SOURCEC

This extract focuses on the reasons for Lenin's New Economic Policy.

In March 1921 Lenin announced the end of War Communism and the inauguration of a New Economic Policy. The NEP was based on the following:

Requisitions from peasants were ended and a fixed tax in kind (grain) was substituted – which by 1924 had become a money tax. Once this tax was paid, the peasant was free to do what he liked with what remained. He could use it himself, sell it to the state or sell it on the open market which was now made legal. Private enterprise was allowed in trade and small-scale industry. Compulsory labour ceased; labour armies were stopped; bonuses were introduced for extra work. The currency was back on a sound footing and a regular system of taxation was introduced. Large-scale industry (coal, iron, steel, oil, electricity, railways) remained state-owned.

[Adapted from: Russia in Revolution by J Robertson]

Refer	to Source C.	
1.3.1	Explain in your own words how Lenin's New Economic Policy was implemented.	(3
	The New Economic Policy was a drastic adaptation to the war communist policy, which allowed for a free market, private trade and enterprise. Private trade was no longer illegal, or government centralised. People paid a portion of their goods or income in the form of tax and were permitted to sell the rest on the open market. This stimulated the economy and encouraged economic growth.	
1.3.2	In what ways was the New Economic Policy different to Lenin's ideal of a communist state? Support your answer with evidence from the source.	(3
	A communist state is one in which all individuals are equal. Under the NEP certain individuals profited more than others, which is a distinctly capitalist feature. This automatically created a sense of inequality and reduced the government's power and influence.	
1.3.3	What was Lenin's intention for the state in creating the New Economic Policy?	(2
	It was Lenin's intention to recover the economy and to suppress peasant unrest, while still providing for the needs of the government.	
	1.3.1	The New Economic Policy was a drastic adaptation to the war communist policy, which allowed for a free market, private trade and enterprise. Private trade was no longer illegal, or government centralised. People paid a portion of their goods or income in the form of tax and were permitted to sell the rest on the open market. This stimulated the economy and encouraged economic growth. 1.3.2 In what ways was the New Economic Policy different to Lenin's ideal of a communist state? Support your answer with evidence from the source. A communist state is one in which all individuals are equal. Under the NEP certain individuals profited more than others, which is a distinctly capitalist feature. This automatically created a sense of inequality and reduced the government's power and influence. 1.3.3 What was Lenin's intention for the state in creating the New Economic Policy? It was Lenin's intention to recover the economy and to suppress

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P. Vogel

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emphasis on context history and specific configurations of power relations affecting rural labour market outcomes are key and reoccurring features of this book This analysis will help readers think about policy options to improve the quantity and quality of rural wage employment their impact on the poorest rural people and their political feasibility in each context

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modernity parallel to rising nationalisms there is a shift towards religious communities becoming the central axis for cultural organization and progressive thinking the book presents Greece as a case study based on empirical field data from contemporary theology and religious education and makes a unique contribution to ongoing debates about the public role of religion in contemporary Europe The Big Fix Albert Palazzo, 2025-07-16 The character of war is constantly changing and so too must the approach to national security But Australia's defence policy is broken Successive governments have not approached the nation's security with the intelligence resoluteness and seriousness it requires After more than 120 years of defence policy centred on dependency the geopolitical situation demands new thinking by politicians and policymakers to secure the nation for the future In light of technological progress the shifting balance of power in the Pacific and the worsening danger of climate change Australia needs a new approach in order to charts its own course In The Big Fix defence strategist Albert Palazzo proposes a defence policy centred on the strategic defensive which presents the best military fit for Australia given its geography and the current state of military technology Crucially he elevates climate change to primacy in the national security hierarchy and explains how we cannot afford to ignore it as a security factor And he asks what is stopping Australia's leaders from seriously considering other options for the nation's security Almost Hollywood. Nearly New Orleans Vicki Mayer, 2017-02-24 A free ebook version of this title is available through Luminos University of California Press s Open Access publishing program Visit www luminosoa org to learn more Early in the twenty first century Louisiana one of the poorest states in the United States redirected millions in tax dollars from the public coffers in an effort to become the top location site globally for the production of Hollywood films and television series Why would lawmakers support such a policy Why would citizens accept the policy s uncomfortable effects on their economy and culture Almost Hollywood Nearly New Orleans addresses these questions through a study of the local and everyday experiences of the film economy in New Orleans Louisiana a city that has twice pursued the goal of becoming a movie production capital From the silent era to today s Hollywood South Vicki Mayer explains that the aura of a film economy is inseparable from a prevailing sense of home even as it changes that place irrevocably **Black Urban History at the Crossroads** Leslie M. Harris, Clarence Lang, Rhonda Y. Williams, Joe William Trotter Jr., 2024-10-22 Drawing on significant recent scholarship on African American urban life over three centuries Black Urban History at the Crossroads bridges disparate chronological regional topical and thematic perspectives on the Black urban experience beginning with the Atlantic slave trade Across ten cutting edge chapters leading scholars explore the many ways that urban Black people across the United States built their own communities crafted their own strategies for self determination and shaped the larger economy culture and politics of the urban environment and of their cities regions and nation This volume not only highlights long running changes over time and space from preindustrial to emerging postindustrial cities but also underscores the processes by which one era influences the emergence of the next moment in Black urban history Utopian Universities Miles Taylor, Jill

Pellew, 2020-11-12 In a remarkable decade of public investment in higher education some 200 new university campuses were established worldwide between 1961 and 1970 This volume offers a comparative and connective global history of these institutions illustrating how their establishment intellectual output and pedagogical experimentation sheds light on the social and cultural topography of the long 1960s With an impressive geographic coverage using case studies from Europe the Americas Africa and Asia the book explores how these universities have influenced academic disciplines and pioneered new types of teaching architectural design and student experience From educational reform in West Germany to the establishment of new institutions with progressive interdisciplinary curricula in the Commonwealth the illuminating case studies of this volume demonstrate how these universities shared in a common cause the embodiment of utopian ideals of living learning and governance At a time when the role of higher education is fiercely debated Utopian Universities is a timely and considered intervention that offers a wide ranging historical dimension to contemporary predicaments Urban Emotions and the Making of the City Katie Barclay, Jade Riddle, 2021-04-06 This book brings together a vibrant interdisciplinary mix of scholars from anthropology architecture art history film studies fine art history literature linguistics and urban studies to explore the role of emotions in the making and remaking of the city By asking how urban boundaries are produced through and with emotion how emotional communities form and define themselves through urban space and how the emotional imaginings of urban spaces impact on histories identities and communities the volume advances our understanding of urban emotions into discussions of materiality power and embodiment across time and space **Discourses in Asian-Australian Writing** Astrid Schwegler-Castañer,2025-03-24 Besides nourishing us food can be used metaphorically to help us understand the complex and abstract concepts through which we negotiate our position in the world we talk about digesting ideas ruminating on a problem or swallowing an insult Building on this premise the book offers a detailed analysis of culinary imagery in twenty first century works from Asian Australian authors like Hsu Ming Teo Alice Pung Simone Lazaroo and Shaun Tan Food is used to embody the abstractions that underlie racial inequalities and conflicts questioning the superficiality of Australia s official multiculturalism and its reproduction of racial and cultural privileges At the same time the analysis highlights the power of these fictional narratives to envision alternative worlds in the hope of gaining common ground for human understanding and solidarity *Revolutionary Art and Politics in Egypt* Rounwah Adly Riyadh Bseiso, 2023-01-26 This book examines the role of artists in Egypt during the 2011 revolution when street art from graffiti to political murals became ubiquitous facets of revolutionary spaces Through interviews personal testimonies and accounts of the lived experience of 25 street artists the book explores the meaning of art in revolutionary political contexts specifically by focusing on artistic production during liminal moments as the events of the Egyptian revolution unfolded The author privileges the perspective of the actors themselves to examine the ways that artists reacted to events and conceived of their art as means to further the goals of the revolution Based on fieldwork conducted in the years since 2011 the book

provides a narrative of Egyptian artists participation in and representations of the revolution from hopeful beginnings to the subsequent crackdown and election of al Sisi Thinking Freedom in Africa Michael Neocosmos, 2016-12-01 Thinking Freedom in Africa conceives an emancipatory politics beginning from the axiom that people think Previous ways of conceiving the universal emancipation of humanity have in practice ended in failure Marxism anti colonial nationalism and neo liberalism all understand the achievement of universal emancipation through a form of state politics Marxism which had encapsulated the idea of freedom for most of the twentieth century was found wanting when it came to thinking emancipation because social interests and identities were understood as simply reflected in political subjectivity which could only lead to statist authoritarianism Neo liberalism and anti colonial nationalism have also both assumed that freedom is realizable through the state and have been equally authoritarian in their relations to those they have excluded on the African continent and elsewhere Thinking Freedom in Africa then conceives emancipatory politics beginning from the axiom that people think In other words the idea that anyone is capable of engaging in a collective thought practice which exceeds social place interests and identities and which thus begins to think a politics of universal humanity Using the work of thinkers such as Alain Badiou Jacques Ranci re Sylvain Lazarus Frantz Fanon and many others along with the inventive thought of people themselves in their experiences of struggle the author proceeds to analyse how Africans themselves with agency of their own have thought emancipation during various historical political sequences and to show how emancipation may be thought today in a manner appropriate to twenty first century conditions and concerns

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