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**Kristen L. Buras, Jim Randels, Kalamu
ya Salaam, Students at the Center**

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Audiobooks, Literature, and Sound Studies Matthew Rubery, 2011-05-09 This is the first scholarly work to examine the cultural significance of the talking book since the invention of the phonograph in 1877 the earliest machine to enable the reproduction of the human voice Recent advances in sound technology make this an opportune moment to reflect on the evolution of our reading practices since this remarkable invention Some questions addressed by the collection include How does auditory literature adapt printed texts What skills in close listening are necessary for its reception What are the social consequences of new listening technologies In sum the essays gathered together by this collection explore the extent to which the audiobook enables us not just to hear literature but to hear it in new ways Bringing together a set of reflections on the enrichments and impoverishments of the reading experience brought about by developments in sound technology this collection spans the earliest adaptations of printed texts into sound by Charles Dickens Thomas Hardy and other novelists from the late nineteenth century to recordings by contemporary figures such as Toni Morrison and Barack Obama at the turn of the twenty first century As the voices gathered here suggest it is time to give a hearing to one of the most talked about new media of the past century **LMP 2007** ,2006 Volume 1 covers core publishing industry information book publishers editorial services and agents associations events courses and awards and books and magazines for the trade Volume 2 contains information on service providers and suppliers to the publishing industry advertising marketing and publicity book manufacturing sales and distribution and services and suppliers can be found in this volume Entries generally contain name address telephone and other telecommunications data key personnel company reportage branch offices brief statistics and descriptive annotations Where applicable Standard Address Numbers SANs have been included SANs are unique numbers assigned to the addresses of publishers wholesalers and booksellers Publishers entries also contain their assigned ISBN prefixes Literary Market Place ,1999-10 Official Gazette of the United States Patent and Trademark Office ,2001

Griots and Griottes Thomas Albert Hale,1998 A comprehensive illustrated portrait of griots and griottes including extensive reference materials **Books Out Loud** ,2004 The Literary Griot ,1999 **Media Review Digest** C. Edward Wall,2006 *The Intertextuality of Black American Spoken Word and African Griot Tradition* Tammie Jenkins,2025-01-15 Griots in Africa are considered among the first spoken word poets as they used this oral tradition to preserve their society s cultural artifacts and traditions These African oratory institutions underwent a transformative evolution during the Transatlantic Slave Trade and in the New World many displaced African born people continued the griot tradition expanding this practice to include their lived experiences and social realities hence modernizing spoken word poetry *The Intertextuality of Black American Spoken Word and African Griot Tradition From the Motherland to America* by Tammie Jenkins examines these relationships to show how spoken word poetry incorporates musical sampling to connect with historical events politics and African diasporic discourses from emancipation through the present Using works by Meshell Ndegeocello and Ursula

Rucker Jenkins analyzes how they reimagine history politics and the arts to create counternarratives that challenge larger accepted social narratives In doing so their approach demonstrates how Black American spoken word poets communicate and build reciprocal relationships with their listening audiences across intersections of race gender class and geography

Library Journal Melvil Dewey, Richard Rogers Bowker, L. Pylodet, Charles Ammi Cutter, Bertine Emma Weston, Karl Brown, Helen E. Wessells, 2007 Includes beginning Sept 15 1954 and on the 15th of each month Sept May a special section School library journal ISSN 0000 0035 called Junior libraries 1954 May 1961 Also issued separately Canadian Journal of African Studies ,2000 **Griots and Griottes** Thomas A. Hale, 2007-07-31 Alex Haley author of the phenomenal best seller *Roots* reconstructed his family's past with the aid of a griot an African oral historian musician diplomat advisor among many other roles The well illustrated *Griots and Griottes* is the first comprehensive portrait of the world of this profession starting with its discovery by the outside world in 1352 by a North African traveler up to the present Based on over 30 years of research and travel in Africa *Griots and Griottes* tells the story of these remarkable wordsmiths and performers Publisher's website The African Book Publishing Record ,1994 **Griots at War** Barbara G. Hoffman, 2001-06-08 *Griots at War* Conflict Conciliation and Caste in Mande Barbara G Hoffman An extraordinary account of conflict and peacemaking among griots a compelling study of how social identities and relationships are constructed and reconstructed through action specifically through speech The book succeeds marvelously in conveying the voice of the people who are in every sense of the word its subject Robert Launay In 1985 while she was an apprentice griot or jelimuso Barbara G Hoffman saw and recorded a remarkable event in the small town of Kita Mali For four days thousands of griots from all parts of the Mande world gathered to talk sing and make music in celebration of the opening of the new Hall of Griots and the installation of the recently named Head Griot This unprecedented assembly also marked the end of a deadly two year conflict fought with griot weapons words reputations and sorcery Hoffman captures griots making speeches singing songs of praise and dancing in honor of their restored unity Her discerning interpretations of the speeches not only explore the art of griot oratory but show how the use of history metaphor religion proverbs and praise can mend a community torn apart by war The speeches often marked by a keen edge also reveal what it means to be a griot in a caste society and to demand that other castes recognize and respect this unique identity The griot's formidable linguistic abilities come to the fore as they negotiate reestablish and assert their cultural power This exceptional book including generous extracts from the griots speeches in Mande and in translation offers surprising and important insights into the multiple meanings of Mande culture caste and identity Barbara G Hoffman is Assistant Professor of Anthropology at Cleveland State University She is author of many essays on Mande culture and producer of ethnographic videos on East and West African cultures She is known to the Mande griot community as Jeli Jeneba Jabate Contents Prologue An Invitation to War Power and Paradox Griots and Mande Social Organization In the Hands of Speech Mande Discourse A History of Fadenya Interpretations of the Kita Griot War Making Boundaries When

Griots Speak before Nobles Breaking Boundaries When Nobles Speak before Griots The Healer Who Is Ill Must Swallow His Own Saliva When Griots Speak to Griots Caste Mande Style Epilogue A Wound Cannot Heal on Pus Library Journal ,2009

ManSa Newsletter ,1994 Translation Revisited Mamadou Diawara,Elísio S. Macamo,Jean-Bernard

Ouédraogo,2019-01-17 How realistic is it to expect translation to render the world intelligible in a context shaped by different historical trajectories and experiences Can we rely on human universals to translate through the unique and specific webs of meaning that languages represent If knowledge production is a kind of translation then it is fair to assume that the possibility of translation has largely rested on the idea that Western experience is the repository of these human universals against the background of which different human experiences can be rendered intelligible The problem with this assumption however is that there are limits to Western claims to universalism mainly because these claims were at the service of the desire to justify imperial expansion This book addresses issues arising from these claims to universalism in the process of producing knowledge about diverse African social realities It shows that the idea of knowledge production as translation can be usefully deployed to inquire into how knowledge of Africa translates into an imperial attempt at changing local norms institutions and spiritual values Translation in this sense is the normalization of meanings issuing from a local historical experience claiming to be universal The task of producing knowledge of African social realities cannot be adequately addressed without a prior critical engagement with how translation has come to shape our ways of rendering Africa intelligible

Recalling Recitation in the Americas Janet Neigh,2017-01-01 Spoken word is one of the most popular styles of poetry in North America While its prevalence is often attributed to the form s strong ties to oral culture Recalling Recitation in the Americas reveals how poetry memorization and recitation curricula shaped by British Imperial policy influenced contemporary performance practices During the early twentieth century educators frequently used the recitation of canonical poems to instill proper speech and behaviour in classrooms in Canada the Caribbean and the United States Janet Neigh critically analyses three celebrated performance poets E Pauline Johnson Tekahionwake 1861 1913 Langston Hughes 1902 1967 and Louise Bennett 1919 2006 who refashioned recitation to cultivate linguistic diversity and to resist its disciplinary force Through an examination of the dialogues among their poetic projects Neigh illuminates how their complicated legacies as national icons obscure their similar approaches to resisting Anglicization Recalling Recitation in the Americas focuses on the unexplored relationship between education history and literary form and establishes the far reaching effects of poetry memorization and recitation on the development of modern performance poetry in North America

Searching for Sharing Daniela Merolla,Mark Turin,2017-05-15 In a world where new technologies are being developed at a dizzying pace how can we best approach oral genres that represent heritage Taking an innovative and interdisciplinary approach this volume explores the idea of sharing as a model to construct and disseminate the knowledge of literary heritage with the people who are represented by and in it Expert contributors interweave sociological analysis with an appraisal of the

transformative impact of technology on literary and cultural production Does technology restrict constraining the experience of an oral performance or does it afford new openings for different aesthetic experiences Topics explored include the Mara Cultural Heritage Digital Library the preservation of Ewe heritage material new eresources for texts in Manding languages and the possibilities of technauriture This timely and necessary collection also examines to what extent digital documents can be and have been institutionalised in archives and museums how digital heritage can remain free from co option by hegemonic groups and the roles that exist for community voices A valuable contribution to a fast developing field this book is required reading for scholars and students in the fields of heritage anthropology linguistics history and the emerging disciplines of multi media documentation and analysis as well as those working in the field of literature folklore and African studies It is also important reading for museum and archive curators **Pedagogy, Policy, and the Privatized City**

Kristen L. Buras,Jim Randels,Kalamu ya Salaam,Students at the Center,2015-04-17 In cities across the nation communities of color find themselves resisting state disinvestment and the politics of dispossession Students at the Center a writing initiative based in several New Orleans high schools takes on this struggle through a close examination of race and schools The book builds on the powerful stories of marginalized youth and their teachers who contest the policies that are destructive to their communities decentralization charter schools market based educational choice teachers union busting mixed income housing and urban redevelopment Striking commentaries from the foremost scholars of the day explore the wider implications of these stories for pedagogy and educational policy in schools across the United States and the globe Most importantly this book reveals what must be done to challenge oppressive conditions and transform our schools for the benefit of all students

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