking eBook Content of History Paper 2 Uace
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
- Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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