SOURCEC

This extract focuses on the reasons for Lenin's New Economic Policy.

In March 1921 Lenin announced the end of War Communism and the inauguration of a New Economic Policy. The NEP was based on the following:

Requisitions from peasants were ended and a fixed tax in kind (grain) was substituted – which by 1924 had become a money tax. Once this tax was paid, the peasant was free to do what he liked with what remained. He could use it himself, sell it to the state or sell it on the open market which was now made legal. Private enterprise was allowed in trade and small-scale industry. Compulsory labour ceased; labour armies were stopped; bonuses were introduced for extra work. The currency was back on a sound footing and a regular system of taxation was introduced. Large-scale industry (coal, iron, steel, oil, electricity, railways) remained state-owned.

[Adapted from: Russia in Revolution by J Robertson]

| Refer | to Source C. | |
|-------|--|--|
| 1.3.1 | Explain in your own words how Lenin's New Economic Policy was implemented. | (3 |
| | The New Economic Policy was a drastic adaptation to the war communist policy, which allowed for a free market, private trade and enterprise. Private trade was no longer illegal, or government centralised. People paid a portion of their goods or income in the form of tax and were permitted to sell the rest on the open market. This stimulated the economy and encouraged economic growth. | |
| 1.3.2 | In what ways was the New Economic Policy different to Lenin's ideal of a communist state? Support your answer with evidence from the source. | (3 |
| | A communist state is one in which all individuals are equal. Under the NEP certain individuals profited more than others, which is a distinctly capitalist feature. This automatically created a sense of inequality and reduced the government's power and influence. | |
| 1.3.3 | What was Lenin's intention for the state in creating the New Economic Policy? | (2 |
| | It was Lenin's intention to recover the economy and to suppress peasant unrest, while still providing for the needs of the government. | |
| | 1.3.1 | The New Economic Policy was a drastic adaptation to the war communist policy, which allowed for a free market, private trade and enterprise. Private trade was no longer illegal, or government centralised. People paid a portion of their goods or income in the form of tax and were permitted to sell the rest on the open market. This stimulated the economy and encouraged economic growth. 1.3.2 In what ways was the New Economic Policy different to Lenin's ideal of a communist state? Support your answer with evidence from the source. A communist state is one in which all individuals are equal. Under the NEP certain individuals profited more than others, which is a distinctly capitalist feature. This automatically created a sense of inequality and reduced the government's power and influence. 1.3.3 What was Lenin's intention for the state in creating the New Economic Policy? It was Lenin's intention to recover the economy and to suppress |

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Jo Lindsay Walton, Ed Luker

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presents new lines of work offering multidisciplinary perspectives and provides an overview of how to move forwards The book brings together the work of international specialists on Curriculum History and presents research that offers new perspectives and methodologies from which to approach the study of the History of Education and Educational Policy It offers new debates which rethink the historical study of the curriculum and offers a strong interdisciplinary approach with contributions across Education History and the Social Sciences This book will be of great interest for academics and researchers in the fields of education and curriculum studies It will also appeal to educational professionals teachers and After Occupy Tom Malleson, 2014-06 These days it is easy to be cynical about democracy Even though there are more democratic societies now 119 and counting than ever before skeptics can point to low turnouts in national elections the degree to which money corrupts the process and the difficulties of mass participation in complex systems as just a few reasons the system is flawed The Occupy movement in 2011 proved that there is an emphatic dissatisfaction with the current state of affairs particularly with the economy but ultimately it failed to produce any coherent vision for social change So what should progressives be working toward What should the economic vision be for the 21st century After Occupy boldly argues that democracy should not just be a feature of political institutions but of economic institutions as well In fact despite the importance of the economy in democratic societies there is very little about it that is democratic Questioning whether the lack of democracy in the economy might be unjust Tom Malleson scrutinizes workplaces the market and financial and investment institutions to consider the pros and cons of democratizing each He considers examples of successful efforts toward economic democracy enacted across the globe from worker cooperatives in Spain to credit unions and participatory budgeting measures in Brazil and questions the feasibility of expanding each The book offers the first comprehensive and radical vision for democracy in the economy but it is far from utopian Ultimately After Occupy offers possibility demonstrating in a remarkably tangible way that when political democracy evolves to include economic democracy our societies will have a chance of meaningful equality for all Theory as Critique: Essays on Capital Paul Mattick, 2018-06-12 Theory as Critique while discussing many central issues of Marxian theory has two main emphases First as the title suggests it takes seriously Capital's claim to be a critique of economic theory rather than a contribution to political economy Understanding what this means it shows goes far to unravelling many difficulties traditionally found in Marx s book from the nature of his theory of class to the transformation problem Secondly Mattick's volume carefully explores how to bridge the gap between the extreme abstraction of Marx s ideas and the complex reality that they are intended to help us understand

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experimental writing can provide models for work that is less alienated and more free In this major new collection sixteen scholars and poets draw on a lively array of theory and philosophy archival research fresh readings and personal reflection in order to consider work and poetry the work in poetry and the work of poetry Individual chapters address issues such as the many professions occupations and tasks of poets beyond and around writing poetry's special relationship with craft work's relationship with gender class race disability and sexuality how work gets recognised or rendered invisible in aesthetic production and beyond the work of poetry and the work of political activism and organising and the notion of poetry itself as a space where work and play can blur and where postwork imaginaries can be nurtured and explored Robert H. Brinkmeyer, Jr., 2016-11-15 A collection of essays reflecting on Edgar as friend and colleague and on the subjects of his scholarly work Citizen Scholar comprises essays written in honor of Walter Edgar South Carolina's preeminent historian and founding director of the University of South Carolina USC Institute for Southern Studies In the opening overview of Edgar's impressive academic career editor Robert H Brinkmeyer Ir discusses Edgar's role as the Palmetto State's omnipresent public historian radio program host author of the landmark South Carolina A History and editor of The South Carolina Encyclopedia The former George Washington Distinguished Professor of History Claude Henry Neuffer Chair of Southern Studies and Louise Fry Scudder Professor Edgar has been recognized with inductions into the South Carolina Hall of Fame and the South Carolina Higher Education Hall of Fame and has received the South Carolina Order of the Palmetto and the South Carolina Governor's Award in the Humanities The first section of Citizen Scholar features personal essays about Edgar and his legacy from author and historian Winston Groom USC vice president Mary Anne Fitzpatrick USC president Harris Pastides and historian Mark M Smith The essays that follow are written by some of the nation s most renowned scholars of southern history and culture including Charles Joyner Andrew H Myers Barbara L Bellows John M Sherrer III Orville Vernon Burton Bernard E Powers Jr Peter A Coclanis John McCardell James C Cobb Amy Thompson McCandless and Lacy K Ford Jr The second section of the collection includes essays spanning a range of regional national and international topics all associated with Edgar's research These essays were written as a tribute to Edgar both as a historian and as a public scholar a man actively involved in his profession as well as in his community both locally and statewide The Political Language of Food Samuel Boerboom, 2015-05-06 The Political Language of Food addresses why the language used in the production marketing selling and consumption of food is inherently political Food language is rarely neutral and is often strategically vague which tends to serve the interests of powerful entities Boerboom and his contributors critique the language of food based messages and examine how such language including idioms tropes euphemisms invented terms etc serves to both mislead and obscure relationships between food and the resulting community health labor and environmental impacts Employing diverse methodologies the contributors examine on a micro level the textual and rhetorical elements of food based language itself The Political Language of Food is both timely and important and will appeal to scholars of media studies political communication and rhetoric Schaefer,2014-10-16 Ebook Sociology A Brief Introduction

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