

**KWAZULU DEPT. OF EDUCATION**  
**GREENBURY SECONDARY**  
**FINAL EXAM**  
**ENGLISH-P2: GRADE 10**

**DATE:** 17 -11-2015

**TIME:** 2 HRS

**MARKS:** 80

**EXAMINERS & MODERATORS:** L. MOODLEY, J.V. SINGH, V. SINGH, N. GOUNDEN

F.A. VANMALI, R. NUNDKUMAR

**NAME:**

**GRADE: 10**

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**INSTRUCTIONS AND INFORMATION TO CANDIDATES:**

This question paper consists of 13 pages and **THREE** sections:

1. Read these instructions carefully before you begin to answer the questions.
2. This question paper consists of **THREE** sections:  
SECTION A: Poetry – Prescribed and Unseen (30)  
SECTION B: Novel – ‘Things Fall Apart’ (25)  
SECTION C: Drama – ‘Twelfth Night’ (25)
3. Follow the instructions at the beginning of each section carefully.
4. Answer **FIVE QUESTIONS** in all: **THREE** in SECTION A, **ONE** in SECTION B and **ONE** in SECTION C as follows:

**SECTION A: POETRY**

**PRESCRIBED POETRY** – Answer **TWO** questions.

**UNSEEN POETRY** – The question is compulsory.

P1

p.t.o. p. 2 ... SECTION B: NOVEL

# English P2 Memo Nov 2013

**Jenny Bangham**



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**Blood Relations** Jenny Bangham, 2020-12-07 Blood is messy dangerous and charged with meaning By following it as it circulates through people and institutions Jenny Bangham explores the intimate connections between the early infrastructures of blood transfusion and the development of human genetics Focusing on mid twentieth century Britain Blood Relations connects histories of eugenics to the local politics of giving blood showing how the exchange of blood carved out networks that made human populations into objects of medical surveillance and scientific research Bangham reveals how biology was transformed by two world wars how scientists have worked to define racial categories and how the practices and rhetoric of public health made genetics into a human science Today genetics is a powerful authority on human health and identity and Blood Relations helps us understand how this authority was achieved

Scientific and Technical Aerospace Reports, 1971

**Money, Trains, and Guillotines** William Marotti, 2013-03-27 During the 1960s a group of young artists in Japan challenged official forms of politics and daily life through interventionist art practices William Marotti situates this phenomenon in the historical and political contexts of Japan after the Second World War and the international activism of the 1960s The Japanese government renewed its Cold War partnership with the United States in 1960 defeating protests against a new security treaty through parliamentary action and the use of riot police Afterward the government promoted a depoliticized everyday world of high growth and consumption creating a sanitized national image to present in the Tokyo Olympics of 1964 Artists were first to challenge this new political mythology Marotti examines their political art and the state s aggressive response to it He reveals the challenge mounted in projects such as Akasegawa Genpei s 1 000 yen prints a group performance on the busy Yamanote train line and a plan for a giant guillotine in the Imperial Plaza Focusing on the annual Yomiuri Independent exhibition he demonstrates how artists came together in a playful but powerful critical art triggering judicial and police response Money Trains and Guillotines expands our understanding of the role of art in the international 1960s and of the dynamics of art and policing in Japan

**Arts & Humanities Citation Index**, 1992

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