

**Question:** Critically discuss how Moshoeshoe was able to build up the Basotho nation.

**Key:** Introduction and Conclusion  
Point  
Explanation and Examples  
Line of Argument

Moshoeshoe, once he had left his father's people, took a number of the Southern Sotho people into the mountains to create the Basotho people. He used diplomacy and force, when necessary, to negotiate and work with others in order to build up the Basotho nation.

Moshoeshoe used diplomacy to help in the growth of his kingdom. Moshoeshoe was a clever, loving leader who gave refugees a place to stay in the Basotho Kingdom. The Southern Sotho were united into a nation by Moshoeshoe, a leader with both military and diplomatic skills. He welcomed and protected the frightened fleeing people into his kingdom. By using diplomacy to bring refugees into his kingdom, Moshoeshoe was able to grow the Basotho kingdom's number, assisting him in building up the Basotho nation.

Moshoeshoe's diplomacy helped him to protect his people. In dealing with Kora and Griqua attacks, Moshoeshoe used diplomacy and only used force when absolutely necessary. He bought off attackers with gifts of cattle and other goods and hoped that these 'bribes' would be less of a cost to the Basotho than the lives of his people. He defended his people by moving them to Thaba Bosui Mountain to easily guard themselves from attackers as routes were few to the mountain and there was enough water to support 3000 people and animals. Moshoeshoe's diplomatic approach to dealing with foreign nations protected his people from going into an all-out war. The move to Thaba Bosui was shrewd as it protected them from large attacks. By protecting his people like this the Basotho could focus on economic growth and not worry as much about military matters.

Moshoeshoe practiced the policy of Mafisa to encourage growth in the kingdom. Mafisa is a policy in which the leader loans cattle, grain or seeds to impoverished people. These people are then able to work to generate wealth for themselves before they return the initial loan or pay a percentage of crop yields. Moshoeshoe helped refugees through Mafisa which was one of the reasons so many people chose to join the Basotho Kingdom. Mafisa not only uplifted many people but also contributed to the uplifting of the entire Basotho nation as more people were able to contribute to the development of the kingdom. It also encouraged more people to join the Basotho which helped Moshoeshoe to grow the nation.

Moshoeshoe developed a relationship with the Trekboers which he used to assist with the development of his kingdom. Moshoeshoe accepted the Trekboers into his Kingdom. He gave them the right to use land and lived peacefully with the Trekboers. He was careful not to sign any document or accept any gifts as he wanted to ensure that they did not later allege that they had bought the land.

# History Paper Essays For 2014 In Grade 11

**David W. Montgomery**



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*Shaping the History of Education?* Jeroen Dekker, Frank Simon, 2018-02-05 In 1961 the Centre for the Study of the History of Education at Ghent University Belgium published the first issue of the multilingual journal *Paedagogica Historica* International Journal of the History of Education This book celebrates its fiftieth volume In fourteen contributions written by different generations of historians of education it demonstrates that in an era where the history of education at university level is at risk both the journal and the discipline are pulsing and alive and kicking Was the journal a trendsetter or a follower and which position did it take with respect to the International Standing Conference for the History of Education These are questions addressed in the first section of this book In the second section a number of articles show national and transnational developments of the history of education In their diversity they make clear how the national and the transnational together characterize the discipline They show why journals in this domain should stimulate the development of broader concepts and theories in order to put national and regional cases in a broader scientific context and to make them attractive for international readership In the last section authors turn their minds to the future of the history of education They write about the shaping of new trends and about moving beyond borders focusing on among other things the challenge of neurosciences and of digital humanities This book was originally published as a special issue of *Paedagogica Historica*

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from the development of democracy the changing nature of the social contract war and economic dislocation have challenged and at times threatened to overwhelm both governors and governed Such shifts have also presented challenges to the historians who have researched and written about Britain's past politics This Handbook shows the ways in which political historians have responded to these challenges providing a snapshot of a field which has long been at the forefront of conceptual and methodological innovation within historical studies It comprises thirty three thematic essays by leading and emerging scholars in the field Collectively these essays assess and rethink the nature of modern British political history itself and suggest avenues and questions for future research The Oxford Handbook of Modern British Political History thus provides a unique resource for those who wish to understand Britain's political past and a thought provoking long view for those interested in current political challenges

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universal historians and utilitarian approaches to collective biography writing while also discovering new and emerging ideas in the ethics of history Through these approaches readers are encouraged to challenge their ideas about whether humans are separate from other living and non living things and whether machines and animals can write histories The book looks to the fundamental questions posed about the nature of history making by Indigenous history makers and asks whether the ethics at play in the global variety of histories might be better appreciated in professional codes of conduct and approaches to research ethics management Opening up the topic of ethics to show how historians might have viewed ethics differently in the past the book requires no background in ethics or history theory and is open to all of those with an interest in how we think about good histories      **Executive Documents of the State of Minnesota for the Year ...** Minnesota,1897

*Lorraine Hansberry* Charles J. Shields,2025-08-22 The moving story of the life of the woman behind *A Raisin in the Sun* the most widely anthologized read and performed play of the American stage by the New York Times bestselling author of *Mockingbird* A Portrait of Harper Lee Written when she was just twenty eight Lorraine Hansberry s landmark *A Raisin in the Sun* is listed by the National Theatre as one of the hundred most significant works of the twentieth century Hansberry was the first Black woman to have a play performed on Broadway and the first Black and youngest American playwright to win a New York Critics Circle Award Charles J Shields s authoritative biography of one of the twentieth century s most admired playwrights examines the parts of Lorraine Hansberry s life that have escaped public knowledge the influence of her upper class background her fight for peace and nuclear disarmament the reason why she embraced Communism during the Cold War and her dependence on her white husband her best friend critic and promoter Many of the identity issues about class sexuality and race that she struggled with are relevant and urgent today This dramatic telling of a passionate life a very American life through self reinvention uses previously unpublished interviews with close friends in politics and theater privately held correspondence and deep research to reconcile old mysteries and raise new questions about a life not fully described until now      *A David Montgomery Reader* David W. Montgomery,2024-07-09 A foundational figure in modern labor history David Montgomery both redefined and reoriented the field This collection of Montgomery s most important published and unpublished articles and essays draws from the historian s entire five decade career Taken together the writings trace the development of Montgomery s distinct voice and approach while providing a crucial window into an era that changed the ways scholars and the public understood working people s place in American history Three overarching themes and methods emerge from these essays that class provided a rich reservoir of ideas and strategies for workers to build movements aimed at claiming their democratic rights that capital endured with the power to manage the contours of economic life and the capacities of the state but that workers repeatedly and creatively mounted challenges to the terms of life and work dictated by capital and that Montgomery s method grounded his gritty empiricism and the conceptual richness of his analysis in the intimate social relations of production and of community neighborhood and family life      **A People's**

**History of Computing in the United States** Joy Lisi Rankin, 2018-10-08 Silicon Valley gets all the credit for digital creativity but this account of the pre PC world when computing meant more than using mature consumer technology challenges that triumphalism The invention of the personal computer liberated users from corporate mainframes and brought computing into homes But throughout the 1960s and 1970s a diverse group of teachers and students working together on academic computing systems conducted many of the activities we now recognize as personal and social computing Their networks were centered in New Hampshire Minnesota and Illinois but they connected far flung users Joy Rankin draws on detailed records to explore how users exchanged messages programmed music and poems fostered communities and developed computer games like The Oregon Trail These unsung pioneers helped shape our digital world just as much as the inventors garage hobbyists and eccentric billionaires of Palo Alto By imagining computing as an interactive commons the early denizens of the digital realm seeded today s debate about whether the internet should be a public utility and laid the groundwork for the concept of net neutrality Rankin offers a radical precedent for a more democratic digital culture and new models for the next generation of activists educators coders and makers *Confronting Jim Crow* Robert Cohen, 2024-08-27

Since the onset of the Black Lives Matter protests in 2020 following the murder of George Floyd America has grappled with its racial history leading to the removal of statues and other markers commemorating pro slavery sympathizers and segregationists from public spaces Some of these white supremacist statues had stood on or near college and university campuses since the Jim Crow era symbolizing the reluctance of American higher education to confront its racist past In *Confronting Jim Crow* Robert Cohen explores the University of Georgia s long history of racism and the struggle to overcome it shedding light on white Georgia s historical amnesia concerning the university s role in sustaining the Jim Crow system By extending the historical analysis beyond the desegregation crisis of 1961 Cohen unveils UGA s deep rooted anti Black stance preceding formal desegregation efforts Through the lens of Black and white student faculty and administration perspectives this book exposes the enduring impact of Jim Crow and its lingering effects on campus integration **Explaining the**

**History of American Foreign Relations** Frank Costigliola, Michael J. Hogan, 2016-03-09 This volume presents substantially revised and new essays on methodology and approaches in foreign and international relations history **Memory, History,**

**and Autobiography in Early Modern Towns in East and West** Vanessa Harding, Kōichi Watanabe, 2015-09-04 Between the sixteenth and the nineteenth centuries in both Western Europe and East Asia towns and cities helped to shape the individual consciousness against the background of a more traditional society in which collective values remained strong Towns were centres of stimulus challenge and opportunity for residents and visitors and the identity of the town itself its character and history became a strong theme in the formation of the individual Writing and the circulation of texts played an important part in this process Towns created artefacts rituals and memories that embodied their history and identity but individuals positioned themselves and their families in the town histories as they wrote them The seven essays in this volume

range in focus from Renaissance Venice to nineteenth century Edo Tokyo and from capital cities Seoul London to provincial towns in France England and Japan They explore the interaction of self family and social group and the construction of collective memory examining autobiographies letters and exchange diaries family narratives and urban histories and collections Together they challenge the long prevailing historiography that contrasts the emergence of the individual in European societies with the persistently traditionalist and collective character of East Asian societies in the Early Modern period Clarence H. White and His World Anne McCauley, 2017-01-01 Restoring a gifted art photographer to his place in the American canon and in the process reshaping and expanding our understanding of early 20th century American photography Clarence H White 1871 1925 was one of the most influential art photographers and teachers of the early 20th century and a founding member of the Photo Secession This beautiful publication offers a new appraisal of White s contributions including his groundbreaking aesthetic experiments his commitment to the ideals of American socialism and his embrace of the expanding fields of photographic book and fashion illustration celebrity portraiture and advertising Based on extensive archival research the book challenges the idea of an abrupt rupture between prewar soft focus idealizing photography and postwar modernism to paint a more nuanced picture of American culture in the Progressive era Clarence H White and His World begins with the artist s early work in Ohio which shares with the nascent Arts and Crafts movement the advocacy of hand production closeness to nature and the simple life White s involvement with the Photo Secession and his move to New York in 1906 mark a shift in his production as it grew to encompass commercial portraiture and an increasing commitment to teaching which ultimately led him to establish the first institutions in America to combine instruction in both technical and aesthetic aspects of photography The book also incorporates new formal and scientific analysis of White s work and techniques a complete exhibition record and many unpublished illustrations of the moody outdoor scenes and quiet images of domestic life for which he was revered

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