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Gastrointestinal Emergencies Autumn Graham, David J. Carlberg, 2019-02-05 This book answers key questions asked by emergency clinicians faced with complex gastrointestinal and abdominal pain presentations Instead of a traditional format that includes epidemiology pathophysiology diagnosis and treatment options this book takes an approach that mirrors the way clinicians interact with patients by asking and answering specific clinical care questions. The book is organized into sections by presentation gastrointestinal bleeding for example each of which contains chapters on specific questions such as What is the best clinical risk score for low risk GIB patients Each clinical question comes with a detailed evidence based response and a summary that gives best practices recommendations and references Additionally at the end of each section is a chapter titled Expert Corner which asks the same clinical questions to a surgical or gastrointestinal specialist and includes key pearls these experts have for emergency medicine practitioners Gastrointestinal Emergencies Evidence Based Answers

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The Canadian Teacher ... Gideon E. Henderson, Matthew Parkinson, 1906

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The Eclectic review. vol. 1-New [8th], 1812 Inventing William of Norwich Heather Blurton, 2022-05-06 William of Norwich is the name of a young boy purported to have been killed by Jews in or about 1144 thus becoming the victim of the first recorded case of such a ritual murder in Western Europe and a seminal figure in the long history of antisemitism His story is first told in Thomas of Monmouth s The Life and Miracles of William of Norwich a work that elaborates the bizarre allegation invented in twelfth century England that Jews kidnapped Christian children and murdered them in memory and

mockery of the crucifixion of Christ In Inventing William of Norwich Heather Blurton resituates Thomas s account by offering the first full analysis of it as a specifically literary work The second half of the twelfth century was a time of great literary innovation encompassing an efflorescence of saints lives and historiography as well as the emergence of vernacular romance Blurton observes She examines The Life and Miracles within the framework of these new textual developments and alongside innovations in liturgical and devotional practices to argue that the origin of the ritual murder accusation is imbricated as much in literary culture as it is in the realities of Christian Jewish relations or the emergence of racially based discourses of antisemitism Resisting the urge to interpret this first narrative of the blood libel with the hindsight knowledge of later developments she considers only the period from about 1150 1200 In so doing Blurton redirects critical attention away from the social and economic history of the ritual murder accusation to the textual genres and tastes that shaped its forms and themes and provided its immediate context of reception Thomas of Monmouth's narrative in particular and the ritual murder accusation more generally were strongly shaped by literary convention

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